

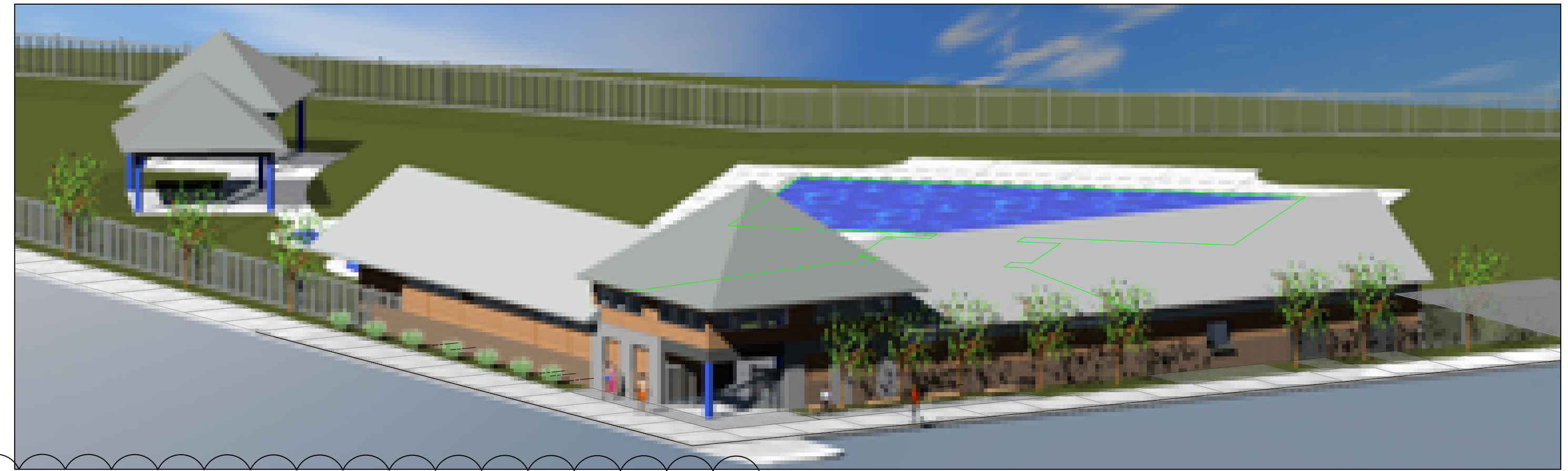
GENERAL NOTES

- 1. GENERAL
1.1. INFORMATION CONTAINED IN THESE DRAWINGS IS BASED ON LIMITED SITE MEASUREMENTS AND INVESTIGATION AND MAY REQUIRE ADJUSTMENTS AND OR MODIFICATIONS TO CONFORM WITH EXISTING SITE AND FIELD CONDITIONS. CONTRACTORS/SUBCONTRACTORS SHALL CONFIRM ALL DIMENSIONS AND EXISTING CONDITIONS PRIOR TO COMMENCING WORK AND SHALL ADVISE OWNER AND ARCHITECT OF ANY DISCREPANCIES BETWEEN DRAWN/NOTED AND ACTUAL CONDITIONS AND/OR PROPOSED ADJUSTMENTS PRIOR TO PROCEEDING WITH WORK.
1.2. THE DRAWINGS SHALL NOT BE SCALED AND ALL CRITICAL DIMENSIONS SHALL BE VERIFIED IN FIELD (VIF) PRIOR TO COMMENCEMENT OF THE WORK.
1.3. ALL DIMENSIONS ARE TO FACE OF FINISH (F/F) UNLESS OTHERWISE NOTED AS BEING TO FACE OF MASONRY (F/M) OR FINISH (F/N) OR CENTERLINE (CL).
1.4. THE PHRASE 'OR APPROVED EQUAL' SHALL BE AS NOTED IN THE SPECIFICATIONS OR, IF NOT NOTED, SHALL MEAN AS APPROVED BY THE ARCHITECT FOR EQUIVALENCE OR BETTER IN QUALITY, SIZE, CONSTRUCTION, ETC. IN ALL CASES AND CHARACTERISTICS, THE APPROVED EQUAL ITEMS SHALL BE EQUAL TO OR BETTER THAN THE SPECIFIED ITEM. DETERMINATION OF EQUIVALENCE SHALL BE AT THE SOLE DISCRETION OF THE ARCHITECT.
1.5. THE PHRASE 'OR SIMILAR' SHALL BE AS NOTED IN THE SPECIFICATIONS OR, IF NOT NOTED, SHALL MEAN AN ITEM OF SIMILAR QUALITY, SIZE, CONSTRUCTION, ETC., AS DEFINED BY COMMONLY ACCEPTED STANDARDS AND PRACTICES OF THE CONSTRUCTION INDUSTRY.
1.6. THE PHRASE 'CONSTRUCTION STANDARD' SHALL BE AS NOTED IN THE SPECIFICATIONS OR, IF NOT NOTED, SHALL MEAN AN ITEM CONSIDERED TO BE STANDARD AND SATISFACTORY FOR ITS INTENDED USE AS DEFINED BY COMMONLY ACCEPTED STANDARDS AND PRACTICES OF THE CONSTRUCTION INDUSTRY.
1.7. THE PHRASE 'CONTRACTOR' OR 'GENERAL CONTRACTOR' OR 'GC' SHALL BE INTERCHANGEABLE AND SHALL BE AS NOTED IN THE SPECIFICATIONS OR, IF NOT NOTED, SHALL MEAN THE ENTITY WHO IS RESPONSIBLE FOR THE OVERALL CONSTRUCTION OF THE PROJECT AND FOR MANAGING THE VARIOUS SUBCONTRACTORS, VENDORS, FABRICATORS AND OTHER SUPPLIERS.
1.8. THE CONTRACTOR, SUBCONTRACTORS AND OTHER FABRICATORS/SUPPLIERS SHALL ASSIST EACH OTHER IN RESOLVING SPACE AND/OR INSTALLATION PROBLEMS AND SHALL MAKE EVERY POSSIBLE EFFORT TO COORDINATE THEIR RESPECTIVE WORK WITH THE WORK OF OTHERS.
1.9. WHEN SPECIFICATIONS ARE PROVIDED IN ADDITION TO THE DRAWINGS, THE DRAWINGS AND SPECIFICATIONS ARE A COMPLETE PACKAGE AND EACH SHALL BE REVIEWED AND FOLLOWED PRIOR TO AND DURING CONSTRUCTION AND PROJECT CLOSE-OUT. THE CONTRACTOR SHALL CONSULT THE ARCHITECT FOR CLARIFICATION REGARDING ANY INCONSISTENCIES ACROSS THE DRAWINGS AND SPECIFICATIONS. IN SOME CASES, SPECIFICATIONS MAY BE INCLUDED ON THE DRAWINGS AND/OR IN A SEPARATE PROJECT MANUAL.
1.10. LIEN RELEASES AND PROGRESS PAYMENTS SHALL BE AS NOTED IN THE SPECIFICATIONS/PROJECT MANUAL OR, IF NOT NOTED OR NO SPECIFICATIONS ARE PROVIDED, SHALL BE AS REQUIRED BY THE CONTRACT BETWEEN OWNER AND CONTRACTOR. THE CONTRACT CONDITIONS SHALL TAKE PRECEDENCE OVER THE CONDITIONS OF THE SPECIFICATIONS FOR WORK IN THIS SECTION.
1.11. CHANGE ORDERS SHALL BE AS NOTED IN THE SPECIFICATIONS/PROJECT MANUAL OR, IF NOT NOTED OR NO SPECIFICATIONS ARE PROVIDED, SHALL BE AS REQUIRED BY THE CONTRACT BETWEEN OWNER AND CONTRACTOR. THE CONTRACT CONDITIONS SHALL TAKE PRECEDENCE OVER THE CONDITIONS OF THE SPECIFICATIONS FOR WORK IN THIS SECTION.
1.12. IF THERE IS INTERNAL DISAGREEMENT BETWEEN THE DRAWINGS AND/OR THE SPECIFICATIONS, THE FOLLOWING SHALL TAKE PRECEDENCE BUT, IN ALL CASES, THE STRICTER REQUIREMENTS AND STANDARDS SHALL BE FOLLOWED, UNLESS OTHERWISE SPECIFICALLY AND MUTUALLY AGREED BY THE ARCHITECT, CONTRACTOR AND OWNER PRIOR TO INSTALLATION AND EXECUTION OF THE WORK/ITEMS IN QUESTION.
1.12.1. DIMENSIONS OVER GRAPHIC REPRESENTATION
1.12.2. LARGE/DETAIL DRAWINGS OVER SMALLER DRAWINGS
1.12.3. SPECIFICATIONS AND/OR WRITTEN NOTES OVER DRAWINGS
1.13. DRAWINGS AND SPECIFICATIONS AND THE IDEAS, DESIGNS AND ARRANGEMENTS REPRESENTED THEREBY ARE INSTRUMENTS OF SERVICE AND REMAIN, WITHOUT EXCEPTION, THE PROPERTY OF THE ARCHITECT AND THE ARCHITECT RETAINS ALL COPYRIGHT PRIVILEGES AND PROTECTIONS APPLICABLE UNDER LAW, EXCEPT AS SPECIFICALLY NOTED IN THE CONTRACT BETWEEN OWNER AND CONTRACTOR.
2. CODE CITATIONS
2.1. ALL WORK SHALL CONFORM WITH ALL APPLICABLE CODES, REGULATIONS AND STANDARDS, INCLUDING THE APPLICABLE PORTIONS OF THE 2018 VIRGINIA UNIFORM STATEWIDE BUILDING CODE (VUSBC), ALSO REFERRED TO AS THE 2018 VCC AND ANY AMENDMENTS ADOPTED BY THE AHJ
2.2. ALL WORK SHALL ALSO CONFORM WITH THE FOLLOWING:
2.2.1. 2018 VIRGINIA FIRE CODE
2.2.2. 2018 VIRGINIA PLUMBING CODE
2.2.3. 2018 VIRGINIA MECHANICAL CODE
2.2.4. 2018 VIRGINIA FUEL GAS CODE
2.2.5. 2018 VIRGINIA ENERGY CODE
2.2.6. 2018 VIRGINIA SWIMMING POOL AND SPA CODE
2.2.7. 2009 VIRGINIA ACCESSIBILITY CODE (ANSI A117.1, 2009)
2.2.8. 2010 ADA STANDARDS
2.2.9. 2017 VIRGINIA ELECTRICAL CODE
2.2.10. 2016 VIRGINIA FIRE SPRINKLER CODE- NOT APPLICABLE TO THIS PROJECT
2.2.11. 2017 VIRGINIA LP GAS CODE
2.2.12. 2016 VIRGINIA FIRE ALARM CODE
2.2.13. VIRGINIA DEPARTMENT OF HEALTH CODES FOR SWIMMING POOLS AND FOOD SERVICE AREAS
3. PROJECT SPECIFIC NOTES AND SCOPE OF WORK (SOW)
3.1. THE PROJECT SCOPE FOR THE POOL PROJECT IS AS SHOWN AND NOTED ON THE DRAWINGS AND THE SPECIFICATIONS AND GENERALLY INCLUDES:
3.1.1. THE SEASONAL POOL STRUCTURE(S) CONSISTING OF LAP, LEISURE/WATER PLAY/TODDLER AREAS, AND SPLASH PAD
3.1.2. THE BATH-HOUSE INCLUDING LOCKERS, RESTROOMS, AND SHOWER FACILITIES, FOOD SERVICE, MANAGEMENT OFFICE(S), CONTROLLED ENTRY, POOL FILTER AND PUMP ROOM(S)
3.1.3. ASSOCIATED SUPPORT STRUCTURES/WORK INCLUDING PAVILIONS, LANDSCAPING AND SIGNAGE, HARDSCAPE, THE FENCE AND GATES, SITE UTILITIES AND GRADING WITH SWM FACILITIES AND CURB/GUTTER AND SIDEWALK WORK.
3.2. THE COUNTY IS ALSO SOLICITING A SEPARATE BID FOR THE PARKING LOT PROJECT ACROSS COMPETITION DRIVE FROM THIS PROJECT SITE. THE COUNTY WILL BID THE PARKING LOT AND POOL PROJECT SEPARATELY.
3.3. THE SWM WORK SHOWN ON THE CIVIL DRAWINGS IS APPLICABLE TO, REQUIRED FOR AND ASSIGNABLE TO BOTH THE PARKING PROJECT WORK AND THE POOL PROJECT.
3.4. THE POOL PROJECT REQUIRES NEW CONCRETE SIDEWALK ON THE NORTH SIDE OF COMPETITION DRIVE AND WILL ALSO REQUIRE UTILITY WORK ON THE NORTH PORTION OF COMPETITION DRIVE AND OTHER UTILITY WORK IN CLOSE PROXIMITY TO THAT AREA.
3.5. THEREFORE, BECAUSE BOTH PROJECTS ARE IN CLOSE PROXIMITY TO ONE ANOTHER AND THE SWM WORK IS APPLICABLE TO BOTH PROJECTS, THIS SOW NARRATIVE NOTES THE EXTENT AND SCOPE AND SPECIFICALLY THE DEMARCATION LINE BETWEEN FOR THE SOW OF BOTH PROJECTS.
3.6. ALL OF THE SWM WORK SHOWN AND NOTED SHALL BE WITHIN THE SOW OF THE POOL PROJECT AND SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR/SITE SUBCONTRACTOR FOR THAT PROJECT. AFTER SELECTION OF THE QUALIFIED LOW BIDDER FOR THE POOL PROJECT, THE COUNTY WILL ENTER INTO DISCUSSIONS WITH THAT CONTRACTOR AND WILL AGREE TO A PRO-RATA DOLLAR AMOUNT BASED ON AN AREA OR OTHER AGREED UPON CALCULATION BASIS FOR THE SWM WORK THAT IS THEN ASSIGNABLE TO THE PARKING LOT PROJECT. THE COUNTY WILL THEN MAKE ARRANGEMENTS TO ITS BUDGETING PROCESS TO ASSIGN THOSE MONIES TO THE POOL PROJECT. THE METHOD OF ASSIGNMENT SHALL BE DETERMINED AT THE SOLE DISCRETION OF THE COUNTY.
3.7. PLEASE REVIEW THE CIVIL AND ANY APPLICABLE ARCHITECTURAL SITE/UTILITY PLANS FOR A GRAPHIC DEMARCATION LINE THAT INDICATES WHERE THE POOL PROJECT SOW ENDS AND THE PARKING LOT PROJECT BEGINS. SPECIFICALLY, THE SIDEWALK TO THE NORTH OF COMPETITION DRIVE AND THE CURB AND GUTTER WORK AND UTILITY WORK SHALL BE ASSIGNABLE TO THE POOL PROJECT AND ALSO ANY WORK IN COMPETITION DRIVE THAT IS NORTH OF A DEMARCATION LINE LOCATED 30' SOUTH OF CHANGED UTILITY LINE WORK, EXCEPT AS OTHERWISE NOTED BELOW. ANY WORK EXTENDING SOUTH OF THAT DEMARCATION LINE AND INCLUDING FINAL ROAD RE-SURFACING OF THE ENTIRE SURFACE OF COMPETITION DRIVE SHALL BE ASSIGNABLE TO AND THE RESPONSIBILITY OF THE CONTRACTOR FOR THE PARKING LOT PROJECT. HOWEVER, THE POOL PROJECT SHALL BE RESPONSIBLE FOR TEMPORARY BACKFILL, COMPACTION AND REPAIR OF THE TRENCH BUT NOT THE FINAL ROAD RE-SURFACING.
3.8. THE OWNER RESERVES THE RIGHT TO REMOVE THE LANDSCAPE WORK FROM THE PROJECT SCOPE.
3.9. ALSO SEE THE IFB AND OTHER INFORMATION REGARDING THE ADJACENT PARKING LOT WORK

REBID

REBID NARRATIVE FOR BIDDERS

- 1. GENERAL SOW
a. THE POOL HAS BEEN RE-DESIGNED AND DELETIONS/REVISIONS HAVE BEEN MADE TO THE BUILDING TO REDUCE COSTS; SEE #2 AND 3 BELOW.
b. REVISIONS AND DATES:
i. THE RELEASE FOR REBID DRAWING SET CONSISTS OF THE FOLLOWING
1. THE ORIGINAL RELEASE FOR BID SET, DATED 01/03/24
2. PERMIT REVIEW COMMENT RESPONSES ON CERTAIN SHEETS, DATED 01/29/24
3. MEP PERMIT REVIEW COMMENT RESPONSES ON CERTAIN SHEETS, DATED 02/19/24
4. RELEASE FOR REBID REVISIONS ON CERTAIN SHEETS, DATED 03/29/24
ii. NOTE THAT NOT ALL SHEETS HAVE BEEN REVISED OR UPDATED.
iii. THE PROJECT MANUAL HAS ALSO BEEN REVISED WITH SOME SPEC SECTIONS DELETED, SOME MODIFIED AND NEW SECTIONS ADDED.
iv. ALSO SEE THE ARCH TOOL SHEET FOR SIMILAR INFORMATION.
c. REBID REVISION PROTOCOLS:
i. THE DRAWINGS HAVE BEEN CLOUDED WHERE REVISIONS FOR REBID WERE MADE.
ii. SPECIFICATIONS IN THE PROJECT MANUAL HAVE BEEN DELETED WITH STRIKE-THRU AND REVISIONS MADE IN ITALICS. NEW SPECIFICATION SECTIONS ARE DATED 03/29/24. DELETED SPECIFICATION SECTIONS ARE ALSO DATED 03/29/24. REVISED SPECIFICATION SECTIONS SHOW THE ORIGINAL 01/03/24 BID DATE AND THE NEW 03/29/24 REBID DATE. SHEETS WITHIN THE DRAWING SET THAT HAVE TEXT-BASED SCHEDULES ALSO SHOW THE REBID REVISIONS IN A SIMILAR MANNER. IN ORDER TO ALIGN GRAPHICS WITH CHANGES IN THE TEXT-DRIVEN PROJECT MANUAL, REVISIONS ON TEXT WITHIN THE DRAWINGS ARE SHOWN IN STRIKE-THRU AND NEW TEXT IS SHOWN IN ITALICS. INDIVIDUAL TEXT REVISIONS ARE NOT CLOUDED.
d. PREVIOUSLY, THE PROJECT WAS BID AS ONE PROJECT WITH THE POOL AND THE BUILDING AND GROUNDS BID TOGETHER. FOR THIS REBID, THE COUNTY HAS REQUESTED THAT THE WORK OF THE PROJECT BE SPLIT INTO TWO IFBs, ONE FOR THE POOL AND ONE FOR THE BUILDING AND GROUNDS AS NOTED BELOW. THE DRAWINGS HAVE NOT BEEN SEPARATED INTO TWO SEPARATE SETS. POOL BIDDERS SHOULD LOOK AT THE AP SERIES OF DRAWINGS AND THE ASSOCIATED POOL SPECIFICATION SECTIONS FOR INFORMATION ABOUT THE POOL CONSTRUCTION. BIDDERS FOR THE BUILDING AND GROUNDS SHOULD REVIEW THE BALANCE OF THE SET INCLUDING THE A SERIES DRAWINGS AND THE S, MEP AND C SERIES DRAWINGS
e. ONE IFB WILL BE FOR THE POOL WORK EXCLUSIVELY, INCLUDING THE POOL ITSELF, THE PIPING, EQUIPMENT AND THE ASSOCIATED CONNECTIONS TO BE PROVIDED BY THE POOL SUBCONTRACTOR.
i. IT IS ASSUMED THAT THE POOL CONTRACTOR WILL PROVIDE EXCAVATION FOR THE LEISURE/LAP POOL AND SPLASHPAD. THE EXCAVATION EXCESS MATERIALS SHALL BE NOTED BY QUANTITY AND AS A UNIT PRICE PER THE IFB AND SHALL ASSUME REMOVAL, TRANSPORTATION TO AND DISTRIBUTION AT AN APPROVED SITE.
ii. THE AE TEAM ESTIMATES THAT THERE WILL BE AN APPROXIMATE TOTAL OF 415 CY OF EXCESS MATERIALS COMBINED FOR BOTH THE POOL AND BUILDING WORK. THIS IS NOT A GUARANTEE OF QUANTITIES AND IT IS THE BIDDERS RESPONSIBILITY TO PROVIDE THEIR OWN QUANTITY AMOUNT.
f. THE OTHER IFB WILL BE FOR THE BUILDING AND GROUNDS AND WILL INCLUDE THE FOLLOWING:
i. THE BUILDING
ii. EXCAVATION FOR THE BUILDING FOUNDATION, PAVILION FOUNDATIONS AND GRUBBING/EXCAVATION FOR THE HARDSCAPE AND ASSOCIATED CONSTRUCTION DISTRIBUTION AND/OR REMOVAL OF THE EXCAVATION EXCESS MATERIALS SHALL BE NOTED BY QUANTITY AND AS A UNIT PRICE PER THE IFB AND SHALL ASSUME REMOVAL, TRANSPORTATION TO AND DISTRIBUTION AT AN APPROVED SITE.
iii. THE AE TEAM ESTIMATES THAT THERE WILL BE AN APPROXIMATE TOTAL OF 415 CY OF EXCESS MATERIALS COMBINED FOR BOTH THE POOL AND BUILDING WORK. THIS IS NOT A GUARANTEE OF QUANTITIES AND IT IS THE BIDDERS RESPONSIBILITY TO PROVIDE THEIR OWN QUANTITY AMOUNT.
iv. MINOR AMOUNTS OF EXCESS MATERIALS MAY BE DISTRIBUTED ON SITE, SUBJECT TO THE CIVIL ENGINEER'S AND COUNTY'S APPROVAL AND SUBJECT TO MATERIAL QUALITY/COMPATIBILITY AND TO MAINTAINING EXISTING GRADE POINTS.
v. HARDSCAPE FROM THE EDGE OF THE POOL OUTWARD AND OTHER ASSOCIATED SITE HARDSCAPE. THIS INCLUDES BOTH THE POOL AND THE SPLASH PAD AREA. THE SPLASH PAD SHALL BE PROVIDED AS NOTED BELOW.
vii. SITE UTILITIES FOR THE BUILDING
viii. STORMWATER FACILITY/DRY POND; NOTE THAT THIS WORK ALSO APPLIES TO THE PARKING LOT ACROSS COMPETITION DRIVE, WHICH IS A SEPARATE PROJECT AND IFB. PER THE SPECIFICATIONS, THE COUNTY WILL DISCUSS THIS WORK WITH THE AWARDED CONTRACTOR(S) AND ALLOCATE A PORTION OF THAT STORMWATER COST TO EACH PROJECT.
ix. THE SITE FENCING
x. ELECTRICAL ROUGH-INS AND PLUMBING ROUGH-INS FOR THE POOL EQUIPMENT AS NOTED ON THE MEP DRAWINGS. FINAL CONNECTIONS TO THESE ROUGH-INS SHALL BE THE RESPONSIBILITY OF THE POOL CONTRACTOR. U.O.N. ALL LINE AND HIGH VOLTAGE WIRING SHALL BE FURNISHED AND INSTALLED BY THE ELECTRICAL CONTRACTOR WITH ALL FINAL CONNECTION BY THE ELECTRICAL CONTRACTOR WITH SUPERVISION FURNISHED BY THE POOL CONTRACTOR. THE PLUMBING CONNECTION TO THE DOMESTIC WATER LINE SHALL BE BY THE POOL CONTRACTOR. THE PLUMBING SUBCONTRACTOR SHALL BRING THE DOMESTIC WATER TO THE POOL, FILL MANIFOLD AND THE POOL CONTRACTOR SHALL CONNECT TO THE DOMESTIC WATER LINE AT THAT POINT. ALL OF THE FLOOR DRAINS AND SUMPS SHALL BE BY THE PLUMBING CONTRACTOR AND THIS CONTRACTOR.
xi. POOL PIPING PENETRATIONS INTO THE FILTER ROOM PITS SHALL BE PROVIDED AS SLEEVES IN THE WALL BY THIS CONTRACTOR. PIPING PENETRATIONS SHALL BE BY POOL SUBCONTRACTOR AND INSTALLED PENETRATION SHALL BE SEALED BY THIS CONTRACTOR.
xii. SPLASH PAD CONCRETE SLAB SHALL BE BY THIS CONTRACTOR WITH OVERSIGHT BY THE POOL CONTRACTOR, UNLESS OTHERWISE AGREED.
9. EXCLUSIONS
i. AS WITH THE PREVIOUS BID, THE COUNTY WILL PROVIDE THE LANDSCAPING UNDER SEPARATE CONTRACT WITH AN ENTITY OF THEIR CHOOSING SO THIS WORK IS NIC. BUILDING CONTRACTOR SHALL PROVIDE ALL BASIC SITE GRADING TO ELEVATIONS SHOWN AND SHALL LEAVE SITE CLEAN AND ORDERLY FOR SUCCESSOR LANDSCAPE WORK BY OTHERS.
ii. THE COUNTY WILL PROVIDE THE POOL SAFETY EQUIPMENT SEPARATELY SO THIS EQUIPMENT, NOTED IN THE POOL SAFETY EQUIPMENT SCHEDULE, IS NIC. ANY INSTALLATION OF THESE ITEMS THAT REQUIRES CONSTRUCTION, AS OPPOSED TO SIMPLY ATTACHING ITEMS TO PRE-EXISTING ANCHORS, ETC. SHALL BE INCLUDED.
iii. MOST ADD ALTERNATES HAVE BEEN DELETED FROM THE REBID PROCESS.
iv. IT IS THE INTENTION OF THESE IFBs TO CALL FOR TWO SEPARATE PRICES FOR THE ABOVE NOTED WORK. HOWEVER, THE POOL CONTRACTOR AND/OR THE GENERAL CONTRACTOR MAY ACT AS THE 'PRIME' CONTRACTOR BUT THE PRICES FOR THE TWO SOWs MUST BE PROVIDED SEPARATELY.
j. THE STRUCTURAL DRAWINGS REFERENCE THE AP DRAWINGS FOR THE POOL CONSTRUCTION; THE STRUCTURAL DRAWINGS HAVE NOT BEEN UPDATED. PLEASE FOLLOW THE AP DRAWINGS FOR THE POOL SHELL CONSTRUCTION.
k. BID SUBSTITUTIONS
i. IT IS THE INTENTION OF THE SPECIFICATIONS TO PROVIDE A STANDARD OF QUALITY AND PERFORMANCE THAT IS SATISFACTORY FOR THE PROJECT AND FOR THE COUNTY. THE BASIS OF DESIGN (BOD) IS NOTED ON THE DRAWINGS AND IN THE SPECIFICATIONS BUT THIS BOD IS NOT INTENDED TO LIMIT THE POSSIBILITY OF OTHER SUBSTITUTIONS.



