# INVITATION FOR BIDS (IFB)

| Issue Date: May 3, 2024   | IFB# PW-24-2001  |
|---|--|
| Title: Cherry Hill Water System   | m Phase I and Phase II Water Line Improvements   |
| Issuing Department:   | Culpeper County Purchasing Department 155 W. Davis Street, Suite 100 Culpeper, Virginia 22701  |
| Sealed Bids Will Be Received Described Herein.  | Until 2:00 P.M., June 13, 2024, For Furnishing The Services  |
| •   | on Should Be Directed To: Alan Culpeper, Director of per: (540) 727-3488, e-mail: <a href="mailto:aculpeper@culpepercounty.gov">aculpeper@culpepercounty.gov</a>   |
| DEPARTMENT SHOWN ABO<br>FORMS AS INDICATED IN T   | IAND DELIVERED DIRECTLY TO THE ISSUING VE. RETURN COMPLETED: IFB COVER PAGE; AND ALL HE PROJECT MANUAL -CHERRY HILL WATER SYSTEM ER LINE IMPROVEMENTS (WWA PROJECT NO. 216038.02)  |
| include the identification number justification for non-registration programmer. Transact Business in Virginia for include this information shall result in Compliance With This Invitation Hereby Incorporated By Reference. | mmission (SCC) registration requirements states Bid submission must issued by the State Corporation Commission as proof of registration or per the requirements in Section 7.33 and 8.27. Proof of Authority to m is attached to this solicitation and must be submit with bid. Failure to alt in atton For Bids And To All The Conditions Imposed Herein And ence, The Undersigned Offers And Agrees To Furnish The Indicated In Exhibit A, Bid Form. |
| Name and Address of Company   | y: Date:   |
|   | By:  |
|   | Signature  |
|   | Print Name   |
| Telephone Number:   | Title e-mail:  |

# **RETURN THIS PAGE**

FIN: \_\_\_\_\_

# **INVITATION FOR BID**

# CHERRY HILL WATER SYSTEM PHASE I AND PHASE II WATER LINE IMPROVEMENTS

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Attachment C (Cherry Hill Water System Phase II Water Line Improvements – Re-Bid),

# CHERRY HILL WATER SYSTEM PHASE I AND PHASE II WATER LINE IMPROVEMENTS

#### 1. PURPOSE

It is the intent of the Culpeper County to contract a firm fixed price with one contractor, hereafter referred to as the "Contractor", to furnish all labor, materials, equipment, tools, services, installation and constructions for the Cherry Hill Water System Phase I and Phase II Water Line Improvements.

All contractors are responsible for any addendums issued for this project. All notifications of any Addendums will only be posted on the Culpeper County Purchasing Website at <a href="https://web.culpepercounty.gov/rfps">https://web.culpepercounty.gov/rfps</a>

This solicitation is issued by the Culpeper County Procurement Department on behalf of the Culpeper County Board of Supervisors, herein referred to as "County".

#### 2. COMPETITION INTENDED

It is the County's intent that this Invitation for Bid (IFB) permit open competition. It shall be the bidder's responsibility to advise the Purchasing Agent in writing if any language, requirement, specification, etc., or any combination thereof, inadvertently restricts or limits the requirements stated in this IFB to a single source. Such notification must be received by the Purchasing Agent no later than five (5) days prior to the date set for bids to be received.

#### 3. WORKMANSHIP

Where not more specifically described in these specifications, workmanship shall conform to all of the methods and operations of best standards and accepted practices of the trade or trades involved, and shall include all items of fabrication, construction or installation regularly furnished or required for completion of the services. All work shall be executed by personnel skilled in their respective lines of work.

#### 4. SCOPE OF WORK

Contract shall furnish all supervision, labor, materials, equipment, tools, services, installation and constructions for the Cherry Hill Water System Phase I and Phase II Water Line Improvements as specified in Attachment A (Project Manual Cherry Hill Water System Phase I and Phase II Water Line Improvements, WWA Project No. 216038.02), Attachment B (Cherry Hill Water System Phase I Water Line Improvements – Re-Bid), and Attachment C (Cherry Hill Water System Phase II Water Line Improvements – Re-Bid),

### 5. OPTIONAL PRE-BID MEETING

An Optional Pre-Bid meeting is scheduled for Tuesday, May 21, 2024, at 11:00 A.M. local time at the Culpeper County Administration Office, in the Board of Supervisors meeting room, located at 302 N. Main Street, Culpeper, VA 22701.

### 6. QUESTIONS

All questions concerning this project shall be directed in writing to W.W. Associates, Inc., Jason A. Clark, P.E. is the point of contact. E-Mail: <a href="jclark@wwassociates.net">jclark@wwassociates.net</a> No oral interpretations of the bid documents will be made to any bidder. To be given consideration, request for interpretation must be received in time to allow preparation of written response at least seven (7) days prior for receipt of bids.

# **Attachment A**

(Project Manual Cherry Hill Water System Phase I and Phase II Water Line Improvements, WWA Project No. 216038.02),

## **ATTACHED**

### **Attachment B**

## **Attachment C**

(Cherry Hill Water System Phase II Water Line Improvements – Re-Bid), **ATTACHED**