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CONTINGENT ON MEETING THE REQUIREMENTS AND STANDARDS NOTED BELOW. IN ADDITION, OTHER APPROVED MANUFACTURERS HAVE BEEN NOTED AND LISTED TO ASSIST BIDDERS IN SOURCING COMPONENTS.
ii. ANY BID SUBSTITUTIONS PROPOSED BY BIDDERS SHALL COMPLY WITH THE FOLLOWING REQUIREMENTS:

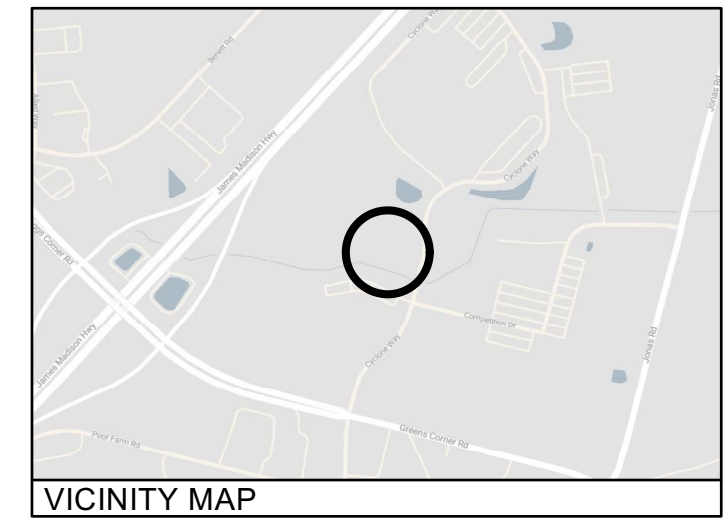
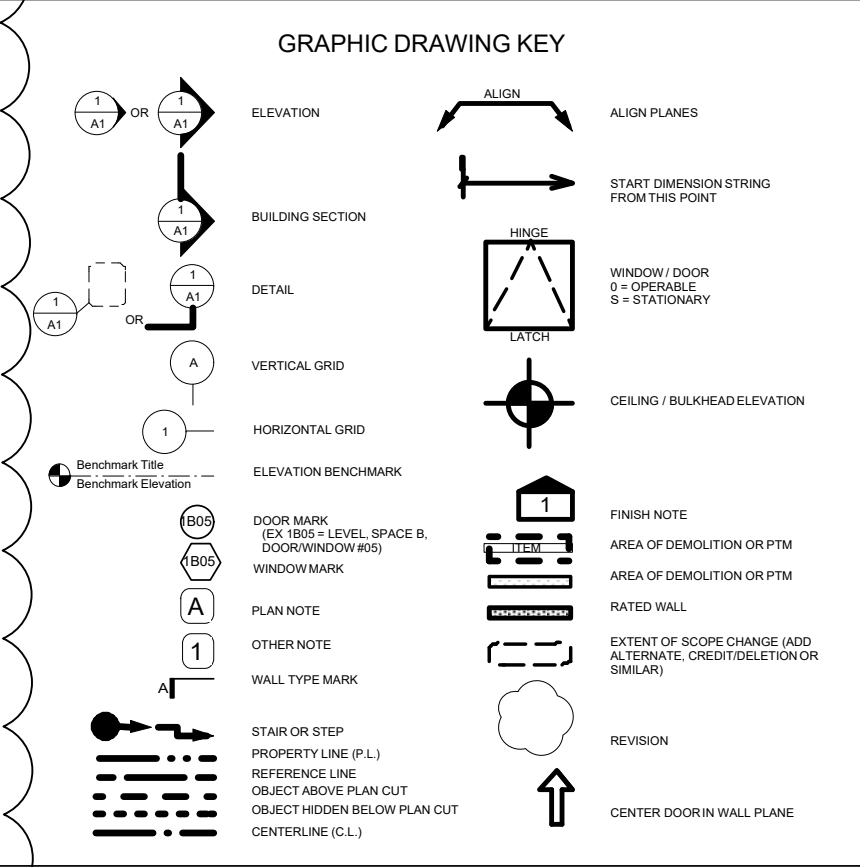
- 1. THE PROPOSED SUBSTITUTION SHALL BE EQUAL TO OR BETTER IN EVERY RESPECT THAN THE SPECIFIED COMPONENT. IF IT IS NOT OF SUCH QUALITY AND PERFORMANCE, THE SUBSTITUTION SHALL NOT BE CONSIDERED UNLESS, AT THE SOLE DISCRETION OF THE COUNTY AND THE AE, THE COUNTY ELECTS TO WAIVE THESE QUALITY AND PERFORMANCE STANDARDS.
a. ANY SUCH SUBSTITUTION SHALL CLEARLY NOTE ALL AREAS IN WHICH THE QUALITY AND PERFORMANCE DO NOT MEET THE LEVELS OF THE BOD.
2. ANY PROPOSED SUBSTITUTION SHALL INCLUDE ALL THE NECESSARY SUPPORTING DOCUMENTATION TO PROVE COMPLIANCE WITH THE LEVELS OF THE BOD. THE BIDDER SHOULD ENSURE THAT THE INFORMATION PROVIDED IS SUFFICIENT. THE AE WILL NOT BE RESPONSIBLE FOR RESEARCHING ANY INFORMATION OR DATA NEEDED TO PROVE COMPLIANCE WITH THE LEVELS OF THE BOD. ANY PROPOSED SUBSTITUTION THAT DOES NOT INCLUDE SUFFICIENT INFORMATION TO PROVE COMPLIANCE WILL AT THE SOLE DISCRETION OF THE COUNTY AND THE AE, NOT BE REVIEWED OR CONSIDERED.
3. CONSIDERATION OF A SUBSTITUTION SHALL NOT BE DEEMED A GUARANTEE OF ACCEPTANCE OF THAT SUBSTITUTION. ANY PROPOSED SUBSTITUTIONS WILL BE REVIEWED EXPEDITIOUSLY BUT NO GUARANTEE IS MADE IN REGARD TO A SPECIFIC TIME-FRAME OR RESPONSE FOR REVIEWING SAID SUBSTITUTION.
4. APPROVAL OF A PROPOSED SUBSTITUTION SHALL BE AT THE SOLE DISCRETION OF THE COUNTY AND THE AE.

2. POOL REVISIONS

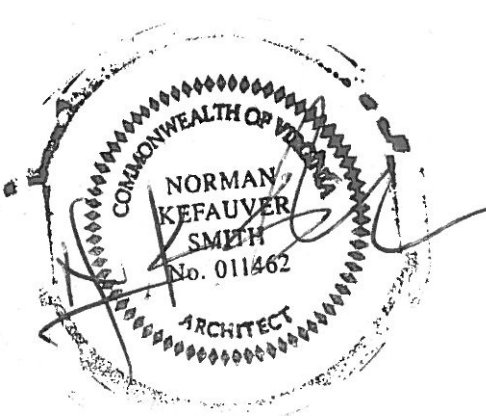
- a. THE POOL HAS BEEN REVISED TO A GUNNITE-TYPE POOL WITH SKIMMERS TO REDUCE COST. THE MYRTHA POOL OPTION HAS BEEN ELIMINATED AT THE COUNTY'S REQUEST.
b. POOL REVISIONS INCLUDE:
i. GUNNITE SHELL
ii. USE OF INDIVIDUAL SKIMMERS INSTEAD OF CONTINUOUS GUTTER
iii. SIMPLIFICATION OF THE POOL SECTION TO MAKE THE SHALLOW-TO-DEEP PROFILE A MONO-SLOPE
iv. SIMPLIFICATION OF THE POOL PLAN TO ELIMINATE SOME OF THE PROJECTIONS AT THE JUNCTURE OF THE BEACH AREA AND THE LAP AREA
v. REBAR REINFORCEMENT HAS BEEN CHANGED TO #4 BAR WHEREVER POSSIBLE TO ALLOW FIELD BENDING
vi. FILTER ROOM PITS HAVE BEEN REVISED
c. POOL SAFETY EQUIPMENT NOTED IN THE SCHEDULE ON SHEET AP102 SHALL BE PROVIDED BY THE COUNTY WITH INSTALLATION, AS NEEDED, BY THE POOL SUBCONTRACTOR.

3. BUILDING REVISIONS

- a. DELETE THE CONCESSION KITCHEN GRIDDLE, WIRING AND CIRCUIT FOR SAME, HOOD, FIRE SUPPRESSION SYSTEM, EXHAUST DUCTWORK, UPDRAFT FAN AND ROOF PENETRATION.
b. DELETE THE MUA UNIT AND ALL ASSOCIATED DUCTWORK AND REGISTERS FOR THE CONCESSION KITCHEN.
c. DELETE ALL OF THE BRADLEY TERREON LOCKER ROOM LAVATORIES AND FAUCETS AND SUBSTITUTE THE REVISED LAVATORIES, FAUCETS AND SOAP DISPENSORS. NOTE THAT THE FAMILY LOCKER ROOMS WILL HAVE ONLY A LAVATORY AND NO ADDITIONAL COUNTERTOP.
d. DELETE ALL OF THE WALL TILE IN THE LOCKER ROOMS AND FAMILY LOCKER ROOMS
i. ADD STAINLESS STEEL WALL CORNER PROTECTORS TO OUTSIDE GPDW CORNERS
ii. CHANGE SUBSTRATE AT FORMER TILE LOCATIONS TO SPECIFIED GPDW-3 FROM JH HARDIBACKER EXCEPT AT COVE BASE
iii. WALL FINISH SHALL BE SPECIFIED EPOXY PAINT FINISH THROUGHOUT
e. DELETE THE WALL AND CEILING TILE IN ALL OF THE LOCKER ROOM SHOWERS AND SUBSTITUTE THE SPECIFIED FRP PANELS OVER THE PREVIOUSLY SPECIFIED JH HARDIBACKER.
f. DELETE 6 OF THE 14 LOCKERS ORIGINALLY SPECIFIED.
g. DELETE SOME OF THE INTERIOR HARDITRIM IN THE ENTRY SPACE; SEE THE DRAWINGS.
h. CHANGE THE EPOXY FLOORING AND INTEGRAL COVE BASE IN THE GENDERED AND FAMILY LOCKER ROOMS TO THE LESS EXPENSIVE, SOLID-COLOR VFERSSION SPECIFIED.
i. DELETE THE EPOXY FLOORING AND COVE BASE FROM THE FOLLOWING AREAS AND SUBSTITUTE WITH SPECIFIED 2-COAT URETHANE CLEAR SEALER WITH SLIP-RESISTANT ADDITIVE AND VCB OVER HARD-TROWELED SLAB:
i. ALL OFFICES
ii. STAFF BATH
iii. CLASSROOM
iv. CONCESSION KITCHEN
v. CONCESSION STORAGE
vi. FILTER ROOM
vii. STORAGE AND IT SPACES PREVIOUSLY SCHEDULED TO RECEIVE FLOOR PAINT FINISH PCF-1 AND VCB SHALL HAVE THE SAME FINISH OR THE CLEAR FINISH SCF-3; CONTRACTOR'S OPTION.
j. DELETE THE STANDING SEAM ROOF ON THE ENTRY; ALL ROOFS SHALL BE THE SPECIFIED SHINGLES. ADD ALTERNATES FOR STANDING SEAM ROOF AND SNOWGUARDS ARE DELETED.
k. THE HARDSCAPE DECK AROUND THE POOL HAS BEEN REDUCED; SEE THE SITE PLAN/PLANS.
l. THE FILTER ROOM PIT PLAN LAYOUT HAS BEEN REVISED SLIGHTLY TO ACCOMMODATE THE CHANGE TO SKIMMERS. THE STRUCTURAL DRAWINGS REGARDING REBAR AND WALL THICKNESSES HAVE NOT CHANGED AND THE STRUCTURAL PLAN HAS NOT BEEN UPDATED. PLEASE FOLLOW THE STRUCTURAL PLAN FOR WALL THICKNESS AND REINFORCING AND THE AP DRAWINGS FOR THE LOCATIONS AND DIMENSIONS OF THE PITS.



ABBREVIATIONS LIST table with columns for Abbreviation and Description. Includes terms like HT (HEIGHT), HC (HOLLOW CORE), HM (HOLLOW METAL), HR (HOUR), HI (INSULATION/INSULATION), INT (INTERIOR), JOINT, JOIST, KRAFT FACED FIBERGLASS BATTI, LAG SHEET, MAX, MECH., MIN, MTL, MR, NA, NC, NDC, ODS, OFTD, PAINTED, PFR, PSF, PFD, PERM, PL, PLATE, PLUMB, PLUMBING CONTRACTOR, PLW/CO, PLW, POLY, POLYETHYLENE, P/P, P/P, P/T, P/W, RWC, RWC, RWC, REC, REFR, RESIP, RET, RM, R.O., R.O., SCHED, SCHED, S.F., S.F., STD, STD, S.S.R., STOR, STRUCT, TEMP, THOLD, TRD, TRS, T&G, T&G, T.O.P., T.O.P., TYP., UG, UFG, UNO, UNO, V.B., VERT., V.C.T., VWC, WP, W.P.F., W.O., W.O., WOOD.



Culpeper County Community Pool Project 16388 Competition Drive, Culpeper, VA

Project information table with columns: Date, Revision, Description, Date, Issue Notes. Includes project name: Culpeper County Community Pool Project, 16388 Competition Drive, Culpeper, VA. Revision 1: 12/20/2023, Revision 2: 11/30/2024, Revision 3: 11/19/2023. Issue Notes: REBID REVISIONS CLOUDED.



|                      |   | 23703-working MASTER TOC-REBID-032724 |                           |   |   |                                |   |  |  |  |  |
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| SHEET #              | DESCRIPTION                                 | REVISION/ADDENDUM+DATE                |                           |   |   |                                |   |  |  |  |  |
|                      |   | Permit subm<br>120723                 | Release for<br>Bid 010324 | Plan Rvw<br>Comment<br>Response<br>012924 | M&P Permit<br>Rvw<br>Comment<br>for Rebid<br>032924 | Release<br>for Rebid<br>032924 |   |  |  |  |  |
| <b>ARCHITECTURAL</b> |   |                                       |                           |   |   |                                |   |  |  |  |  |
| A000                 | COVER SHEET                                 | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A001                 | TABLE OF CONTENTS                           | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A103                 | BUILDING CODE ANALYSIS                      | X                                     | X                         | X   | X   |                                |   |  |  |  |  |
| A104                 | GRAPHIC PLAN DIAGRAMS                       | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A200                 | ARCH EXISTING SITE PLAN                     | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A201                 | ARCH NEW SITE PLAN                          | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A202                 | ARCH ENLARGED NEW SITE PLAN                 | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A300                 | ARCH FLOOR PLAN - SLAB                      | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A301                 | ARCH NEW FLR PLAN-GROUND LEVEL              | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A302                 | ARCH NEW FLR PLAN-MID AND UPPER WALL LEVELS | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A310                 | ARCH ROOF PLAN                              | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A400                 | REFLECTED CEILING PLAN                      | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A500                 | EXTERIOR ELEVATIONS                         | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A501                 | EXTERIOR ELEVATIONS                         | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A600                 | BUILDING SECTIONS                           | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A601                 | BUILDING SECTIONS                           | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A602                 | BUILDING SECTIONS                           | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A603                 | PAVILION PLANS AND SECTION                  | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A710                 | DETAILS                                     | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A711                 | DETAILS                                     | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A712                 | DETAILS                                     | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A713                 | DETAILS                                     | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A714                 | DETAILS                                     | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A715                 | DETAILS                                     | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A716                 | DETAILS                                     | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A741                 | ACOUSTICAL DETAILS                          | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A742                 | AIR BARRIER NOTES                           | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A752                 | TYPICAL DETAILS                             | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A760                 | TYPICAL DETAILS                             | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A770                 | ACCESSIBILITY DETAILS                       | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A771                 | ACCESSIBILITY DETAILS                       | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A772                 | ACCESSIBILITY DETAILS                       | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A800                 | INTERIOR ELEVATIONS - FILTER ROOM           | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A801                 | INTERIOR ELEVATIONS - CONCESSION            | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A802                 | INTERIOR ELEVATION - CLASSROOM              | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A803                 | INTERIOR ELEVATION - LOCKER ROOM            | X                                     | X                         | X   | X   |                                |   |  |  |  |  |
| A804                 | INTERIOR ELEVATION - FAMILY ROOM            | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A805                 | ENLARGED LOCKER AND FAMILY ROOM PLANS       | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A806                 | ENTRY GATE PLAN AND ELEVATION               | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A900                 | DOOR AND DOOR HARDWARE SCHEDULES            | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A910                 | WINDOW SCHEDULE                             | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A930                 | FINISH SCHED                                | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A931                 | PRODUCT SCHEDULE                            | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A932                 | KITCHEN AND MISCELLANEOUS SCHEDULE          | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| A933                 | MISCELLANEOUS ITEMS SCHEDULE                | X                                     | X                         | X   | X   |                                |   |  |  |  |  |
| A934                 | MISCELLANEOUS ITEMS SCHEDULE                | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| AP101                | SITE PLAN                                   | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| AP102                | POOL FLOOR PLAN                             | X                                     | X                         | X   | X   |                                |   |  |  |  |  |
| AP103                | POOL DECK PLAN                              | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| AP104                | POOL PIPING PLAN                            | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| AP105                | POOL BONDING PLAN                           | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| AP106                | POOL REINFORCING PLAN                       | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| AP107                | SPLASH PAD PLAN                             | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| AP108                | SPLASH PAD BONDING AND REINFORCING PLAN     | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| AP109                | SPLASH PAD PIPING PLAN                      | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| AP301                | POOL SECTIONS                               | X                                     | X                         | X   | X   |                                |   |  |  |  |  |
| AP302                | SPLASH PAD SECTIONS & VIEWS                 | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| AP401                | EQUIPMENT ROOM PLAN                         | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| AP501                | POOL EQUIPMENT DETAILS                      | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| AP502                | INSTALLATION DETAILS                        | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| AP503                | INSTALLATION DETAILS                        | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| AP504                | POOL EQUIPMENT DETAILS                      | X                                     | X                         | X   | X   |                                |   |  |  |  |  |
| AP600                | VORTEX - PLUMBING PLAN                      | X                                     | X                         |   | X   |                                |   |  |  |  |  |
| <b>CIVIL</b>         |   |                                       |                           |   |   |                                |   |  |  |  |  |
| C1                   | SITE PLAN COVER SHEET                       | X                                     |                           |   |   |                                |   |  |  |  |  |
| C2                   | GENERAL NOTES AND DETAILS                   | X                                     |                           |   |   |                                |   |  |  |  |  |
| C3                   | EXISTING CONDITIONS PLAN                    | X                                     |                           |   |   |                                |   |  |  |  |  |
| C4                   | SITE DEVELOPMENT PLAN                       | X                                     |                           |   |   |                                |   |  |  |  |  |
| C5                   | UTILITY PLAN                                | X                                     |                           |   |   |                                |   |  |  |  |  |
| C6                   | SANITARY SEWER PROFILES AND DETAILS         | X                                     |                           |   |   |                                |   |  |  |  |  |
| C7                   | WATER LINE PROFILES AND DETAILS             | X                                     |                           |   |   |                                |   |  |  |  |  |
| C1                   | COVER SHEET                                 |                                       | X                         |   |   |                                | X |  |  |  |  |
| C2                   | GENERAL NOTES & DETAILS                     |                                       | X                         |   |   |                                | X |  |  |  |  |
| C3                   | EXISTING CONDITIONS & DEMOLITION PLAN       |                                       | X                         |   |   |                                | X |  |  |  |  |
| C4                   | SITE PLAN - POOL COMPLEX                    |                                       | X                         |   |   |                                | X |  |  |  |  |
| C6                   | SITE PLAN - ADDITIONAL PARKING AREA         |                                       | X                         |   |   |                                | X |  |  |  |  |
| C6                   | LANDSCAPE & LIGHTING DETAILS - PARKING AREA |                                       | X                         |   |   |                                | X |  |  |  |  |
| C7                   | PROPOSED CONSERVED OPEN SPACE PLAT          |                                       | X                         |   |   |                                | X |  |  |  |  |
| C8                   | UTILITY PLAN                                |                                       | X                         |   |   |                                | X |  |  |  |  |
| C9                   | SANITARY SEWER PROFILES & DETAILS           |                                       | X                         |   |   |                                | X |  |  |  |  |
| C10                  | WATER LINE PROFILES & DETAILS               |                                       | X                         |   |   |                                | X |  |  |  |  |
| C11                  | STORM SEWER DRAINAGE MAP AND PROFILES       |                                       | X                         |   |   |                                | X |  |  |  |  |
| C12                  | STORM SEWER CALCULATIONS AND DETAILS        |                                       | X                         |   |   |                                | X |  |  |  |  |
| C13                  | POST-DEVELOPMENT DRAINAGE MAP - QUALITY     |                                       | X                         |   |   |                                | X |  |  |  |  |
| C14                  | SWM COMPUTATIONS - VRRM SPREADSHEET         |                                       | X                         |   |   |                                | X |  |  |  |  |
| C15                  | PRE-DEVELOPMENT DRAINAGE MAP - QUANTITY     |                                       | X                         |   |   |                                | X |  |  |  |  |
| C16                  | POST-DEVELOPMENT DRAINAGE MAP - QUANTITY    |                                       | X                         |   |   |                                | X |  |  |  |  |
| C17                  | ANALYSIS OF DOWNSTREAM CHANNEL              |                                       | X                         |   |   |                                | X |  |  |  |  |
| C18                  | HYDROGRAPHS & SWM NARRATIVE                 |                                       | X                         |   |   |                                | X |  |  |  |  |
| C19                  | STORM WATER MANAGEMENT DETAILS              |                                       | X                         |   |   |                                | X |  |  |  |  |
| C20                  | EROSION & SEDIMENT CONTROL PLAN - PHASE 1   |                                       | X                         |   |   |                                | X |  |  |  |  |
| C21                  | EROSION & SEDIMENT CONTROL PLAN - PHASE 2   |                                       | X                         |   |   |                                | X |  |  |  |  |

|                                       |  | 23703-working MASTER TOC-REBID-032724 |   |  |   |  |   |   |  |  |  |
|---------------------------------------|--|---------------------------------------|---|--|---|--|---|---|--|--|--|
| C22                                   | EROSION & SEDIMENT CONTROL NOTES & NARRATIVE                     |                                       |   |  |   |  |   |   |  |  |  |
|                                       |  |                                       |   |  |   |  |   |   |  |  |  |
| <b>STRUCTURAL</b>                     |  |                                       |   |  |   |  |   |   |  |  |  |
| S100                                  | NOTES AND SPECIFICATIONS   | X                                     | X |  | X |  |   |   |  |  |  |
| S100.1                                | SCHEDULE OF SPECIAL INSPECTIONS                                  | X                                     | X |  | X |  |   |   |  |  |  |
| S101                                  | FOUNDATION PLAN-SECTIONS-DETAILS                                 | X                                     | X |  | X |  |   |   |  |  |  |
| S102                                  | FRAMING PLAN - SECTIONS  | X                                     | X |  | X |  |   |   |  |  |  |
| S103                                  | BRACE WALL PLAN - CALCS - DETAILS                                | X                                     | X |  | X |  |   |   |  |  |  |
| S104                                  | PAVILION FOUNDATION & FRAMING PLAN                               | X                                     | X |  | X |  |   |   |  |  |  |
| S104.1                                | OPTIONAL PAVILION ROOF FRAMING                                   | X                                     | X |  | X |  |   |   |  |  |  |
| S105                                  | POOL & SPLASH PAD SLAB REINFORCEMENT PLANS                       | X                                     | X |  | X |  |   |   |  |  |  |
| S106                                  | POOL SECTIONS  | X                                     | X |  | X |  |   |   |  |  |  |
| <b>MECHANICAL/ELECTRICAL/PLUMBING</b> |  |                                       |   |  |   |  |   |   |  |  |  |
| M000.1                                | MECHANICAL LEGENDS   | X                                     | X |  | X |  |   |   |  |  |  |
| M000.2                                | MECHANICAL ABBREVIATIONS AND NOTES                               | X                                     | X |  | X |  |   |   |  |  |  |
| M000.3                                | MECHANICAL SPECIFICATIONS  | X                                     | X |  | X |  |   |   |  |  |  |
| M000.4                                | MECHANICAL SPECIFICATIONS  | X                                     | X |  | X |  |   |   |  |  |  |
| M000.5                                | MECHANICAL SPECIFICATIONS  | X                                     | X |  | X |  |   |   |  |  |  |
| M000.6                                | MECHANICAL SPECIFICATIONS  | X                                     | X |  | X |  |   |   |  |  |  |
| M000.7                                | MECHANICAL SPECIFICATIONS  | X                                     | X |  | X |  |   |   |  |  |  |
| M000.8                                | MECHANICAL SPECIFICATIONS  | X                                     | X |  | X |  |   |   |  |  |  |
| M000.8                                | MECHANICAL SCHEDULES   | X                                     | X |  | X |  |   |   |  |  |  |
| M000.9                                | MECHANICAL SCHEDULES   | X                                     | X |  | X |  | X | X |  |  |  |
| M000.10                               | MECHANICAL SCHEDULES   | X                                     | X |  | X |  | X | X |  |  |  |
| M000.11                               | MECHANICAL SCHEDULES   | X                                     | X |  | X |  | X | X |  |  |  |
| M100.0                                | MECHANICAL OVERALL PLAN  | X                                     | X |  | X |  |   | X |  |  |  |
| M100.1                                | MECHANICAL DUCTWORK PLAN - AREA 'A'                              | X                                     | X |  | X |  |   | X |  |  |  |
| M100.2                                | MECHANICAL DUCTWORK PLAN - AREA 'B'                              | X                                     | X |  | X |  |   | X |  |  |  |
| M100.3                                | MECHANICAL DUCTWORK PLAN - AREA 'C'                              | X                                     | X |  | X |  | X | X |  |  |  |
| M200.1                                | MECHANICAL PIPING PLAN - AREA 'A'                                | X                                     | X |  | X |  |   | X |  |  |  |
| M200.2                                | MECHANICAL PIPING PLAN - AREA 'B'                                | X                                     | X |  | X |  |   | X |  |  |  |
| M200.3                                | MECHANICAL PIPING PLAN - AREA 'C'                                | X                                     | X |  | X |  |   | X |  |  |  |
| M500.1                                | MECHANICAL DETAILS   | X                                     | X |  | X |  |   | X |  |  |  |
| M500.2                                | MECHANICAL DETAILS   | X                                     | X |  | X |  |   | X |  |  |  |
| M500.3                                | MECHANICAL DETAILS   | X                                     | X |  | X |  | X | X |  |  |  |
| M500.4                                | MECHANICAL DETAILS   | X                                     | X |  | X |  |   | X |  |  |  |
| <b>ELECTRICAL</b>                     |  |                                       |   |  |   |  |   |   |  |  |  |
| E000.1                                | ELECTRICAL LEGENDS   | X                                     | X |  | X |  |   | X |  |  |  |
| E000.2                                | ELECTRICAL ABBREVIATIONS AND NOTES                               | X                                     | X |  | X |  |   | X |  |  |  |
| E000.3                                | ELECTRICAL SPECIFICATIONS  | X                                     | X |  | X |  |   | X |  |  |  |
| E000.4                                | ELECTRICAL SCHEDULES   | X                                     | X |  | X |  |   | X |  |  |  |
| E100.0                                | ELECTRICAL OVERALL PLAN  | X                                     | X |  | X |  |   | X |  |  |  |
| E100.1                                | ELECTRICAL POWER PLAN - AREA 'A'                                 | X                                     | X |  | X |  |   | X |  |  |  |
| E100.2                                | ELECTRICAL POWER PLAN - AREA 'B'                                 | X                                     | X |  | X |  |   | X |  |  |  |
| E100.3                                | ELECTRICAL POWER PLAN - AREA 'C'                                 | X                                     | X |  | X |  |   | X |  |  |  |
| E200.1                                | ELECTRICAL LIGHTING PLAN - AREA 'A'                              | X                                     | X |  | X |  |   | X |  |  |  |
| E200.2                                | ELECTRICAL LIGHTING PLAN - AREA 'B'                              | X                                     | X |  | X |  |   | X |  |  |  |
| E200.3                                | ELECTRICAL LIGHTING PLAN - AREA 'C'                              | X                                     | X |  | X |  |   | X |  |  |  |
| E400.1                                | ELECTRICAL ONE-LINE DIAGRAM                                      | X                                     | X |  | X |  |   | X |  |  |  |
| E500.1                                | ELECTRICAL DETAILS   | X                                     | X |  | X |  |   | X |  |  |  |
| E500.2                                | ELECTRICAL DETAILS   | X                                     | X |  | X |  |   | X |  |  |  |
| E600.1                                | ELECTRICAL SITE PLAN   | X                                     | X |  | X |  |   | X |  |  |  |
| <b>PLUMBING</b>                       |  |                                       |   |  |   |  |   |   |  |  |  |
| P000.1                                | PLUMBING LEGENDS   | X                                     | X |  | X |  | X | X |  |  |  |
| P000.2                                | PLUMBING ABBREVIATIONS AND NOTES                                 | X                                     | X |  | X |  |   | X |  |  |  |
| P000.3                                | PLUMBING SPECIFICATIONS  | X                                     | X |  | X |  |   | X |  |  |  |
| P000.4                                | PLUMBING SPECIFICATIONS  | X                                     | X |  | X |  |   | X |  |  |  |
| P000.5                                | PLUMBING SPECIFICATIONS  | X                                     | X |  | X |  |   | X |  |  |  |
| P000.6                                | PLUMBING SPECIFICATIONS  | X                                     | X |  | X |  |   | X |  |  |  |
| P000.7                                | PLUMBING SCHEDULES   | X                                     | X |  | X |  |   | X |  |  |  |
| P000.8                                | PLUMBING SCHEDULES   | X                                     | X |  | X |  |   | X |  |  |  |
| P100.0                                | PLUMBING OVERALL PLAN  | X                                     | X |  | X |  |   | X |  |  |  |
| P100.1                                | PLUMBING BELOW GRADE PLAN - AREA 'A'                             | X                                     | X |  | X |  |   | X |  |  |  |
| P100.2                                | PLUMBING BELOW GRADE PLAN - AREA 'B'                             | X                                     | X |  | X |  |   | X |  |  |  |
| P100.3                                | PLUMBING BELOW GRADE PLAN - AREA 'C'                             | X                                     | X |  | X |  |   | X |  |  |  |
| P200.1                                | PLUMBING PLAN - AREA 'A'   | X                                     | X |  | X |  |   | X |  |  |  |
| P200.2                                | PLUMBING PLAN - AREA 'B'   | X                                     | X |  | X |  | X | X |  |  |  |
| P200.3                                | PLUMBING PLAN - AREA 'C'   | X                                     | X |  | X |  | X | X |  |  |  |
| P400.1                                | DOMESTIC WATER RISER DIAGRAMS                                    |                                       |   |  |   |  | X | X |  |  |  |
| P400.2                                | SANITARY AND VENT RISER DIAGRAMS                                 |                                       |   |  |   |  | X | X |  |  |  |
| P500.1                                | PLUMBING DETAILS   | X                                     | X |  | X |  |   | X |  |  |  |
| P500.2                                | PLUMBING DETAILS   | X                                     | X |  | X |  |   | X |  |  |  |
| P500.3                                | PLUMBING DETAILS   | X                                     | X |  | X |  |   | X |  |  |  |
| P500.4                                | PLUMBING DETAILS   | X                                     | X |  | X |  |   | X |  |  |  |
| P500.5                                | PLUMBING DETAILS   | X                                     | X |  | X |  |   | X |  |  |  |
| P500.6                                | PLUMBING DETAILS   | X                                     | X |  | X |  |   | X |  |  |  |
| <b>LANDSCAPE</b>                      |  |                                       |   |  |   |  |   |   |  |  |  |
| L100.1                                | LANDSCAPE PLAN   | X                                     | X |  | X |  |   | X |  |  |  |
| <b>NOTES</b>                          |  |                                       |   |  |   |  |   |   |  |  |  |
| 1                                     | SHEETS DENOTED WITH AN ASTERISK (*) CONTAIN REVISIONS FOR REBID. |                                       |   |  |   |  |   |   |  |  |  |

STRUCTURAL DRAWING HAVE NOT BEEN UPDATED FOR POOL REVISION; SEE AP DRAWINGS

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 Drawing Title: 23703.culpeper  
 Date: 12/20/2023  
 Scale: 000/0000

2/19/2024 PERMIT COMMENT RESPONSE  
 1/3/2024 RELEASE FOR BID



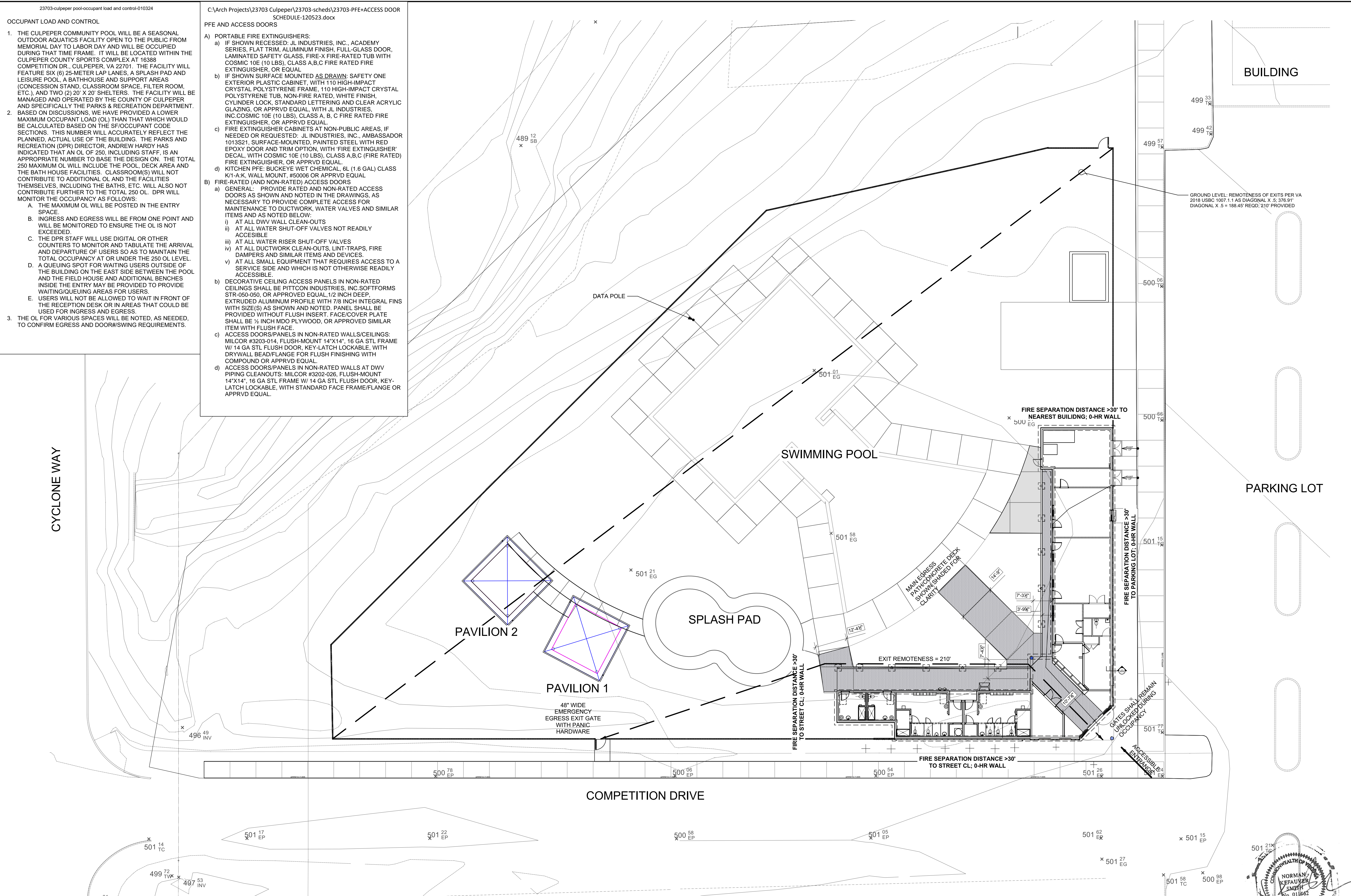




OCCUPANT LOAD AND CONTROL

- THE CULPEPER COMMUNITY POOL WILL BE A SEASONAL OUTDOOR AQUATICS FACILITY OPEN TO THE PUBLIC FROM MEMORIAL DAY TO LABOR DAY AND WILL BE OCCUPIED DURING THAT TIME FRAME. IT WILL BE LOCATED WITHIN THE CULPEPER COUNTY SPORTS COMPLEX AT 16388 COMPETITION DR., CULPEPER, VA 22701. THE FACILITY WILL FEATURE SIX (6) 25-METER LAP LANES, A SPLASH PAD AND LEISURE POOL, A BATHHOUSE AND SUPPORT AREAS (CONCESSION STAND, CLASSROOM SPACE, FILTER ROOM, ETC.), AND TWO (2) 20' X 20' SHELTERS. THE FACILITY WILL BE MANAGED AND OPERATED BY THE COUNTY OF CULPEPER AND SPECIFICALLY THE PARKS & RECREATION DEPARTMENT.
- BASED ON DISCUSSIONS, WE HAVE PROVIDED A LOWER MAXIMUM OCCUPANT LOAD (OL) THAN THAT WHICH WOULD BE CALCULATED BASED ON THE SFOCCUPANT CODE SECTIONS. THIS NUMBER WILL ACCURATELY REFLECT THE PLANNED, ACTUAL USE OF THE BUILDING. THE PARKS AND RECREATION (DPR) DIRECTOR, ANDREW HARDY HAS INDICATED THAT AN OL OF 250, INCLUDING STAFF, IS AN APPROPRIATE NUMBER TO BASE THE DESIGN ON. THE TOTAL 250 MAXIMUM OL WILL INCLUDE THE POOL, DECK AREA AND THE BATH HOUSE FACILITIES. CLASSROOM(S) WILL NOT CONTRIBUTE TO ADDITIONAL OL AND THE FACILITIES THEMSELVES, INCLUDING THE BATHS, ETC. WILL ALSO NOT CONTRIBUTE FURTHER TO THE TOTAL 250 OL. DPR WILL MONITOR THE OCCUPANCY AS FOLLOWS:
  - THE MAXIMUM OL WILL BE POSTED IN THE ENTRY SPACE.
  - INGRESS AND EGRESS WILL BE FROM ONE POINT AND WILL BE MONITORED TO ENSURE THE OL IS NOT EXCEEDED.
  - THE DPR STAFF WILL USE DIGITAL OR OTHER COUNTERS TO MONITOR AND TABULATE THE ARRIVAL AND DEPARTURE OF USERS SO AS TO MAINTAIN THE TOTAL OCCUPANCY AT OR UNDER THE 250 OL LEVEL.
  - A QUEUING SPOT FOR WAITING USERS OUTSIDE OF THE BUILDING ON THE EAST SIDE BETWEEN THE POOL AND THE FIELD HOUSE AND ADDITIONAL BENCHES INSIDE THE ENTRY MAY BE PROVIDED TO PROVIDE WAITING/QUEUING AREAS FOR USERS.
  - USERS WILL NOT BE ALLOWED TO WAIT IN FRONT OF THE RECEPTION DESK OR IN AREAS THAT COULD BE USED FOR INGRESS AND EGRESS.
- THE OL FOR VARIOUS SPACES WILL BE NOTED, AS NEEDED, TO CONFIRM EGRESS AND DOOR/SWING REQUIREMENTS.

- A) PORTABLE FIRE EXTINGUISHERS:
- IF SHOWN RECESSED: JL INDUSTRIES, INC., ACADEMY SERIES, FLAT TRIM, ALUMINUM FINISH, FULL-GLASS DOOR, LAMINATED SAFETY GLASS, FIRE X FIRE-RATED TUB WITH COSMIC 10E (10 LBS), CLASS A,B,C FIRE RATED FIRE EXTINGUISHER, OR EQUAL
  - IF SHOWN SURFACE MOUNTED AS DRAWN: SAFETY ONE EXTERIOR PLASTIC CABINET, WITH 110 HIGH-IMPACT CRYSTAL POLYSTYRENE FRAME, 110 HIGH-IMPACT CRYSTAL POLYSTYRENE TUB, NON-FIRE RATED, WHITE FINISH, CYLINDER LOCK, STANDARD LETTERING AND CLEAR ACRYLIC GLAZING, OR APPRVD EQUAL, WITH JL INDUSTRIES, INC. COSMIC 10E (10 LBS), CLASS A, B, C FIRE RATED FIRE EXTINGUISHER, OR APPRVD EQUAL.
  - FIRE EXTINGUISHER CABINETS AT NON-PUBLIC AREAS, IF NEEDED OR REQUESTED: JL INDUSTRIES, INC., AMBASSADOR 1013521, SURFACE-MOUNTED, PAINTED STEEL WITH RED EPOXY DOOR AND TRIM OPTION, WITH 'FIRE EXTINGUISHER' DECAL, WITH COSMIC 10E (10 LBS), CLASS A,B,C FIRE RATED FIRE EXTINGUISHER, OR APPRVD EQUAL.
  - KITCHEN PFE: BUCKEYE WET CHEMICAL, 6L (1.6 GAL) CLASS K/1-A-K, WALL MOUNT, #50006 OR APPRVD EQUAL
- B) FIRE-RATED (AND NON-RATED) ACCESS DOORS
- GENERAL: PROVIDE RATED AND NON-RATED ACCESS DOORS AS SHOWN AND NOTED IN THE DRAWINGS, AS NECESSARY TO PROVIDE COMPLETE ACCESS FOR MAINTENANCE TO DUCTWORK, WATER VALVES AND SIMILAR ITEMS AND AS NOTED BELOW:
    - AT ALL DWV WALL CLEAN-OUTS
    - AT ALL WATER SHUT-OFF VALVES NOT READILY ACCESSIBLE
    - AT ALL WATER RISER SHUT-OFF VALVES
    - AT ALL DUCTWORK CLEAN-OUTS, LINT-TRAPS, FIRE DAMPERS AND SIMILAR ITEMS AND DEVICES.
    - AT ALL SMALL EQUIPMENT THAT REQUIRES ACCESS TO A SERVICE SIDE AND WHICH IS NOT OTHERWISE READILY ACCESSIBLE.
  - DECORATIVE CEILING ACCESS PANELS IN NON-RATED CEILINGS SHALL BE PITCON INDUSTRIES, INC. SOFTFORMS STR-050-050, OR APPROVED EQUAL, 1/2 INCH DEEP, EXTRUDED ALUMINUM PROFILE WITH 7/8 INCH INTEGRAL FINNS WITH SIZE(S) AS SHOWN AND NOTED. PANEL SHALL BE PROVIDED WITHOUT FLUSH INSERT. FACE/COVER PLATE SHALL BE 1/2 INCH MDO PLYWOOD, OR APPROVED SIMILAR ITEM WITH FLUSH FACE.
  - ACCESS DOORS/PANELS IN NON-RATED WALLS/CEILINGS: MILCOR #3203-014, FLUSH-MOUNT 14"x14", 16 GA STL FRAME W/ 14 GA STL FLUSH DOOR, KEY-LATCH LOCKABLE, WITH DRYWALL BEAD/FLANGE FOR FLUSH FINISHING WITH COMPOUND OR APPRVD EQUAL.
  - ACCESS DOORS/PANELS IN NON-RATED WALLS AT DWV PIPING CLEANOUTS: MILCOR #3202-026, FLUSH-MOUNT 14"x14", 16 GA STL FRAME W/ 14 GA STL FLUSH DOOR, KEY-LATCH LOCKABLE, WITH STANDARD FACE FRAME/FLANGE OR APPRVD EQUAL.



BUILDING

PARKING LOT

SWIMMING POOL

SPLASH PAD

PAVILION 2

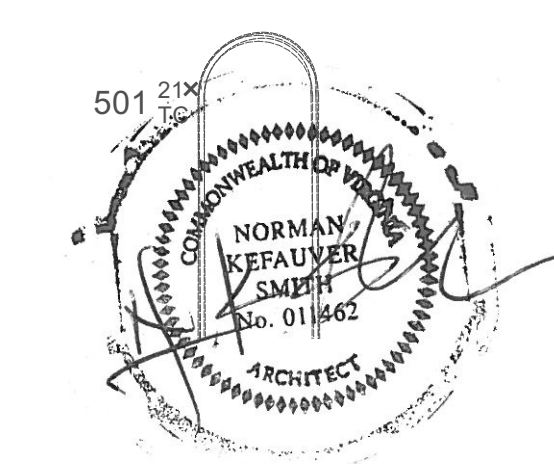
PAVILION 1

COMPETITION DRIVE

CYCLONE WAY

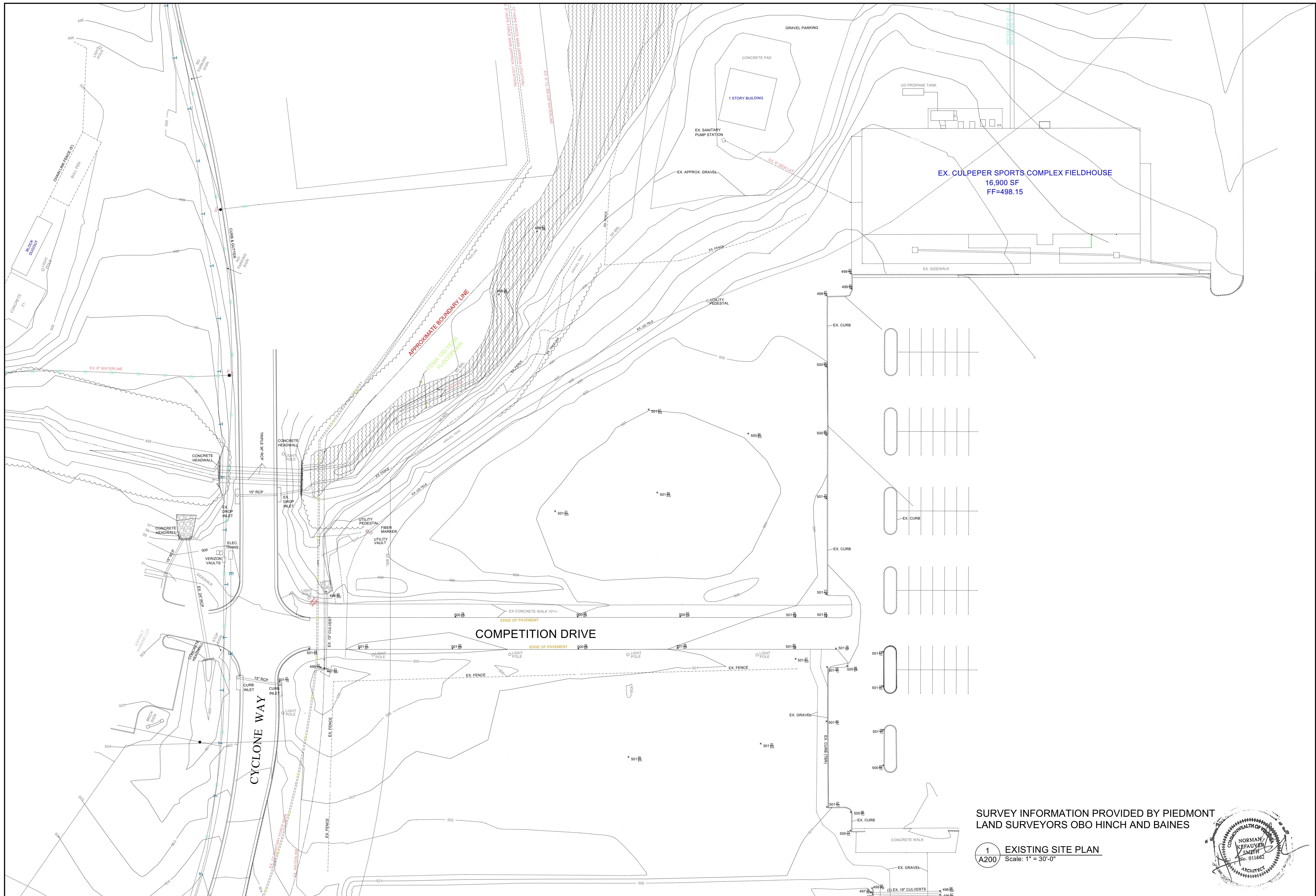
GROUND LEVEL- REMOTENESS OF EXITS PER VA 2018 USBC 1007.1.1 AS DIAGONAL X.5; 376.91' DIAGONAL X.5 = 188.45' REOD; 210' PROVIDED

1 GROUND LEVEL GRAPHIC DIAGRAM OF FIRE RATING, USE GROUP, EGRESS Scale: 1/16" = 1'-0"



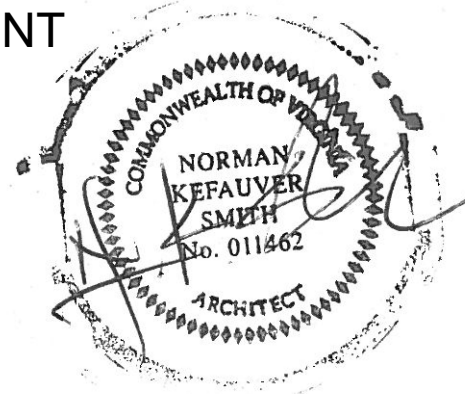
|  |  |   |       |
|--|--|---|-------|
| PROJECT: Culpeper County Pool Project<br>16388 Competition Drive<br>Culpeper, VA   |  | DRAWING NO: 00000000<br>DATE: 12/28/2023  |       |
| ARCHITECT: NORMAN SMITH ARCHITECTURE<br>3637 State Mills Road, Staunton, VA 22780<br>202-482-5886<br>www.normansmitharchitecture.com |  | PERMIT NO: 12770203<br>PERMIT SUBMISSION DATE: 12/27/2023<br>CLIENT REVIEW DATE: 01/19/2024 |       |
| SHEET NO: A104<br>OF: 1  | TITLE: GRAPHIC PLAN DIAGRAMS<br>FIRE RATING, TRAVEL DISTANCE,<br>OCCUP. LOAD, ACCESS | REVISION NO: 1<br>DATE: 12/28/2023  | ZONE: |





SURVEY INFORMATION PROVIDED BY PIEDMONT LAND SURVEYORS OBO HINCH AND BAINES

1 EXISTING SITE PLAN  
A200 Scale: 1" = 30'-0"

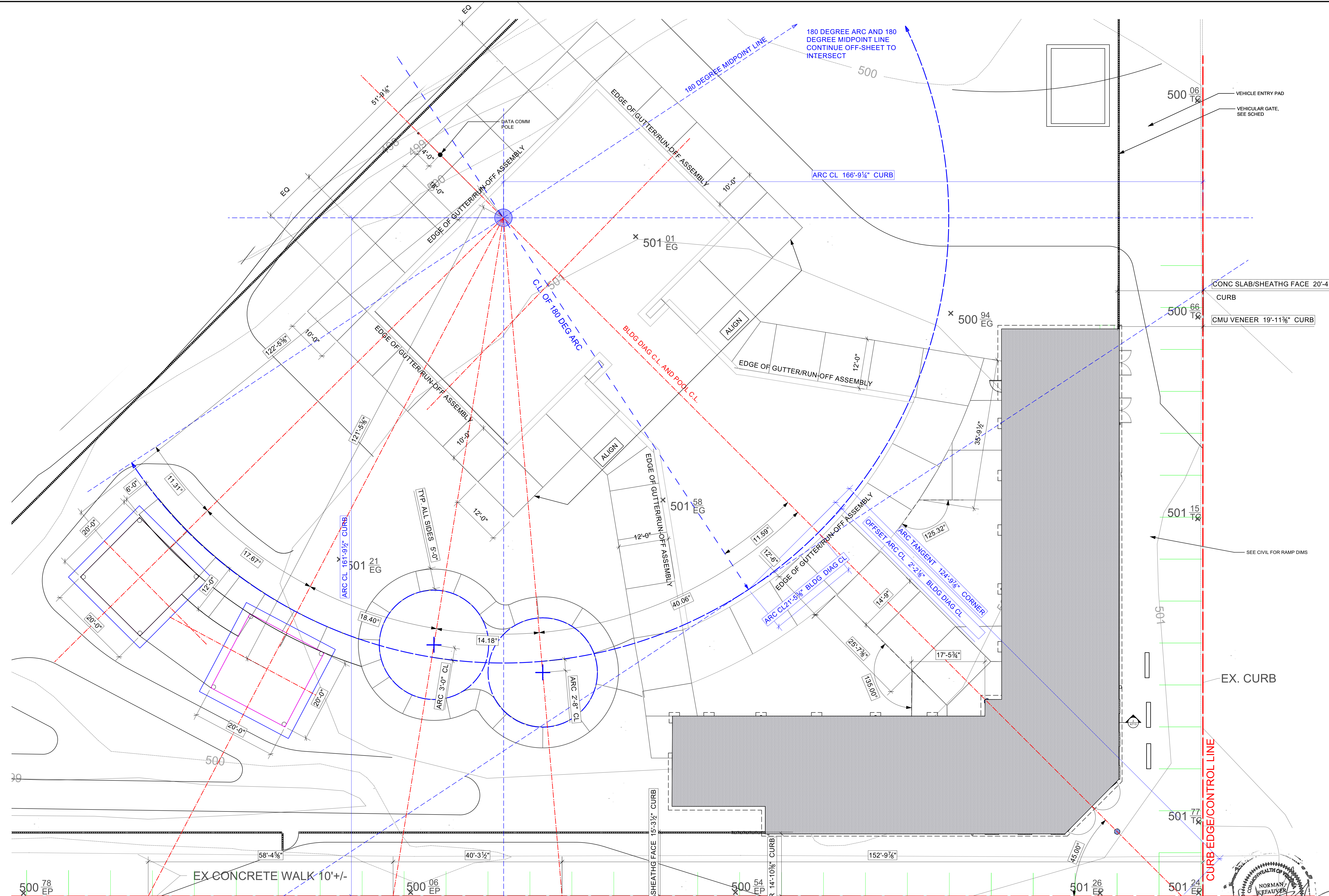


|  |  |   |  |
|--|--|---|--|
| Project Name: Culpeper County Pool Project<br>16388 Competition Drive<br>Culpeper, VA  |  | Date: 12/28/23<br>Revision: 1<br>Project No: 27030.culpeper<br>Drawing Code: 00000000 |  |
| Designer: NORMAN SMITH ARCHITECTURE<br>1310 S. 10th St.<br>3637 State Mills Road, Staunton, VA 22740<br>802.482.5886 www.normansmitharchitecture.com |  | Date: 12/28/23<br>Revision: 1<br>Project No: 27030.culpeper<br>Drawing Code: 00000000 |  |
| Client: Culpeper County<br>16388 Competition Drive<br>Culpeper, VA   |  | Date: 12/28/23<br>Revision: 1<br>Project No: 27030.culpeper<br>Drawing Code: 00000000 |  |
| Project: EXISTING SITE PLAN<br>A200  |  | Date: 12/28/23<br>Revision: 1<br>Project No: 27030.culpeper<br>Drawing Code: 00000000 |  |



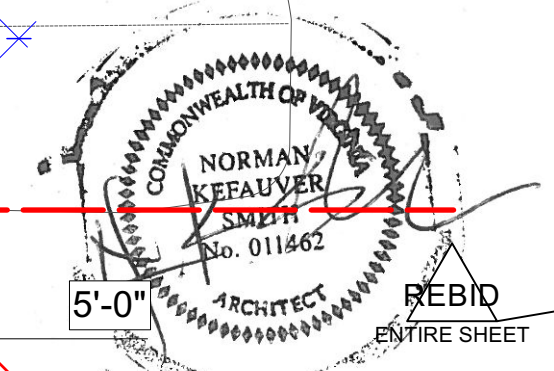






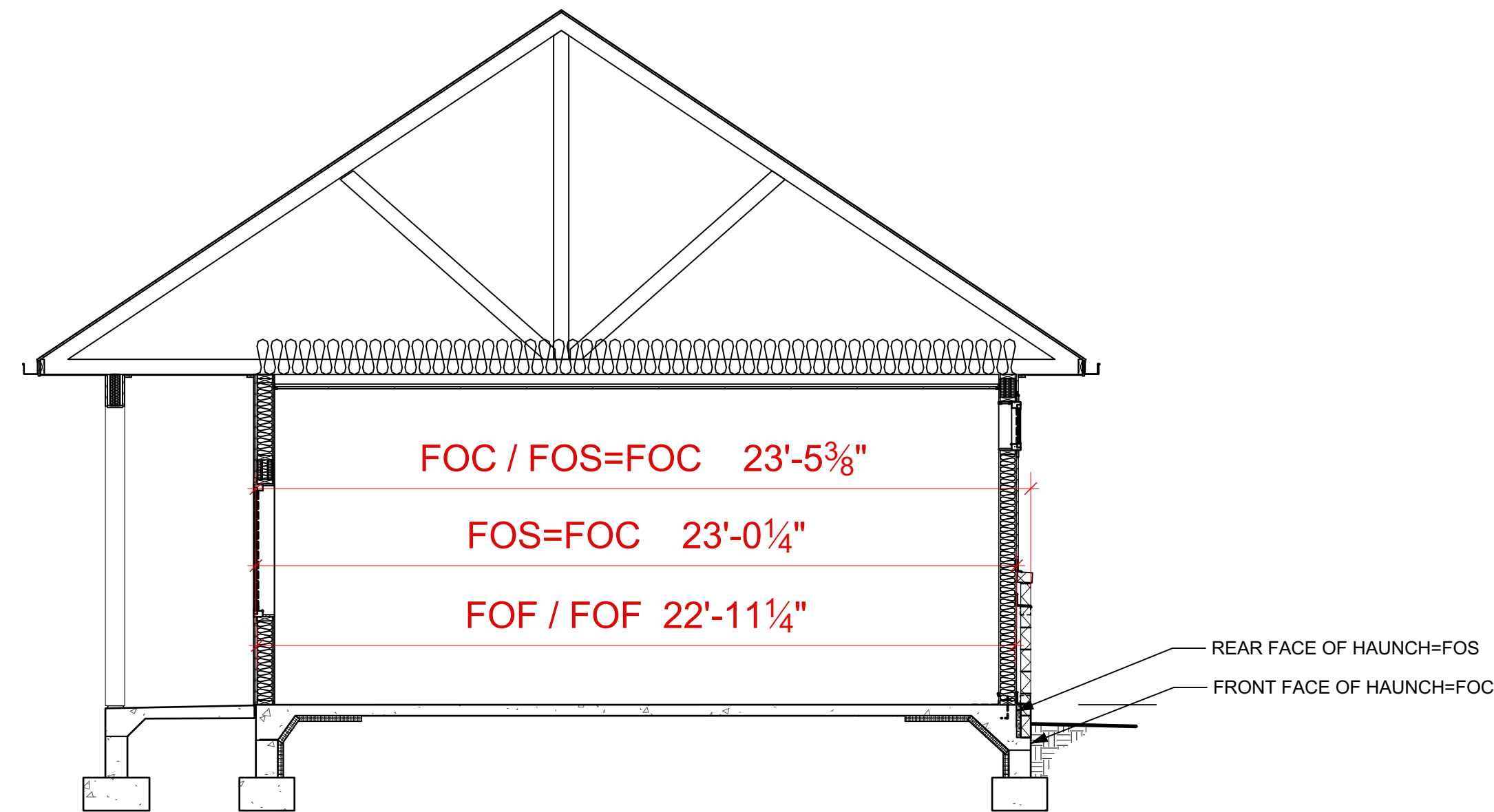
DIMENSIONS AND INFORMATION ARE PROVIDED TO INDICATE DESIGN INTENT AND TO ASSIST IN PROJECT FIELD LAYOUT BY A SURVEYOR OR OTHER EXPERIENCED PERSONNEL. ALL DIMENSIONS AND LOCATIONS SHALL BE FIELD-CHECKED AND ARCHITECT ADVISED OF ANY DISCREPANCIES OR ISSUES THAT WILL PREVENT THE PROJECT FROM BEING LAID OUT IN CONFORMANCE WITH THE DESIGN INTENT. SEE CIVIL GRADING SITE PLAN FOR TOP OF DECK (TOD) ELEVATIONS.

2 ARCH NEW SITE PLAN; LAYOUT  
 Scale: 1" = 10'-0"

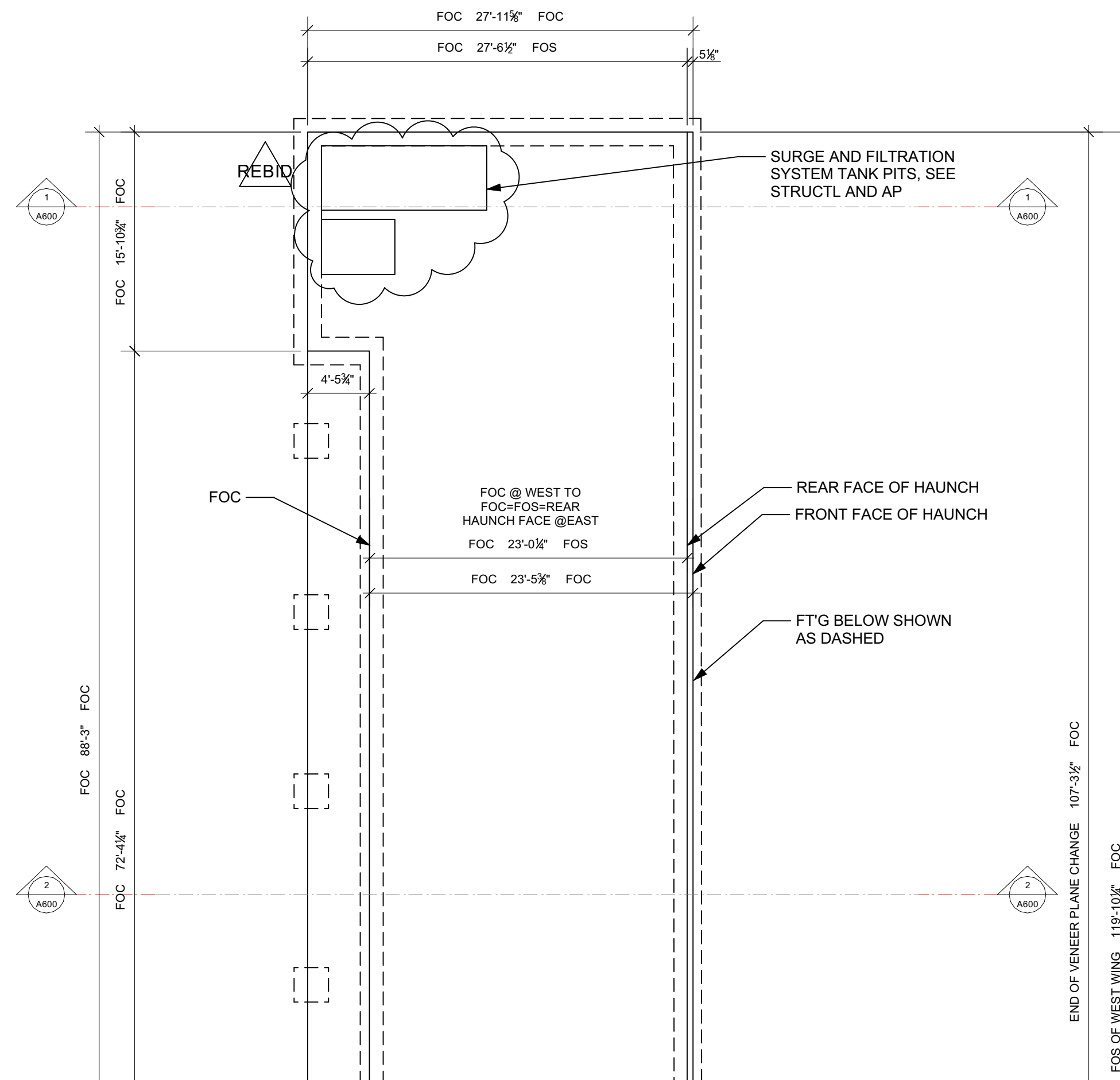


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|--|--|--|
| NORMAN SMITH ARCHITECTURE<br>3637 State Mills Road, Staunton, VA 22740<br>802-482-5886 www.normansmitharchitecture.com |  | Project No. 27030.culpeper<br>Drawing Title ARCH ENLARGED NEW SITE PLAN<br>Date 12/20/23 |
| Client<br>Culpeper County<br>Pool Project<br>16388 Competition Drive<br>Culpeper, VA                                   | Designer<br>Norman Keauver<br>License No. 011462                       | Issue No. 0000000<br>Date 12/20/23   |
| Revision No. 1<br>Date 12/20/23<br>Description REBID SUBMISSION  | Revision No. 2<br>Date 12/20/23<br>Description REBID REVISIONS CLOUDED | Revision No. 3<br>Date 12/20/23<br>Description REBID REVISIONS CLOUDED                   |
| Release for Bid<br>12/20/23  | Release for Bid<br>12/20/23  | Release for Bid<br>12/20/23  |
| Zone<br>Zone   | Zone<br>Zone   | Zone<br>Zone   |

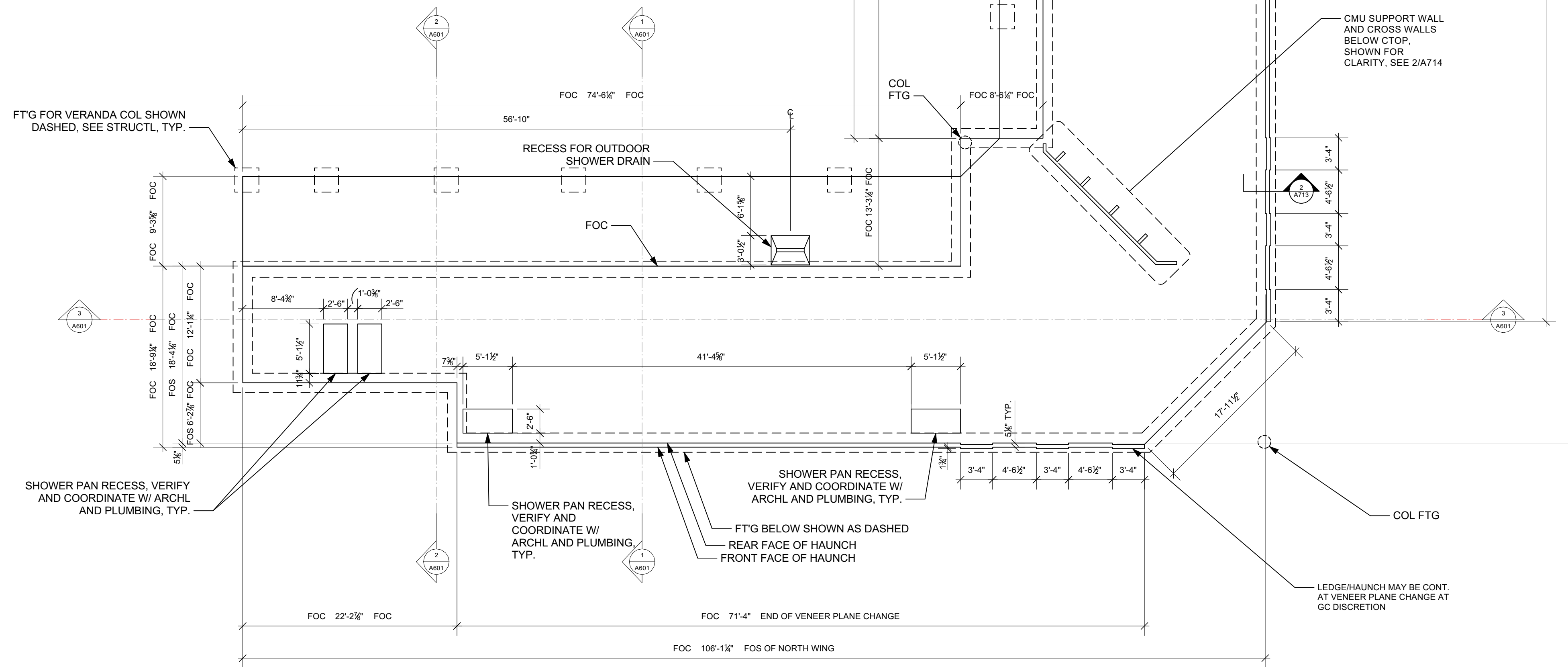




2 BLDG SECT WITH DIMS, TYP. THRU CLASSROOM  
 A300 Scale: 1/4" = 1'-0"

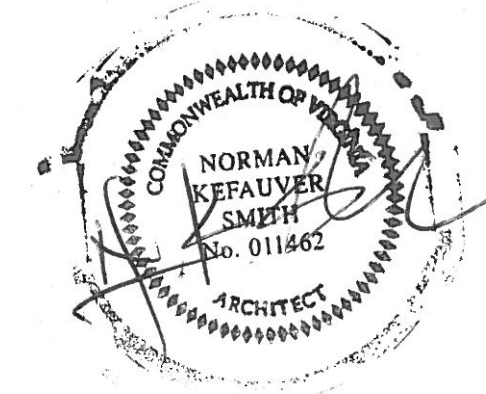


GENERAL LAYOUT NOTE:  
 SEE STRUCTURAL DRAWINGS FOR ADDITIONAL SLAB INFORMATION AND REINFORCEMENT. USE BOTH ARCHITECTURAL AND STRUCTURAL PLANS FOR CONSTRUCTION BUT ARCH DIMENSIONS TAKE PRECEDENCE OVER ANY STRUCTURAL DIMENSIONS. NOTIFY ARCHITECT IMMEDIATELY AND BEFORE PROCEEDING WITH THE WORK, OF ANY DISCREPANCIES BETWEEN STRUCTURAL AND ARCHITECTURAL.  
 DIMENSIONS LABELED FOC ARE TO FACE OF CONCRETE WHICH CAN BE TO THE REAR OF THE VENEER LEDGE/HAUNCH OR TO THE REAR OF THE VENEER LEDGE/HAUNCH OR TO THE FRONT WHICH EQUALS THE OUTSIDE FOUNDATION WALL FACE. FOS DIMENSIONS ARE TO FACE OF SHEATHING. NOTE THAT SHEATHING FACE ALIGNS WITH REAR VENEER HAUNCH FACE.



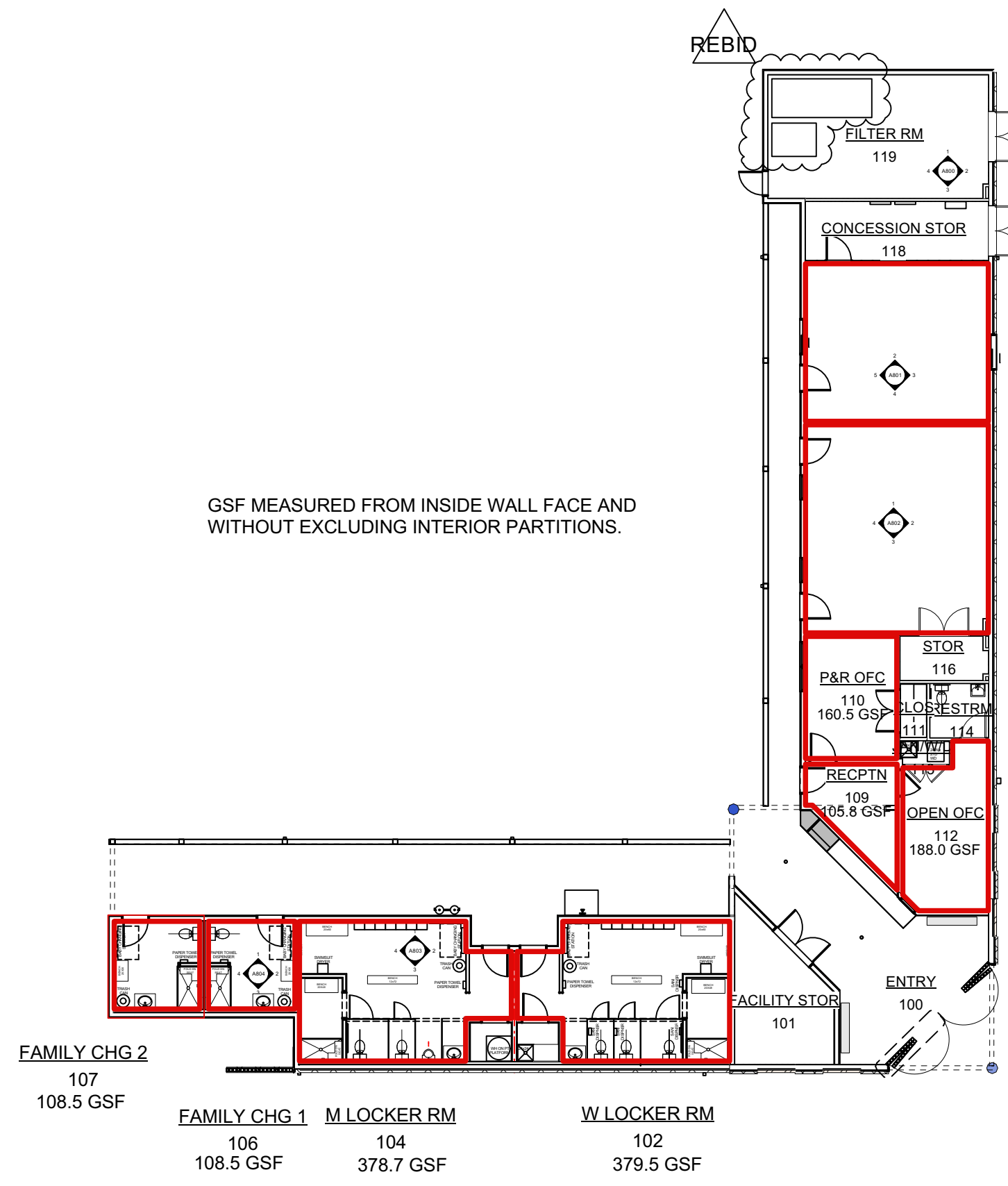
1 ARCH FLOOR PLAN - SLAB  
 A300 Scale: 1/8" = 1'-0"

NOTE: SEE SHEET A/603 FOR PAVILION SLAB INFORMATION  
 NOTE: ALL DIMENSIONS ARE TO FACE OF CONCRETE (FOC) U.O.N.



|  |  |  |   |
|--|--|--|---|
| Norman Smith Architecture<br>1100 West 10th Street<br>Charlottesville, VA 22904<br>434-977-1100<br>www.normansmitharchitecture.com |  | Project Name: ARCH FLOOR PLANS - SLAB<br>Project No: 00000400<br>Date: 02/20/2024            |   |
| Designer: Norman Smith<br>Project Manager: Norman Smith<br>Architect: Norman Smith   | Client: Culpeper County<br>16388 Competition Drive<br>Culpeper, VA | Revision No: 1<br>Revision Date: 02/20/2024<br>Revision Description: REBID REVISIONS CLOUDED | Issue No: 1<br>Issue Date: 02/20/2024<br>Issue Description: REBID REVISIONS CLOUDED |
| Project Location: Culpeper County, VA<br>Project No: 00000400<br>Project Name: ARCH FLOOR PLANS - SLAB                             |  |  |   |
| Project No: A300<br>Project Name: ARCH FLOOR PLANS - SLAB  |  |  |   |





**2**  
A301 **GSF FOR CALCULATING OCCUPANT LOAD**  
Scale: 1/16" = 1'-0"

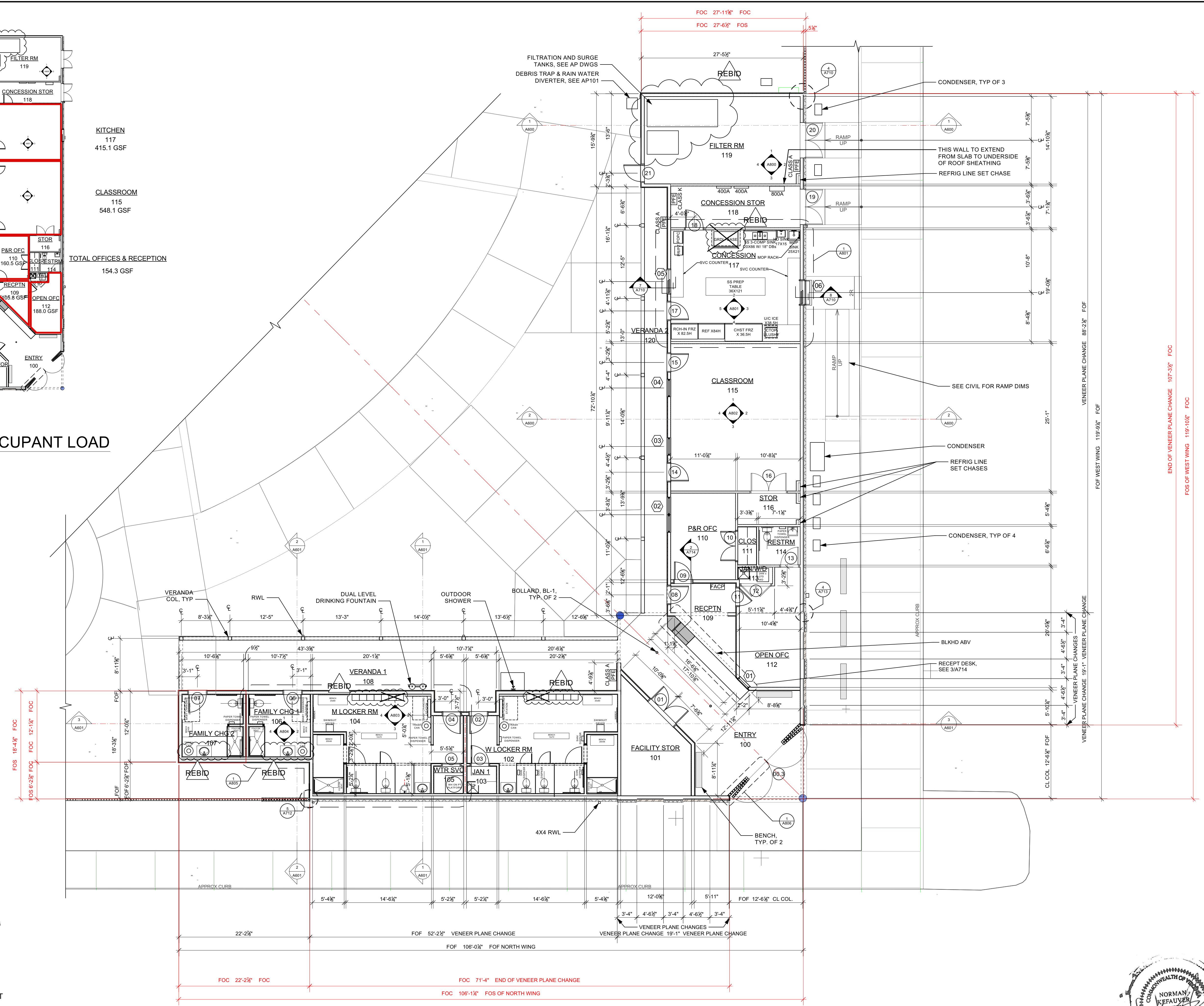
- WALL TYPE NOTES:**
- SEE DETAILS FOR EXTERIOR WALL TYPES AND MATERIAL INFORMATION AND SEE STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION.
- EXTERIOR WALLS SHALL BE 2X6 @ 16" OC WOOD STUD CONSTRUCTION WITH PT BTM PLATE, U.O.N.
  - LOCKER ROOM PLUMBING WALLS SHALL BE 2X4 @ 16" OC WOOD STUD CONSTRUCTION WITH A 2X4 @ 16" OC WOOD STUD CONSTRUCTION FURRED WALL HELD A MAXIMUM OF 1/2" INSIDE THE INTERIOR 2X6 WALL STUD FACE TO MAINTAIN PLUMB, IF NEEDED; FURRED WALL SHOULD BE HELD TIGHT TO 2X6 STUD FACE IF 2X6 WALL PLUMB IS CORRECT.
  - PROVIDE 2X4, OR SIZE AS NECESSARY, IN-WALL BLOCKING FOR ALL PLUMBING FIXTURES, EQUIPMENT AND COMPONENTS SHOWN AND NOTED.
  - WALLS OF CONDITIONED SPACES THAT ARE ADJACENT TO NON-CONDITIONED SPACES SHALL BE 2X6 @ 16" OC WOOD STUD CONSTRUCTION WITH PT BTM PLATE, U.O.N.
  - ALL BOTTOM PLATES OF ALL WALLS, INTERIOR AND EXTERIOR, SHALL BE PT
  - INTERIOR WALLS, IF NOT OTHERWISE NOTED, SHALL BE 2X4 @ 16" OC WOOD STUD CONSTRUCTION WITH PT BTM PLATE.
  - PROVIDE SOUND BATT INSULATION IN WALLS 1) BETWEEN FAMILY CHANGING ROOMS; 2) BETWEEN FAMILY CHANGING ROOM #1 AND MENS' LOCKER ROOM; AND BETWEEN LOCKER ROOMS.
  - PLUMBING WALL BETWEEN FAMILY ROOMS SHALL BE 2X4 @ 16" OC WOOD STUD CONSTRUCTION WITH 5/8" WR GPDW. ASSEMBLY AT EACH SIDE.

**DIMENSION LAYOUT NOTE GROUND LEVEL:**

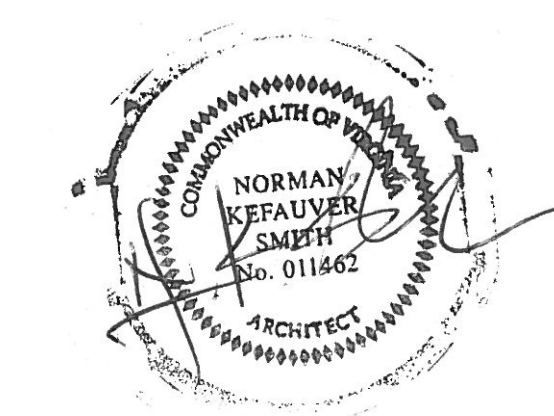
LAYOUT OF WALLS SHOULD BE AS FOLLOWS: HOLD EXTERIOR WALL FACE SHEATHING TO ALIGN WITH REAR OF VENEER LEDGE HAUNCH PER DETAILS; AT VERANDA SIDE, HOLD FACE OF SHEATHING TO ALIGN WITH OUTSIDE EDGE OF CONCRETE FOUNDATION WALL PER THE DETAILS. NOTE THAT THIS MAY RESULT IN A GAIN OF APPROX. 3/4" ON INTERIOR SIDE-TO-SIDE DIMENSIONS SINCE A 3/4" AIR SPACE WAS ORIGINALLY ALLOWED FOR BEHIND CLADDING BUT IS NO LONGER BEING USED. ALL DIMENSIONS SHALL BE VIF BEFORE FRAMING AND ARCHITECT NOTIFIED OF ANY DISCREPANCIES/ISSUES. IN PARTICULAR, ENSURE THAT INTERIOR ACCESSIBILITY DIMENSIONS ARE MET OR EXCEEDED.

**PLAN NOTE:**

EQUIVALENT DRYER EXHAUST DUCT LENGTH FOR STAFF DRYER CANNOT BE GREATER THAN 35'. LONGER DUCT LENGTHS CAN BE USED IF PERMITTED IN THE DRYER INSTALLATION OPERATION MANUAL. MAXIMUM ALLOWED EQUIVALENT DRYER EXHAUST DUCT LENGTH FOR THIS PROJECT IS 50'. A SIGN NOTING THIS REQUIREMENT, AS NOTED IN THE MECHANICAL DRAWINGS, SHALL BE POSTED WITHIN THE SPACE.



**1**  
A301 **ARCH FLOOR PLAN - GROUND LEVEL**  
Scale: 1/8" = 1'-0"



|  |   |   |
|--|---|---|
| NORMAN SMITH ARCHITECTURE<br>3637 State Mills Road, Staunton, VA 27240<br>802-482-5886 www.normansmitharchitecture.com |   | Project No. 27703 culpeper<br>Drawing No. 27703-01<br>Date 12/29/2023   |
| Project Name<br>ARCH FLOOR PLANS - GROUND LEVEL  | Drawing Title<br>ARCH FLOOR PLANS - GROUND LEVEL  | Revision<br>1 12/29/2023 client review<br>2 01/05/2024 AE DD Review<br>3 01/19/2024 client review<br>4 12/29/2023 PERMIT SUBMISSION |
| Designer<br>Norman Smith   | Checker<br>Norman Smith   | Issue Notes<br>REBID REVISIONS CLOUDED  |
| Date<br>12/29/2023   | Scale<br>1/8" = 1'-0"   | No.<br>00000400   |
| Client<br>Culpeper County<br>16388 Competition Drive<br>Culpeper, VA   | Architect<br>Norman Smith Architecture<br>3637 State Mills Road<br>Staunton, VA 27240<br>802-482-5886 | Date<br>12/29/2023  |
| Project No.<br>27703 culpeper  | Drawing No.<br>27703-01   | Revision<br>1 12/29/2023 client review<br>2 01/05/2024 AE DD Review<br>3 01/19/2024 client review<br>4 12/29/2023 PERMIT SUBMISSION |
| Project Name<br>ARCH FLOOR PLANS - GROUND LEVEL  | Drawing Title<br>ARCH FLOOR PLANS - GROUND LEVEL  | Issue Notes<br>REBID REVISIONS CLOUDED  |
| Designer<br>Norman Smith   | Checker<br>Norman Smith   | Issue Notes<br>REBID REVISIONS CLOUDED  |
| Date<br>12/29/2023   | Scale<br>1/8" = 1'-0"   | No.<br>00000400   |
| Client<br>Culpeper County<br>16388 Competition Drive<br>Culpeper, VA   | Architect<br>Norman Smith Architecture<br>3637 State Mills Road<br>Staunton, VA 27240<br>802-482-5886 | Date<br>12/29/2023  |







**CALCULATIONS BASED ON SMACNA 'DESIGN OF ROOF DRAINAGE SYSTEMS'**

FROM CHART 1 - DESIGN AREAS FOR PITCHED ROOFS:  
8:12 WINGS 1.10  
9.6:12 ENTRY 1.20

FROM CHART 2 - DRAINAGE FACTOR: 130 SF

**ENTRY**  
1367 SF PLAN AREA  
x 1.20  
1640 SF DESIGN AREA  
1640 / 4 = 410 SF

- RAINFALL INTENSITY FROM CHART 2, COL A IS 9"  
- LENGTH OF GUTTER IS 37'  
- MIN. RATIO OF GUTTER DEPTH TO WIDTH IS 3 TO 4 OR .75  
- 9 (COL C CHART2) X 410 = 3690 IA = 3690 [RAINFALL INTENSITY X AREA]  
- WIDTH OF GUTTER IS 5", [5 X .75 MIN. = 3.75"] DEPTH OF GUTTER IS 3.75"

**WEST WING NORTHSIDE**  
1349.6 SF PLAN AREA  
x 1.10  
1484.56 SF DESIGN AREA  
1486.56 / 4 = 371.14

- RAINFALL INTENSITY FROM CHART 2, COL A IS 9"  
- LENGTH OF GUTTER (WEST END OF WING) IS 35'  
- MIN. RATIO OF GUTTER DEPTH TO WIDTH IS 3 TO 4 OR .75  
- 9 (COL C CHART2) X 371.14 = 3340 IA = 3340 [RAINFALL INTENSITY X AREA]  
- WIDTH OF GUTTER IS 4", [4 X .75 MIN. = 3"] DEPTH OF GUTTER IS 3"

**NORTH WING WESTSIDE**  
1564 SF PLAN AREA  
x 1.10  
1720.4 SF DESIGN AREA  
1720.4 / 4 = 430.1

- RAINFALL INTENSITY FROM CHART 2, COL A IS 9"  
- LENGTH OF GUTTER (SOUTH END OF WING) IS 59'  
- MIN. RATIO OF GUTTER DEPTH TO WIDTH IS 3 TO 4 OR .75  
- 9 (COL C CHART2) X 430.1 = 3871 IA = 3871 [RAINFALL INTENSITY X AREA]  
- WIDTH OF GUTTER IS 5", [5 X .75 MIN. = 3.75"] DEPTH OF GUTTER IS 3.75"

**RWL SIZE**  
748 SF / 130 SF = 5.75 SI PER SF OF ROOF DRAINED.  
EACH RWL SHOULD HAVE A MIN OF 5.75 SI OF AREA.  
2X3 STANDARD PLAIN RECTANGULAR RWL.  
UPSIZING TO APPROXIMATELY 3X4.

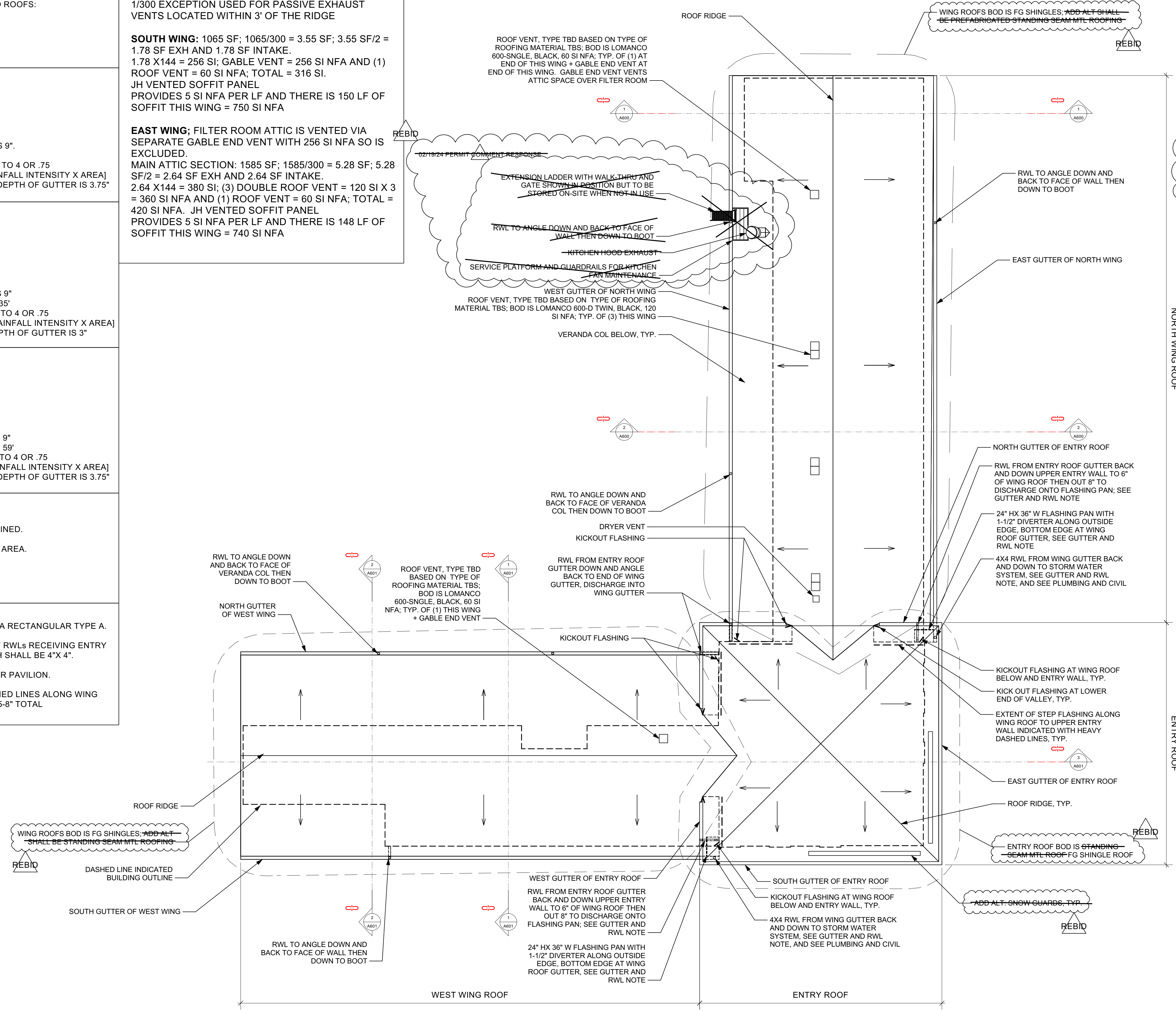
**NOTES:**  
1. ALL RAIN GUTTERS TO BE 3.75" X 5", SMACNA RECTANGULAR TYPE A.  
2. ALL RWLS TO BE 3" X 4" EXCEPT WING ROOF RWLS RECEIVING ENTRY ROOF DISCHARGE AT EAST AND SOUTH WHICH SHALL BE 4" X 4".  
3. SEE A603 FOR RAIN GUTTERS AND RWLS FOR PAVILION.  
4. STEP FLASHING INDICATED BY HEAVY DASHED LINES ALONG WING ROOFS AND UPPER ENTRY WALLS, APPROX. 35-8" TOTAL

**ATTIC VENT AREA CALCULATION IN ACCORDANCE WITH 2018 VCC, #1202:**

1/300 EXCEPTION USED FOR PASSIVE EXHAUST VENTS LOCATED WITHIN 3' OF THE RIDGE

**SOUTH WING:** 1065 SF; 1065/300 = 3.55 SF; 3.55 SF/2 = 1.78 SF EXH AND 1.78 SF INTAKE.  
1.78 X144 = 256 SI; GABLE VENT = 256 SI NFA AND (1) ROOF VENT = 60 SI NFA; TOTAL = 316 SI.  
JH VENTED SOFFIT PANEL PROVIDES 5 SI NFA PER LF AND THERE IS 150 LF OF SOFFIT THIS WING = 750 SI NFA

**EAST WING:** FILTER ROOM ATTIC IS VENTED VIA SEPARATE GABLE END VENT WITH 256 SI NFA SO IS EXCLUDED.  
MAIN ATTIC SECTION: 1585 SF; 1585/300 = 5.28 SF; 5.28 SF/2 = 2.64 SF EXH AND 2.64 SF INTAKE.  
2.64 X144 = 380 SI; (3) DOUBLE ROOF VENT = 120 SI X 3 = 360 SI NFA AND (1) ROOF VENT = 60 SI NFA; TOTAL = 420 SI NFA. JH VENTED SOFFIT PANEL PROVIDES 5 SI NFA PER LF AND THERE IS 148 LF OF SOFFIT THIS WING = 740 SI NFA



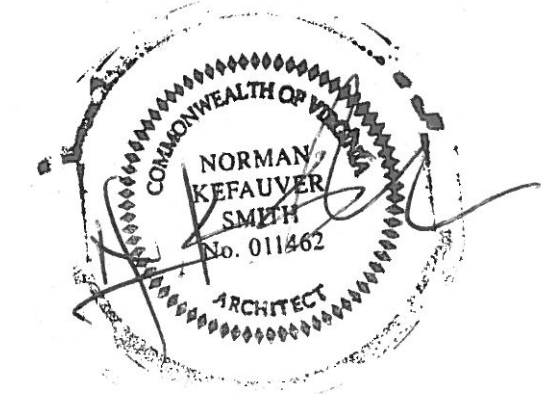
**GUTTER AND RWL NOTE:**

THE RWL FROM THE UPPER ENTRY LEVEL ROOF SHALL ANGLE BACK AT APPROX 45 DEGREES TO THE ENTRY WALL AND EXTEND DOWN THE CORNER OF THAT WALL. APPROX 6" ABOVE THE ROOF ENTRY RWL SHALL ELBOW OUT AT APPROX 22 DEG AND EXTEND APPROX 8" OVER THE FLASHING PAN SO THAT THE RWL DISCHARGE FANS OUT ACROSS THE PAN AND DRAINS TO THE LOWER GUTTER. THE FLASHING PAN IS PART OF THE BASE SOW FOR THE BASE FG SHINGLES. THE FLASHING PAN IS INTENDED TO TAKE AND DISTRIBUTE THE RWL DISCHARGE AND PREVENT SHINGLE DETERIORATION. THE PAN SHALL BE 24"H (EXTENDING UP THE SLOPE) AND 36" WIDE. BOTH DIMENSIONS ARE TO THE WEATHER. EXTEND THE PAN UNDER THE SHINGLES AT THE TOP A MINIMUM OF 12" AND SEAL. EXTEND THE PAN A MINIMUM OF 12" UNDER THE SHINGLES ON THE SIDE AND SEAL AND PROVIDE A 1.5" H DIVERTOR ALONG THIS SIDE TO KEEP DISCHARGE FROM OVERTOPPING THE PAN. EXTEND THE PAN UP THE ENTRY WALL A MINIMUM OF 8" AND AN ADDITIONAL 4" UNDER THE CLADDING. PROVIDE ANGLED KICK-OUT FLASHING ABOVE WALL CORNER AS PART OF THE PAN TO RE-DIRECT ROOF DRAINAGE AWAY FROM CORNER.

THE LOWER WING GUTTER SHALL ELBOW BACK TO THE WALL PER TYPICAL PRACTICE (AND AS NOTED IN THE SPECIFICATIONS FOR ANGLE). IF BUILDING ALTERNATE #1 FOR PREFABRICATED ROOF IS SELECTED, THE ROOF SUBCONTRACTOR SHALL PROVIDE A MANUFACTURER'S DETAIL TO CREATE A SIMILARLY SIZED AND CONFIGURED PAN THAT DOES NOT HAVE DOTTEN SEAMS THAT RESTRICT WATER FLOW.

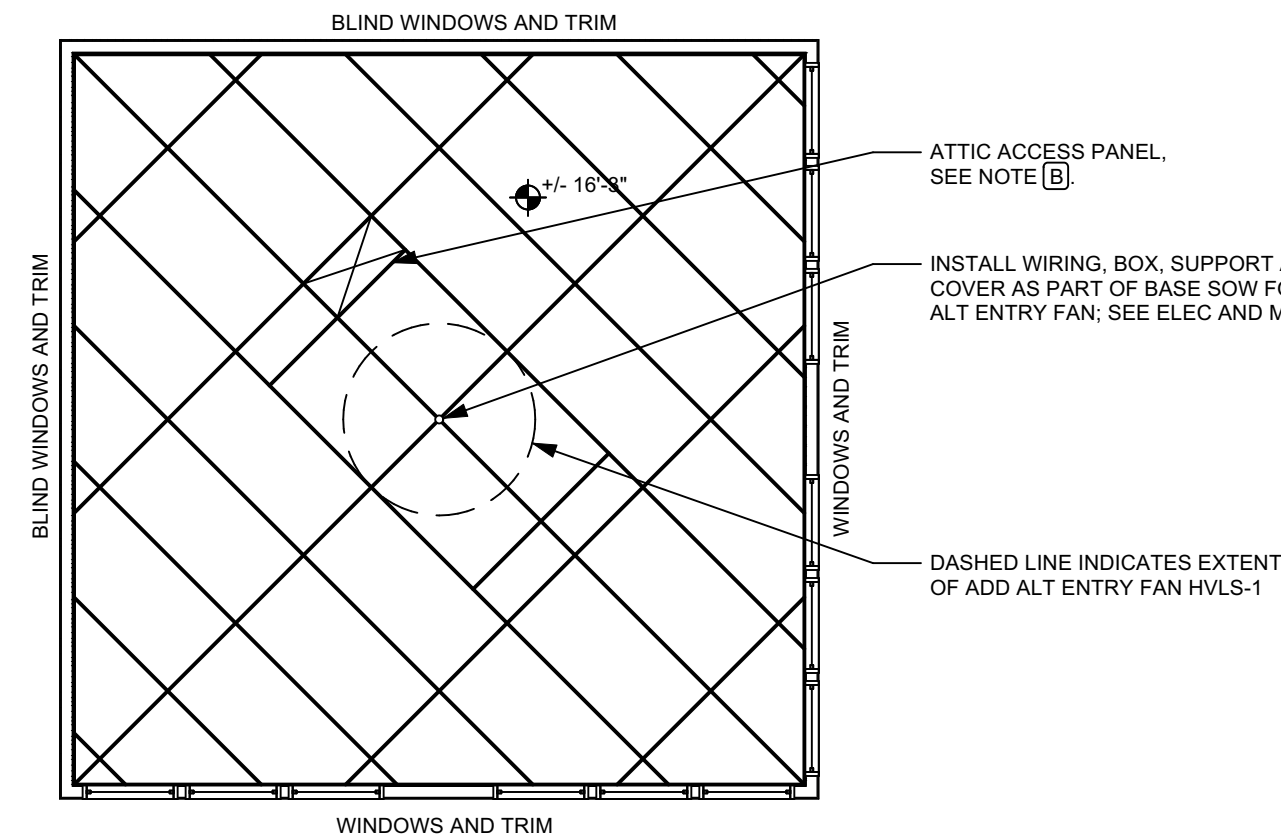
THE RWLS ARE SIZED AT 2X3 PER SMACNA AND UP-SIZED TO 3X4 FOR SAFETY. THE GUTTER OUTLET AND RWL DISCHARGE SIZE IN LOCATIONS WHERE THE ENTRY ROOF DISCHARGES TO THE LOWER GUTTER SHALL BE 4" SQUARE OR SIMILAR TO FIT THE 4" DIAM STORM FITTING.

**1 ARCH ROOF PLAN**  
Scale: 1/8" = 1'-0"



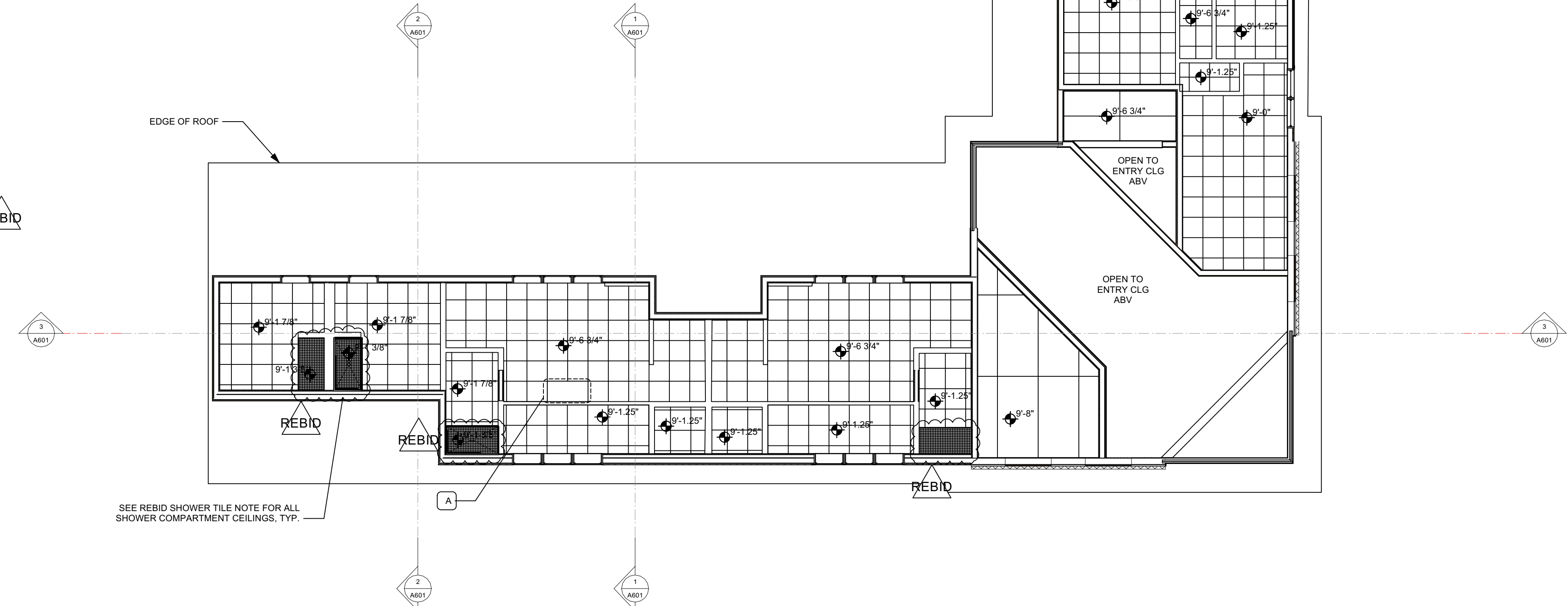
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|-------------|-------------------------|--------------|-------------------------|-------------|---------------------------------|
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| Project No. | 11/0                    |              |                         |             |                                 |





**FURRING NOTE:** JH HARDIE PANEL CEILING SHALL BE INSTALLED IN PATTERN AND ORIENTATION SHOWN OVER 2X4 FURRING STRIPS ATTACHED TO THE BOTTOM CHORD OF THE TRUSSES WITH (2) HI-THREAD X 3" GALV/COATED BUGLE HEAD SCREW PER FURRING STRIP AT EACH BOTTOM CHORD. INSTALL FURRING STRIPS ACROSS TRUSSES AT 90 DEGREES TO THE LONG DIMENSION SHOWN ON THE RCP LAYOUT AND SPACED 16" OC. MAXIMUM SPAN, AT AN ANGLE, BETWEEN TRUSSES SHALL NOT EXCEED 40".

**2 REFLECTED CEILING PLAN AT ENTRY**  
Scale: 1/8" = 1'-0"



**1 REFLECTED CEILING PLAN**  
Scale: 1/8" = 1'-0"

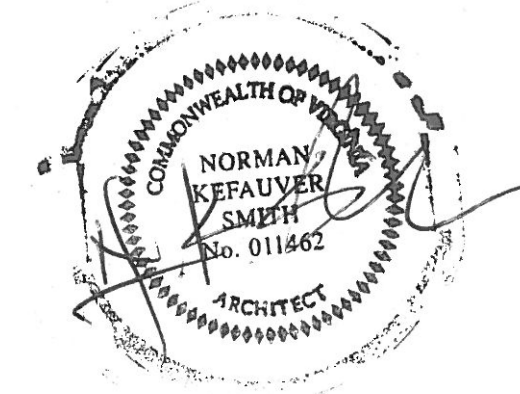
NOTE: SEE ALSO ELECTRICAL AND MECHANICAL DRAWINGS FOR CEILING EQUIPMENT AND ITEMS. MECHANICAL COMPONENTS LAYOUT IN CEILING SHALL TAKE PRECEDENCE OVER ELECTRICAL CONNECTIONS SHOWN FOR SAME.

**REBID SHOWER TILE NOTE:** DELETE ALL WALL AND CEILING TILE WITHIN SHOWER AREAS. REPLACE WITH SPECIFIED FRP PANELS AND TRIM INSTALLED OVER JH HARDIBACKER ON THE WALLS AND CEILING. PROVIDE NOTED SEALANT AT MATERIAL INTERSECTIONS.

SEE REBID SHOWER TILE NOTE FOR ALL SHOWER COMPARTMENT CEILINGS, TYP.

**NOTES:**

- A. PROVIDE 24X48 DROP-DOWN, HINGED ACCESS PANEL STEEL FRAME UNIT, SIMILAR TO BEST ACCESS DOORS #BA-KSTE-24-48. IN (2) APPROXIMATE LOCATIONS SHOWN AND NOTED ON THE RCP. NOTE THAT THESE LOCATIONS SHALL BE VIF AND MAY REQUIRE SOME ADJUSTMENT TO ACCOMMODATE ROOF TRUSS LAYOUTS. GC SHALL REVIEW THE TRUSS LAYOUT AND RCP LAYOUT AND ADVISE ARCHITECT OF ANY COORDINATION ISSUES THAT REQUIRE ADJUSTMENT. ON THE CLASSROOM WING ATTIC AND ALONG THE SOUTH SIDE OF THE LOCKER WING, PROVIDE A WALKBOARD/ACCESS PATH FROM THE ACCESS PANEL TO THE HVAC SYSTEM EXHAUST FANS USING ATTIC DECK FLOORING PANELS, OR SIMILAR, ARRANGED TO CREATE AN ELEVATED WALKWAY FROM THE ACCESS HATCH TO THE EQUIPMENT AND RAISED ABOVE THE ATTIC DUCTWORK, AS NECESSARY. THE ATTIC DECK SECTIONS CAN BE INSTALLED USING (2) 2X4/2X6 CLEATS SCREW-ATTACHED TO THE SIDE OF THE BOTTOM TRUSS CHORD WITH (MIN 3) LEDGER LOCK TYPE SCREWS, SPACED AT 24" OC AND OF SUFFICIENT HEIGHT TO CLEAR DUCTWORK. SPAN ACROSS CLEATS USING 2X4 AT SAME SPACING AND SCREW ATTACH TO CLEATS WITH (2) LEDGER LOCK SCREWS. THIS CONDITION MUST BE VIF TO DETERMINE THE MOST EFFECTIVE AND EFFICIENT ROUTE TO CONNECT THE APS AND THE EQUIPMENT. PROVIDE A 24"X24" LANDING IN FRONT OF THE HVAC EQUIPMENT ABOVE THE CLASSROOM ON THE EQUIPMENT SERVICE SIDE. ALTERNATE WALKPAD DESIGN IS TO USE THE SAME CLEATS AND PROVIDE 16" WIDE STRIPS OF 3/4" OSB/PLYWOOD ATTACHED TO AND SPANNING BETWEEN CLEATS.
- B. PROVIDE MINIMUM 24X48 ACCESS PANEL (AP) IN CEILING FOR ATTIC ACCESS. PANEL MAY BE THE WIDTH OF A HARDIE PANEL SHEET AND 24" LONG IF LAYOUT IS SIMPLER TO ACCOMPLISH THAT WAY. ACCESS PANEL SHALL BE FABRICATED FROM JH HARDIE PANEL SCREWED AND GLUED TO 3/8" OSB BACKER PANEL AND SET INTO CEILING HARDIE PANEL GRID LAYOUT. TRIM AP WITH MATCHING JH FC 1X3 TRIMS WHICH SHALL LAP THE REMOVEABLE AP AND PROVIDE SUPPORT FOR IT. SINCE THIS SPACE IS NOT INSULATED, NO INSULATION ABOVE IS REQUIRED. PROVIDE 2X4 CLEATS/NAILER/N.L.B HEADERS, AROUND PERIMETER OF PANEL, AS NECESSARY TO GIVE PANEL ADEQUATE BACK-UP SUPPORT.



|   |   |
|---|---|
| DRAWING AND DESIGN: 2022 NORMAN ARCHITECTURE<br>ARCHITECTS AND INTERIORS, 1100 WEST MAIN STREET, SUITE 200, STURGEVILLE, VA 22744<br>TEL: 540-426-1100 FAX: 540-426-1101 WWW.NORMANARCHITECTURE.COM<br>THE USER OF THIS DRAWING AGREES TO HOLD NORMAN ARCHITECTURE AND ITS ARCHITECTS AND DESIGNERS HARMLESS FROM AND AGAINST ALL LIABILITY, INCLUDING REASONABLE ATTORNEY'S FEES, FOR ANY AND ALL DAMAGES, LOSSES, AND EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES, THAT MAY BE INCURRED BY OR FOR ANY AND ALL REASONS, INCLUDING NEGLIGENCE, WHETHER CAUSED IN WHOLE OR IN PART BY THE USER OF THIS DRAWING OR ANY OTHER PARTY, AND WHETHER OR NOT SUCH DAMAGES, LOSSES, AND EXPENSES WOULD HAVE BEEN INCURRED BY OR FOR ANY AND ALL REASONS, INCLUDING NEGLIGENCE, BUT FOR THE USER OF THIS DRAWING. THIS AGREEMENT SHALL BE ENFORCEABLE UNDER THE LAWS OF THE STATE OF VIRGINIA. |   |
| PROJECT: CULPEPER COUNTY POLICE FACILITY<br>16388 COMPETITION DRIVE<br>CULPEPER, VA   | SHEET: REFLECTED CEILING PLAN<br>OF: A400   |
| DATE: 12/26/2023<br>REVISION: 27703 culpaper<br>DRAWN BY: [Name]<br>CHECKED BY: [Name]<br>PROJECT CODE: 00000400  | REVISIONS:<br>1 10/20/24 RELEASE FOR BID<br>4 11/27/2024 PRELIMINARY SUBMISSION<br>11/27/2024 updated submittal<br>3 01/19/2025 client review<br>2 01/19/2025 client review<br>1 01/11/2025 cft heights for ceiling |
| DATE: 02/29/2024<br>NO. 1<br>DATE: 02/29/2024<br>NO. 1<br>DATE: 02/29/2024<br>NO. 1   | REVISIONS CLOUDED<br>REVISION NOTES   |

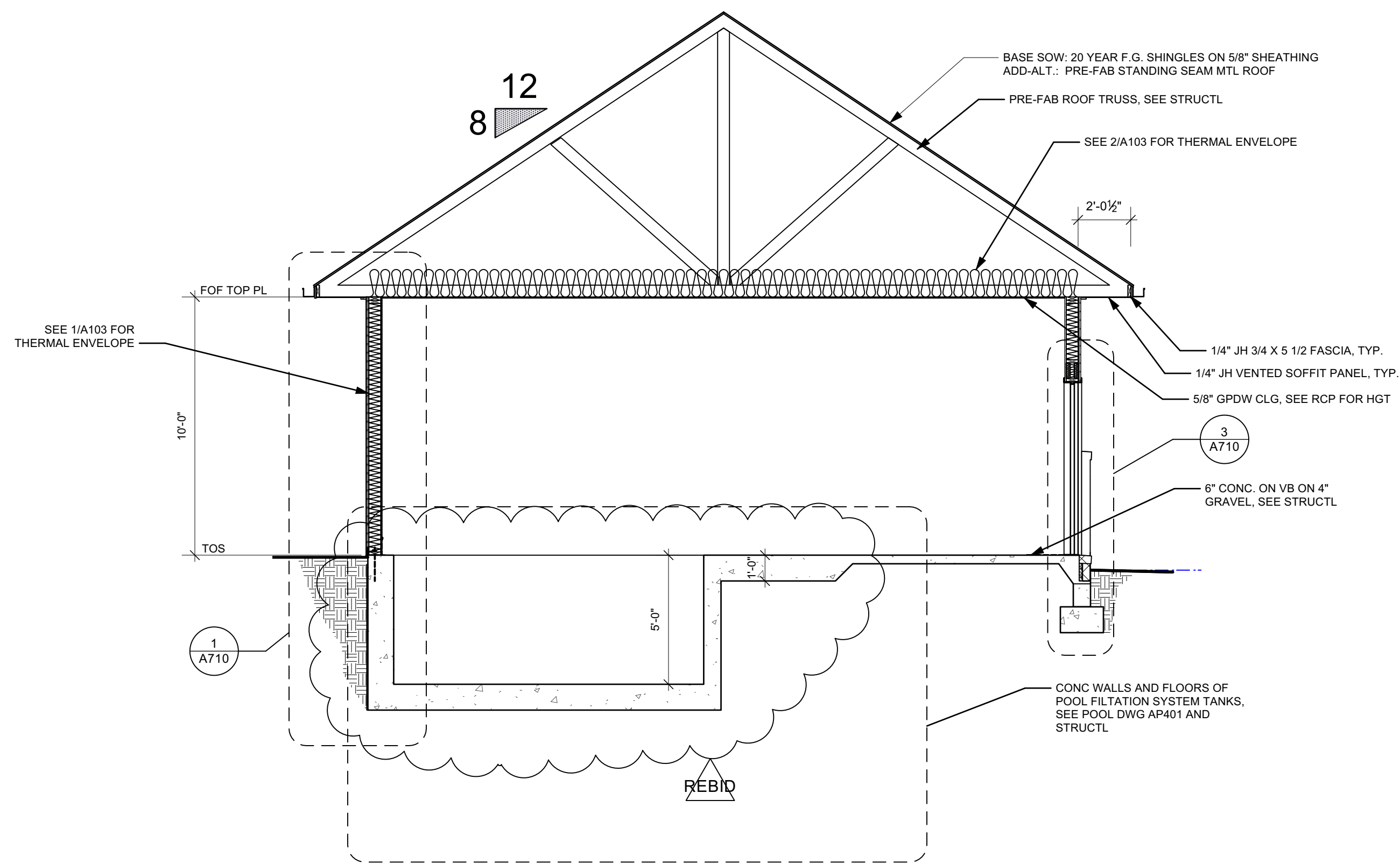






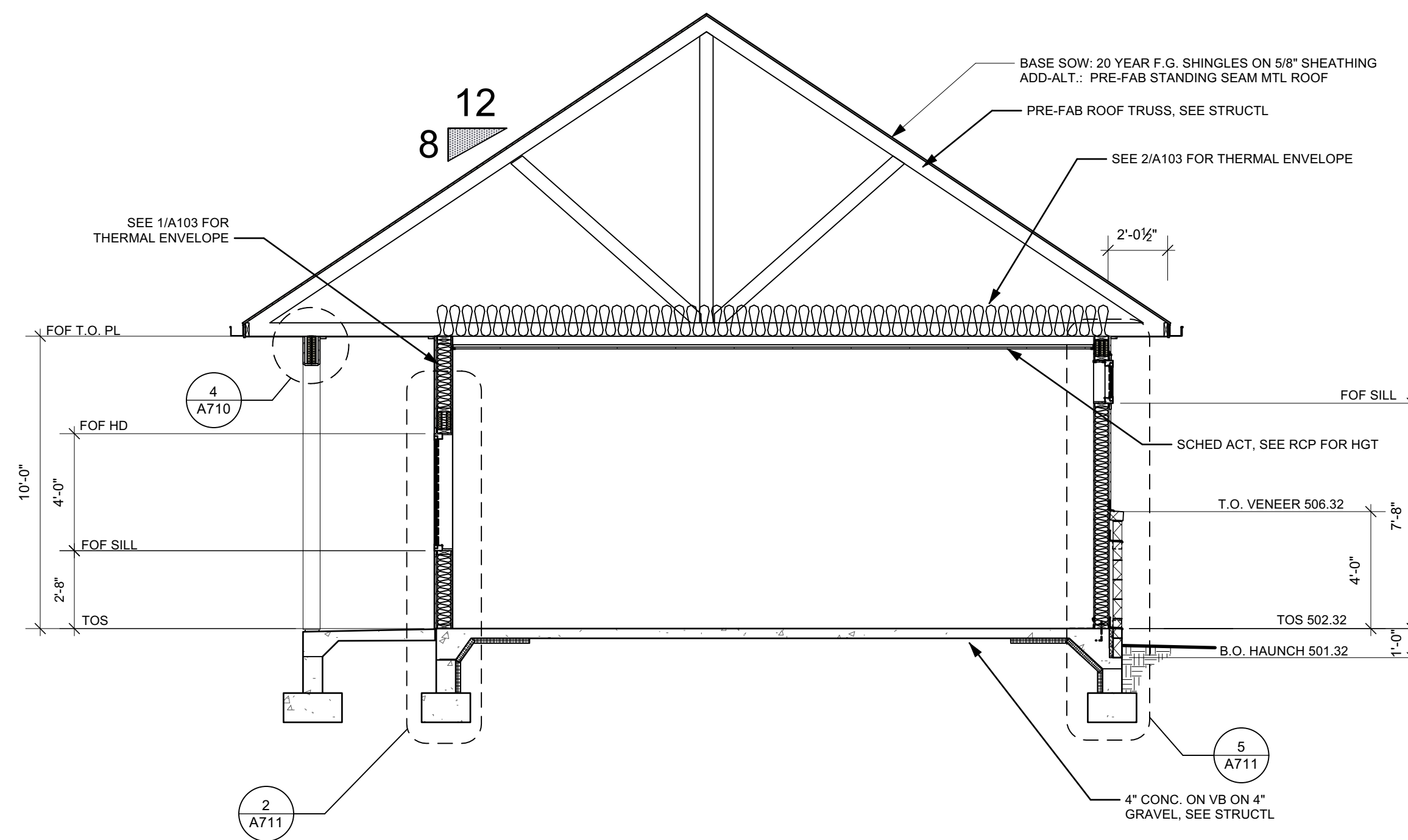




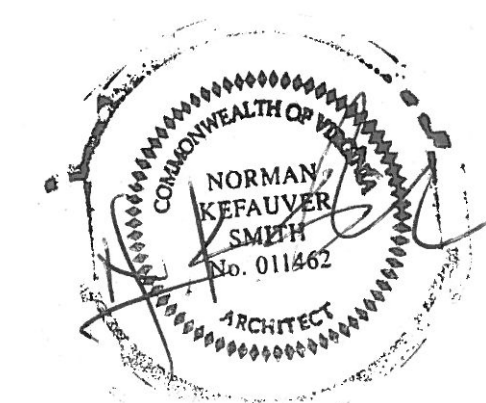


**1** BLDG SECT THRU FILTER ROOM  
A600 Scale: 1/4" = 1'-0"

NOTE: AT ALL FILTER ROOM TANK WALLS, PROVIDE 2 COATS OF ROLL-ON ASPHALTIC WATERPROOFING, OR APPROVED EQUAL, ON THE OUTSIDE SURFACE OF THE WALLS. INSPECT THE 1<sup>ST</sup> WP COAT FOR IMPERFECTIONS AND HOLES AND ENSURE THAT THE 2<sup>ND</sup> COAT FULLY COVERS ANY IMPERFECTIONS AND PROVIDES A 100% INTACT WP COAT. THIS WP COAT IS IN ADDITION TO INTERIOR TANK SURFACES NOTED IN THE AP DRAWINGS. SEE AP DRAWINGS FOR PIPE/WALL PENETRATION DETAILS; IF NOT NOTED, PROVIDE RUBBERIZED ASPHALTIC FLASHING MEMBRANE WRAPPED AROUND PIPE AND A 2<sup>ND</sup> LAYER TABBED OUT ONTO THE PIPE AND EXTENDING UP THE WALL MIN 4"; START TABBED PORTION FROM THE BOTTOM OF THE PIPE AND LAP THE TOP PORTION OVER THE BOTTOM PORTION. SEAL ALL EDGES WITH COMPATIBLE SEALANT, PRIOR TO BACK FILLING OPERATIONS. PROVIDE 1/2" THICK RIGID INSULATION BOARD OR SIMILAR TO PROTECT WP SURFACE.



**2** BLDG SECT THRU CLASSROOM  
A600 Scale: 1/4" = 1'-0"

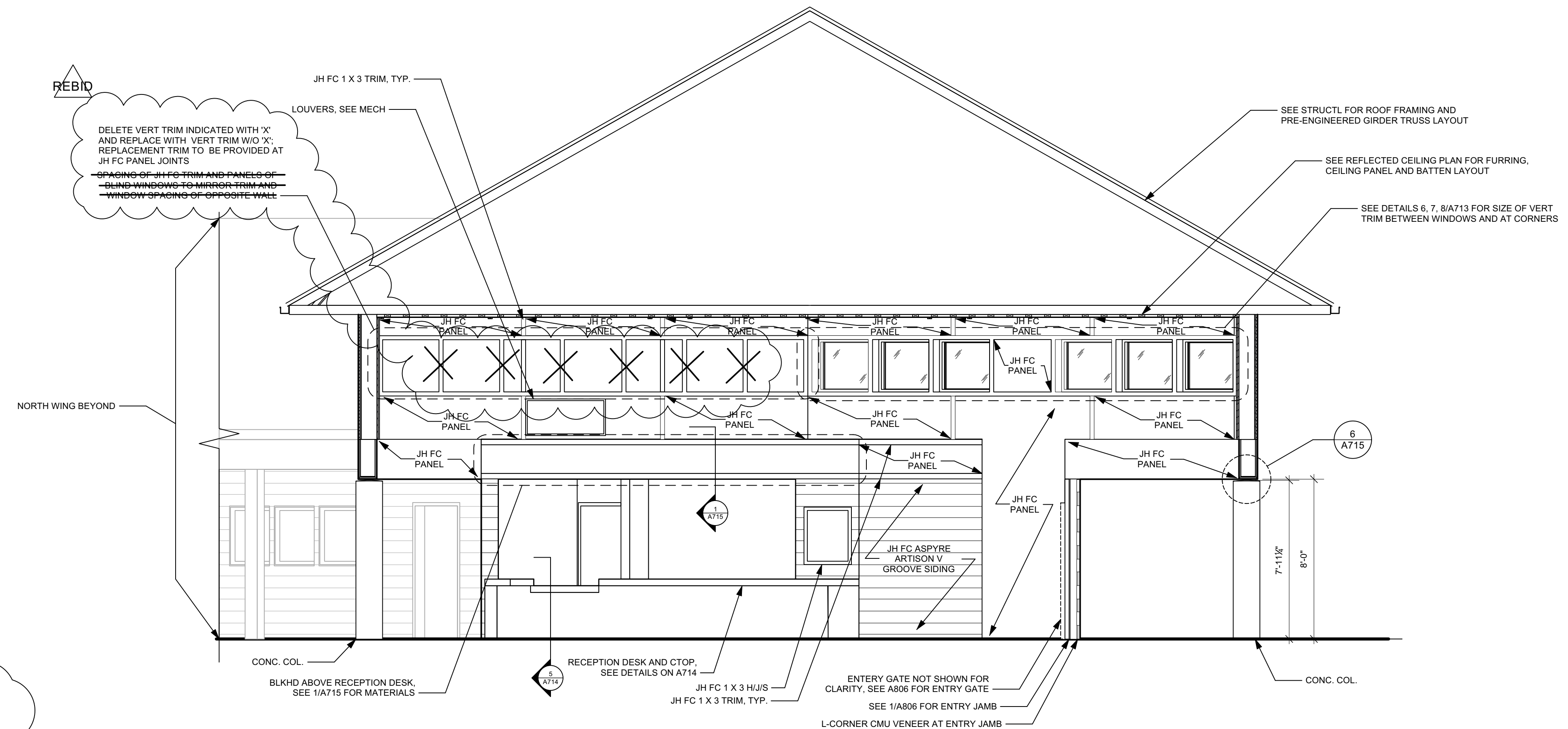


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|--|--------------------------|-------------------------------|------------------------|
| Norman Smith Architecture, Inc.<br>1101 West Main Street, Suite 200<br>Staunton, VA 22576<br>540-528-1100<br>www.normansmitharchitecture.com |                          | Project No.<br>27030.culpeper | Drawing No.<br>0000000 |
| Client<br>Culpeper County<br>Pool Project<br>16388 Competition Drive<br>Culpeper, VA   | Designer<br>Norman Smith | Date<br>12/26/23              | Title<br>Architect     |
| Revision<br>1 12/26/23 RELEASE FOR BID<br>2 01/19/2024 PERMIT SUBMISSION<br>3 12/27/2023 CLIENT REVIEW                                       |                          | Date<br>12/26/23              | Title<br>Architect     |
| Project Name<br>BLDG SECTIONS  |                          | Date<br>12/26/23              | Title<br>Architect     |
| Project No.<br>A600  |                          | Date<br>12/26/23              | Title<br>Architect     |









**REBID**

DELETE VERT TRIM INDICATED WITH 'X' AND REPLACE WITH VERT TRIM W/O 'X'. REPLACEMENT TRIM TO BE PROVIDED AT JH FC PANEL JOINTS

~~SPACING OF JH FC TRIM AND PANELS OF BLIND WINDOWS TO MIRROR TRIM AND WINDOW SPACING OF OPPOSITE WALL~~

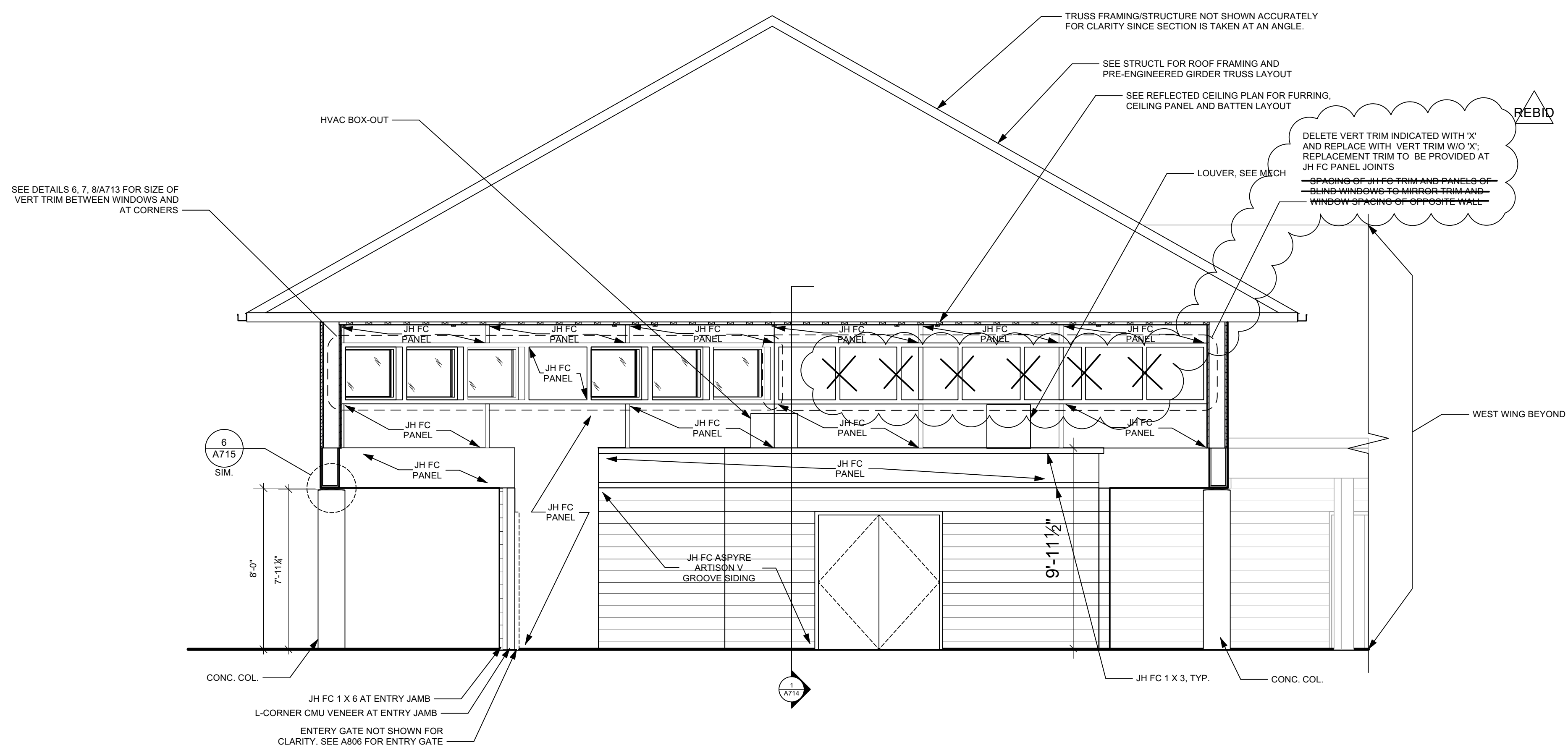
**REBID**

~~CASING AND TRIM NOTE FOR UPPER NORTH AND WEST ENTRY WALLS~~

THESE WALLS HAVE A BLIND WINDOW PATTERN FORMED FROM JH FC 1X3 TRIM AND JH FC PANEL THAT MIRRORS THE SPACING OF THE WINDOW OPENINGS AND TRIM ON THE OPPOSITE WALLS. TYP FOR NORTH AND WEST WALL. THE HEAD AND SILL TRIM IS CONTINUOUS. A SIMILAR BLIND WINDOW IS LOCATED ON THE EAST AND SOUTH WALLS BETWEEN THE TWO SETS OF (3) WINDOWS. THE DESIGN INTENT IS TO CREATE A CONTINUOUS DARK-GREY COLORED BAND OF WINDOWS, TRIM AND PANELS ALONG THE TOP OF THE ENTRY SPACE INTERIOR. THIS IS SIMILAR TO THE TRIM AND WINDOW CONDITIONS ON THE EAST AND SOUTH EXTERIOR ELEVATIONS.

**1 BLDG SECT AS INT ELEV THRU ENTRY TOWARDS NE**  
Scale: 1/4" = 1'-0"

NOTE: BLDG SECT TAKEN THRU ENTRY AT A DIAGONAL, PROVIDED FOR INTERIOR INFORMATION ONLY, NOT TO BE USED FOR CONSTRUCTION PURPOSES.



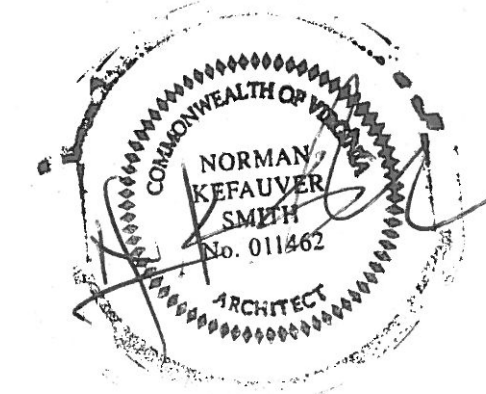
**REBID**

DELETE VERT TRIM INDICATED WITH 'X' AND REPLACE WITH VERT TRIM W/O 'X'. REPLACEMENT TRIM TO BE PROVIDED AT JH FC PANEL JOINTS

~~SPACING OF JH FC TRIM AND PANELS OF BLIND WINDOWS TO MIRROR TRIM AND WINDOW SPACING OF OPPOSITE WALL~~

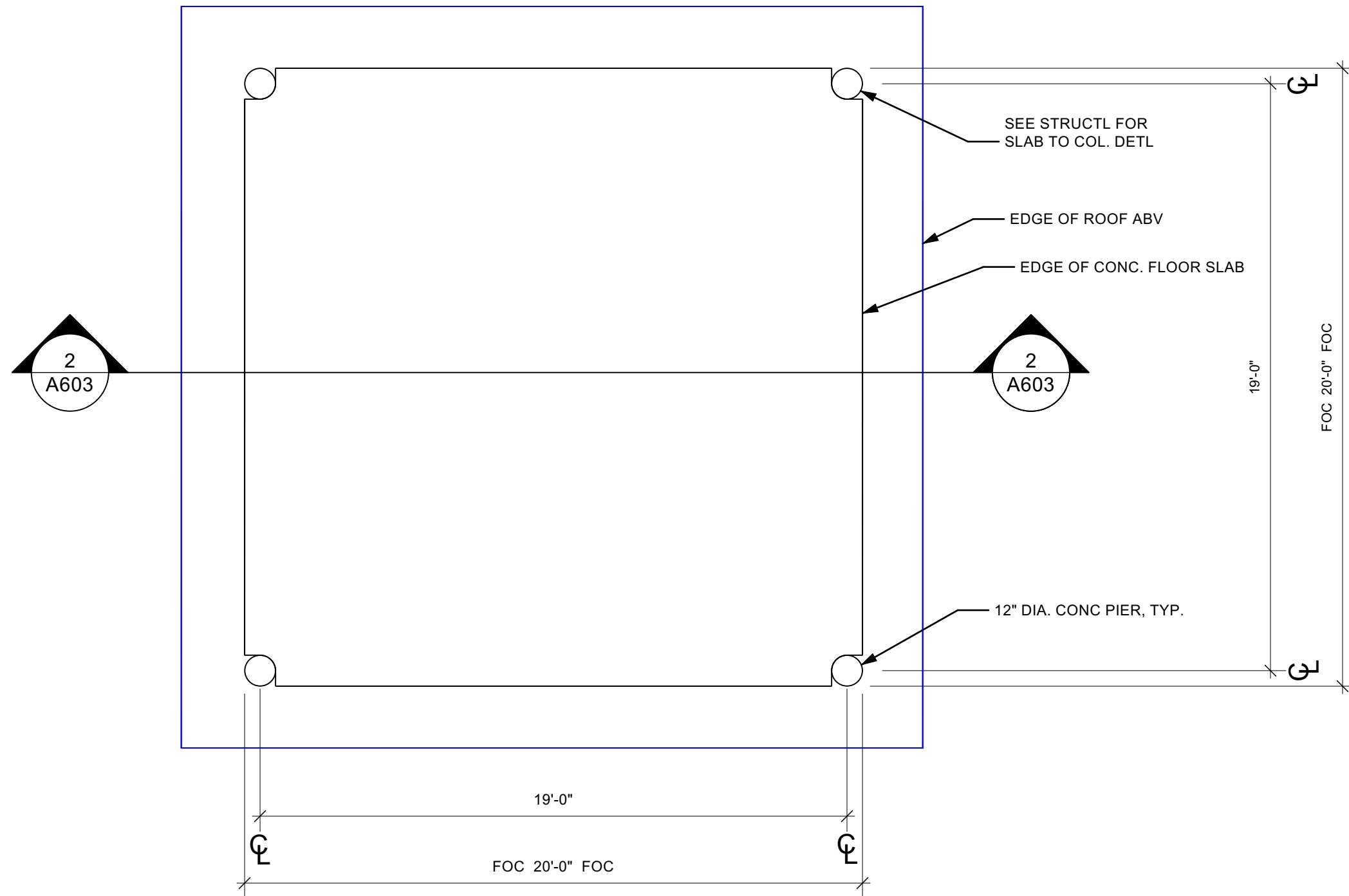
**2 BLDG SECT AS INT ELEV THRU ENTRY TOWARDS SW**  
Scale: 1/4" = 1'-0"

NOTE: BLDG SECT TAKEN THRU ENTRY AT A DIAGONAL, PROVIDED FOR INTERIOR INFORMATION ONLY, NOT TO BE USED FOR CONSTRUCTION PURPOSES.

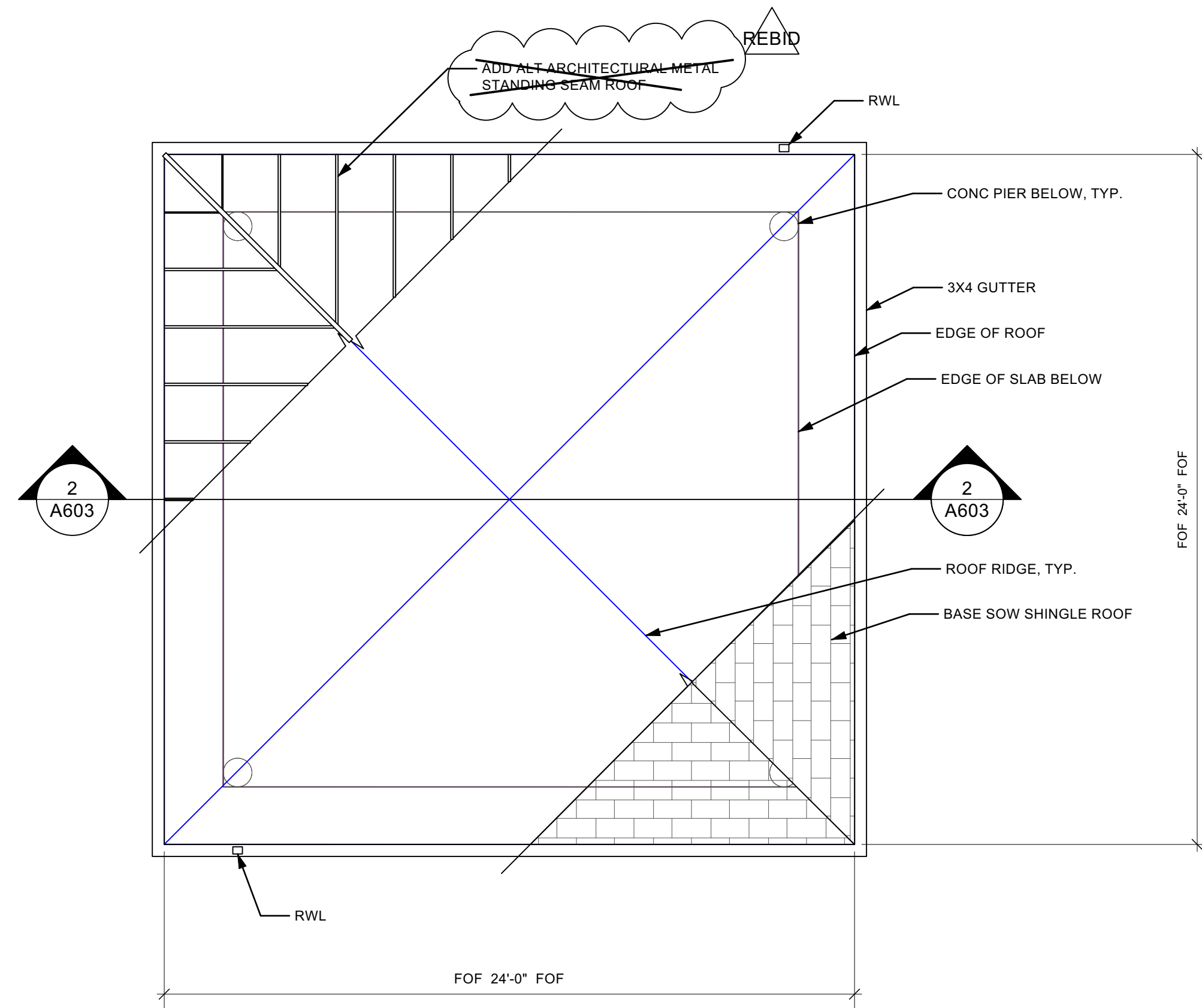


|   |  |   |   |
|---|--|---|---|
| 12/26/2023<br>Revision<br>27030.culpeper<br>27030.culpeper<br>00000000  |  | 1/29/2024<br>REBID SUBMISSION<br>1/29/2024 Client Review<br>1/29/2024 Client Review |   |
| Norman Smith Architecture<br>11000<br>3637 State Mills Road, Staunton, VA 22740<br>802.482.5886 www.normansmitharchitecture.com | Culpeper County<br>16388 Competition Drive<br>Culpeper, VA | Project No.<br>Drawing No.<br>Revision No.<br>Date                                  | Issue Notes<br>Date<br>No.<br>Revision Notes<br>Date<br>No. |
| Culpeper County<br>16388 Competition Drive<br>Culpeper, VA  |  | BLDG SECTIONS<br>A602   |   |

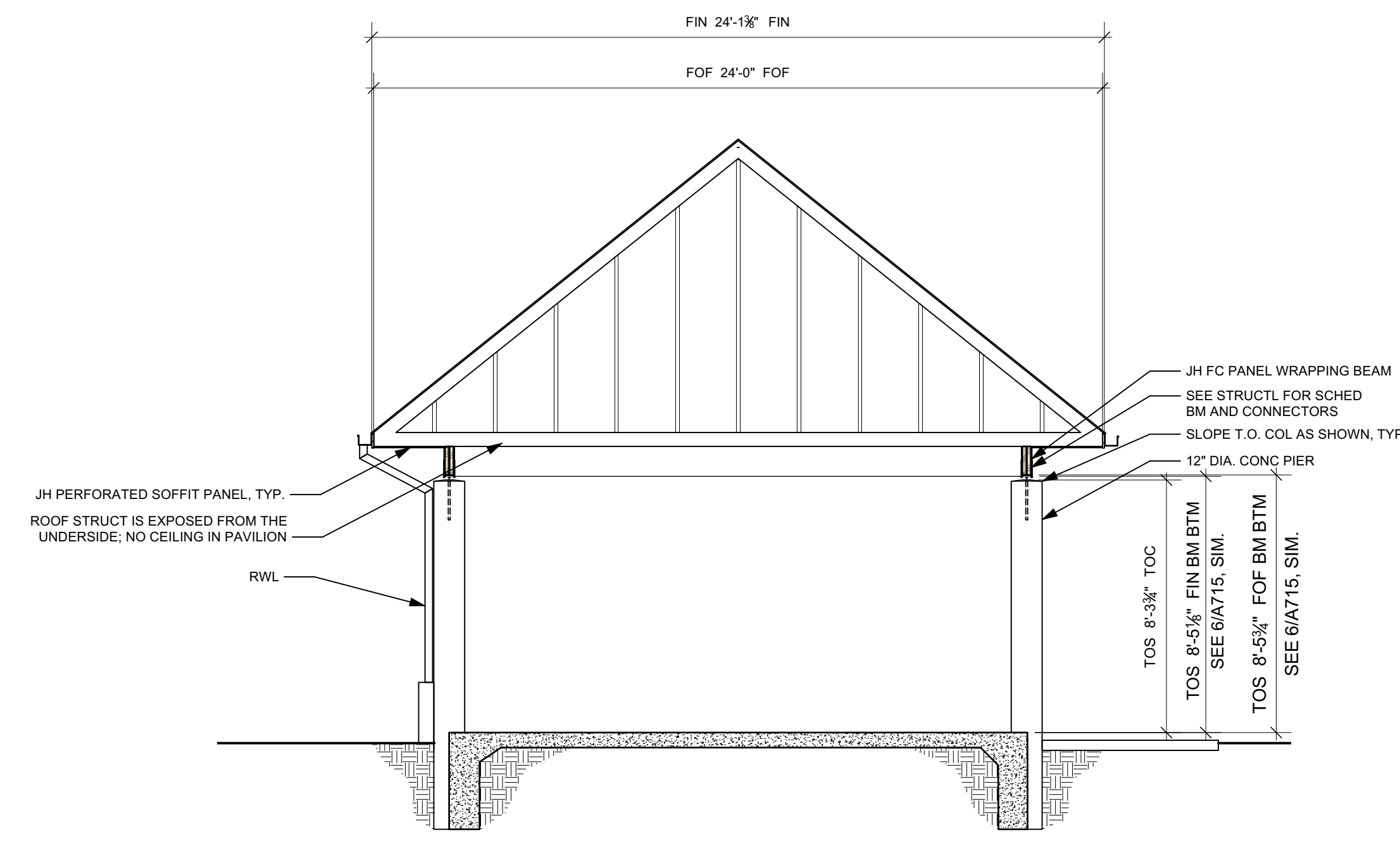




1 PAVILION FLOOR PLAN  
Scale: 1/4" = 1'-0"



3 PAVILION ROOF PLAN  
Scale: 1/4" = 1'-0"



NOTE: SEE STRUCTURAL FOR CEILING FRAMING OPTION. CEILING IS INTENDED TO BE LEFT OPEN TO FRAMING. SEE SPEC'S FOR ADD-ALT TO PROVIDE A CEILING WITH 1/4" HARDIE SOFFIT PANELS AND 1X3 JH TRIM.

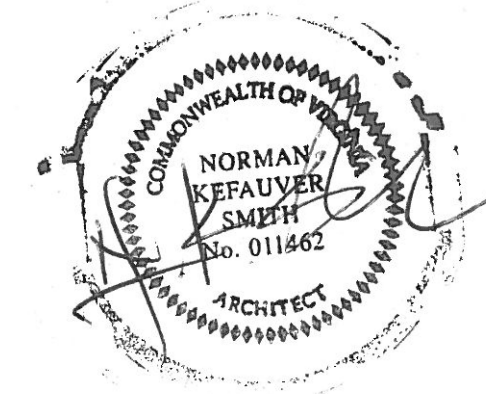
2 PAVILION SECTION  
Scale: 1/4" = 1'-0"

**REBID**

BUILDING ADD ALTERNATE NO. 1: BASE SOW INCLUDES SPECIFIED PRE-FABRICATED STANDING SEAM/BATTEN ROOF OVER MANUFACTURER'S REQUIRED UNDERLAYMENT ON ENTRY SPACE AND 20 YEAR FG SHINGLES OVER MANUFACTURER'S RECOMMENDED UNDERLAY AND WITH ICE AND SNOW MEMBRANE AT ALL EAVE CONDITIONS AND NOTED FLASHING ON THE TWO WINGS AND THE TWO PAVILIONS. ADD-ALTERNATE INCLUDES SPECIFIED PRE-FABRICATED STANDING SEAM/BATTEN ROOF OVER THE TWO WINGS AND THE PAVILIONS WITH NOTED FLASHING PROVIDED AND MANUFACTURER'S RECOMMENDED UNDERLAYMENT AS PART OF THE PRE-FABRICATED SYSTEM. THERE IS NO CHANGE TO THE ROOF SHEATHING.

BUILDING ALTERNATE NO. 2: BASE SOW FOR PAVILIONS IS TO LEAVE THE HIP TRUSS FRAMING EXPOSED UNDERNEATH WITHOUT CEILING. ADD-ALTERNATE IS TO PROVIDE A CEILING USING THE SPECIFIED 1/4" JH HARDISOFFIT PANELS RUN IN AN ORTHOGONAL PATTERN WITH 1X3 JH FC TRIM AND ATTACHED TO THE TRUSS BOTTOM CHORD.

BUILDING ALTERNATE NO. 3: BASE SOW FOR PAVILIONS IS TO LEAVE THE HIP TRUSS FRAMING EXPOSED UNDERNEATH WITHOUT CEILING. ADD-ALTERNATE IS TO STICK-FRAME THE ROOF AS NOTED IN THE STRUCTURAL DRAWINGS (REF 1/S104.1) AND LEAVE OPEN WITHOUT CEILING.

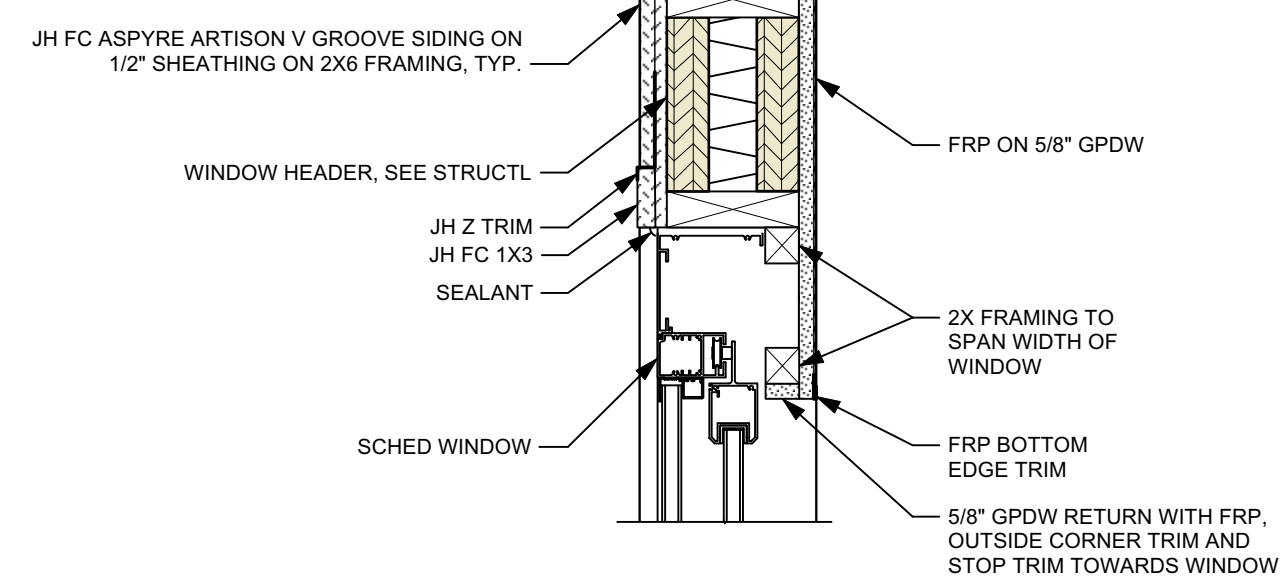


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|---|---|---|---|
| Norman Smith Architecture, Inc.<br>13100 Old Stage Road, Suite 100<br>Culpeper, VA 22740<br>Phone: 802-482-5886 www.normansmitharchitecture.com |   | Project No: 00000000<br>Drawing No: 00000000                    |   |
| Project Name: PAVILION SECTION<br>Client: Culpeper County<br>16388 Competition Drive<br>Culpeper, VA  | Date: 12/20/23<br>Revision: 2<br>Drawing Code: 27030.culpeper | Issue Notes: REBID REVISIONS CLOUDED<br>Date: 12/20/24<br>No: 2 | Date: 12/20/23<br>No: 1<br>Issue Notes: REBID REVISIONS CLOUDED |
| Project No: A603<br>Drawing No: A603  |   | Date: 12/20/23<br>No: 1<br>Issue Notes: REBID REVISIONS CLOUDED |   |



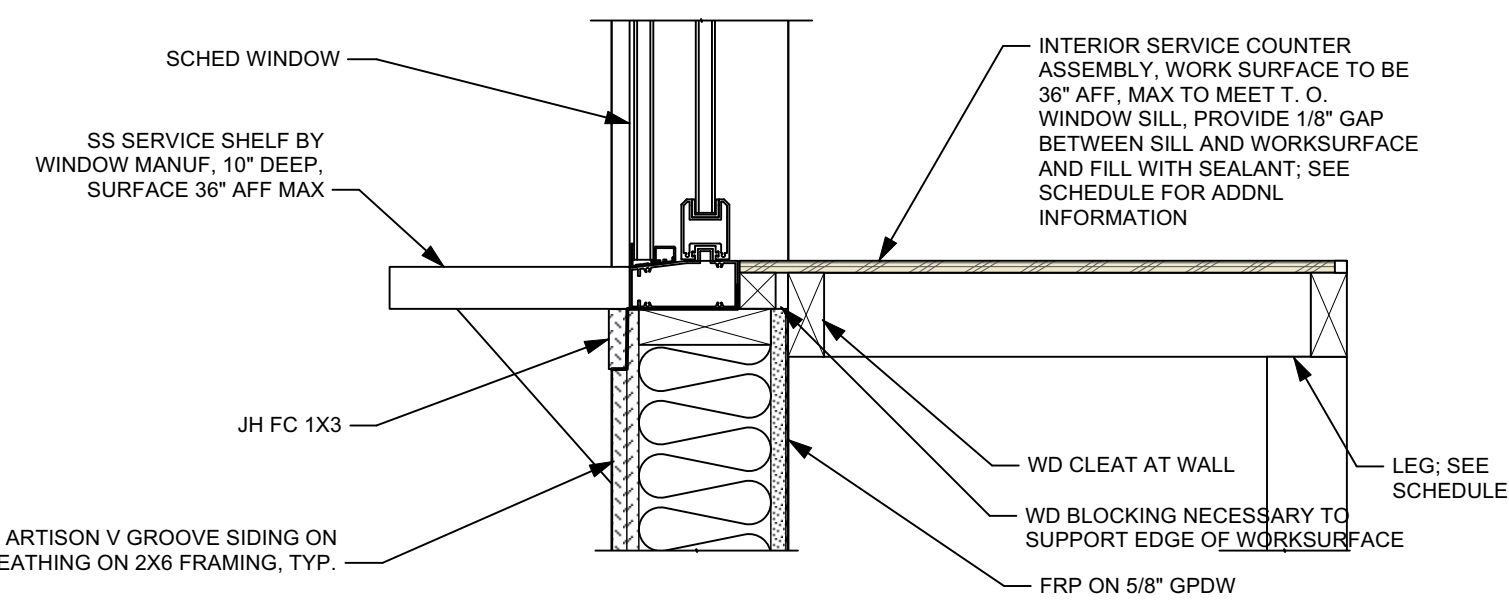




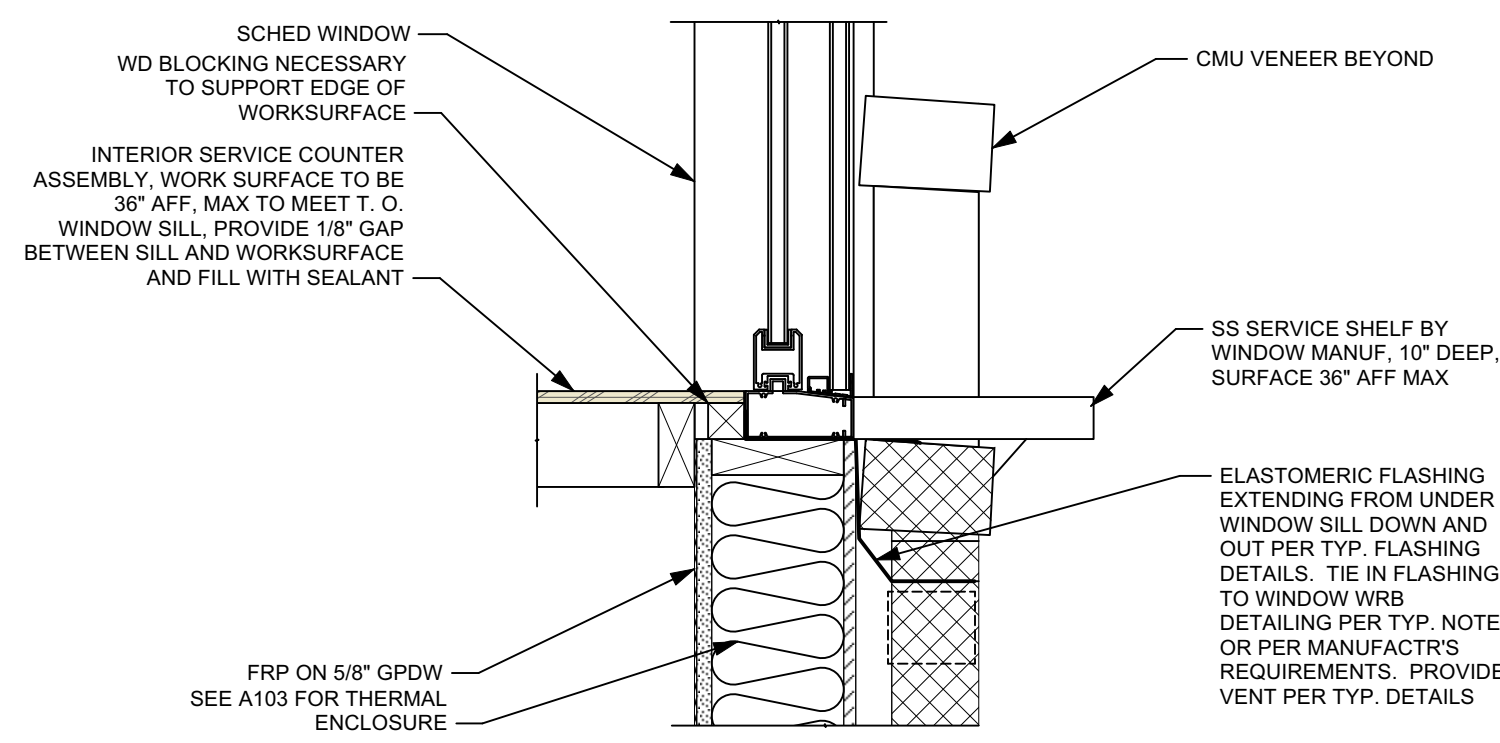


**CONCESSION WEST WINDOW HEAD**

CONCESSION EAST WINDOW HEAD OPP. & SIM.

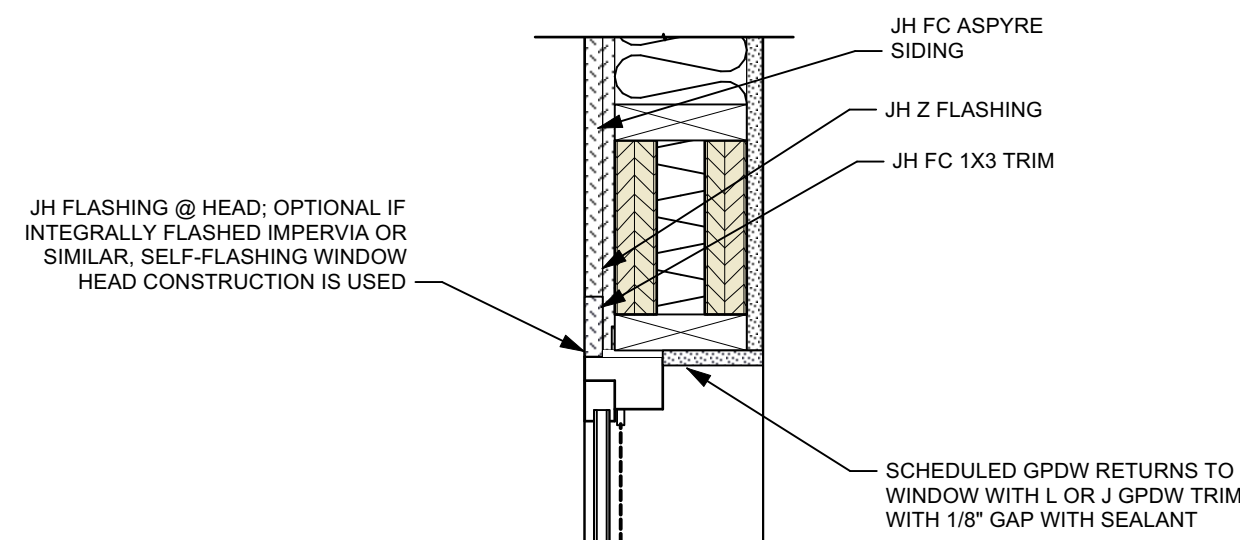


**CONCESSION WEST WINDOW SILL**



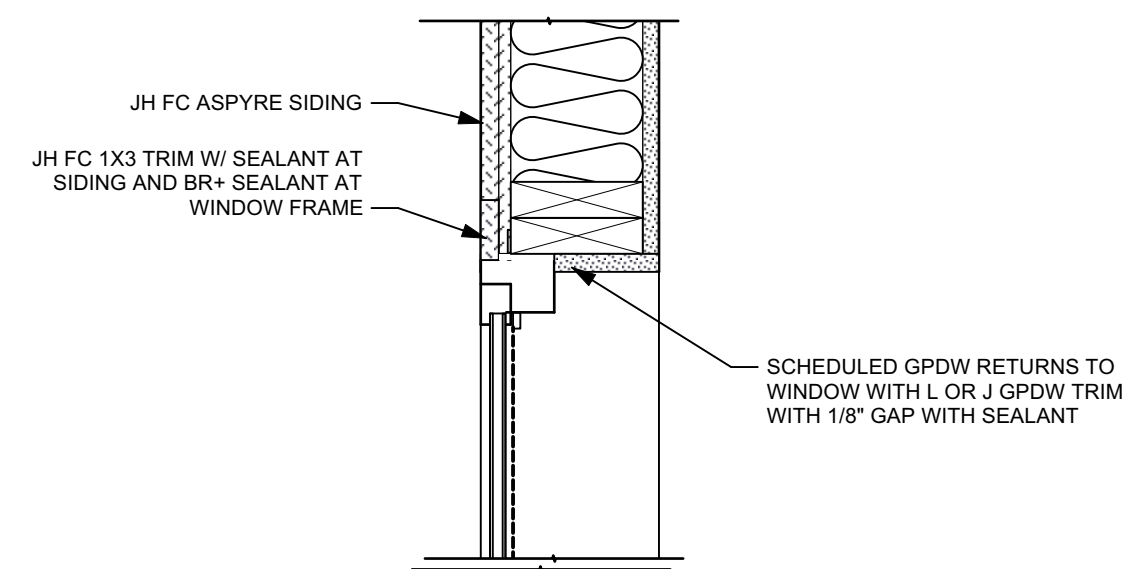
**CONCESSION EAST WINDOW SILL**

**1 DETAIL - CONCESSION WINDOW**  
Scale: 1 1/2" = 1'-0"



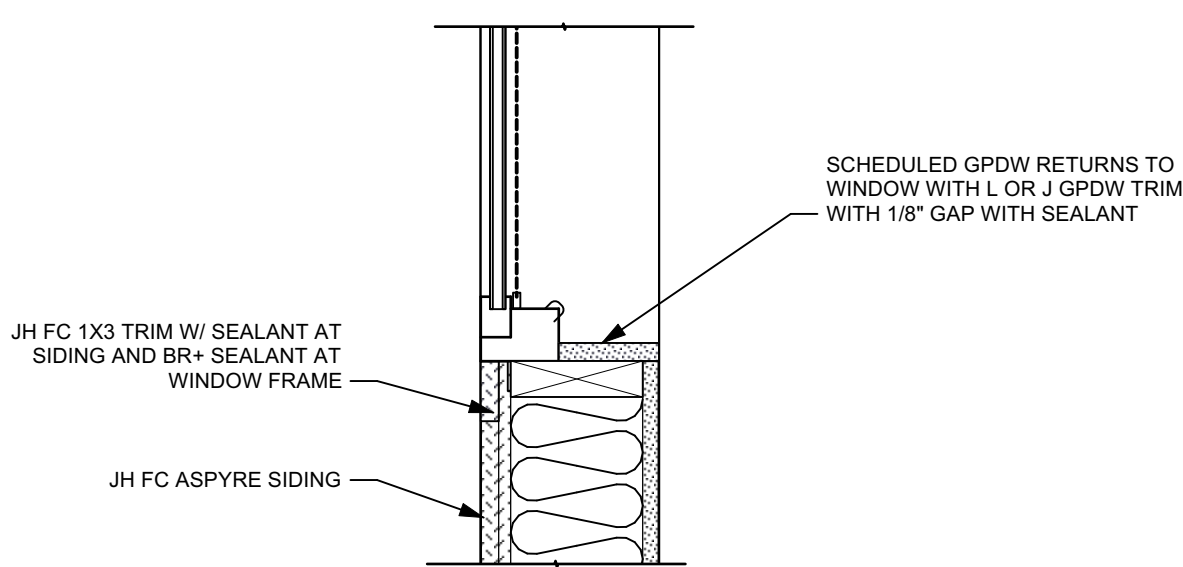
**CLASSROOM WINDOW HEAD**

HEAD CONDITION IS GENERALLY TYPICAL FOR OTHER WINDOW JHEADS IN FRAMED AND SIDED WALLS; CLADDING MAY VARY. NOTE THAT DOOR HM FRAMES USE J TRIM AND NO FC TRIM



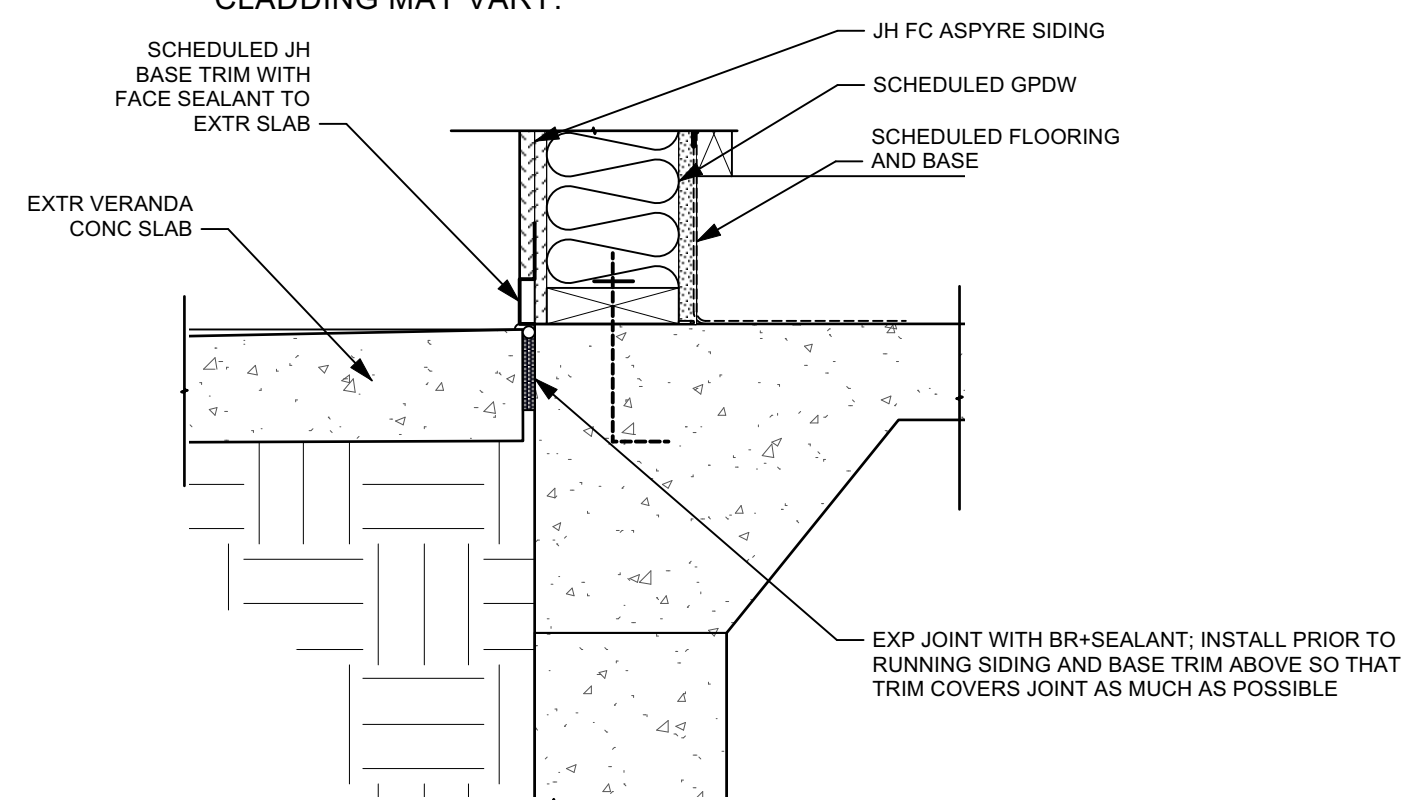
**CLASSROOM WINDOW JAMB**

JAMB CONDITION IS GENERALLY TYPICAL FOR OTHER WINDOW JAMBS IN FRAMED AND SIDED WALLS; CLADDING MAY VARY. NOTE THAT DOOR HM FRAMES USE J TRIM AND NO FC TRIM



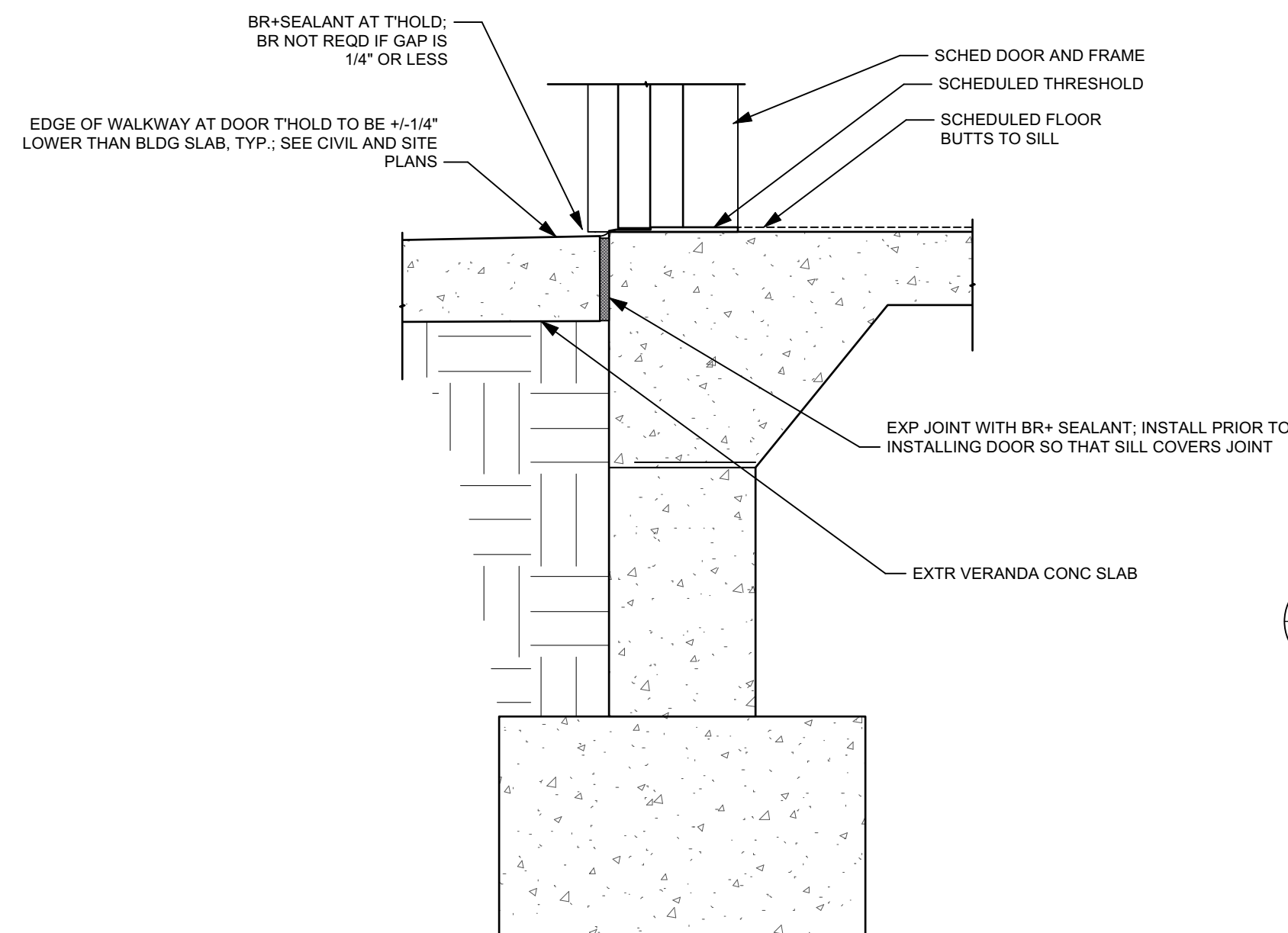
**CLASSROOM WINDOW SILL**

SILL CONDITION IS GENERALLY TYPICAL FOR OTHER WINDOW JAMBS IN FRAMED AND SIDED WALLS; CLADDING MAY VARY.



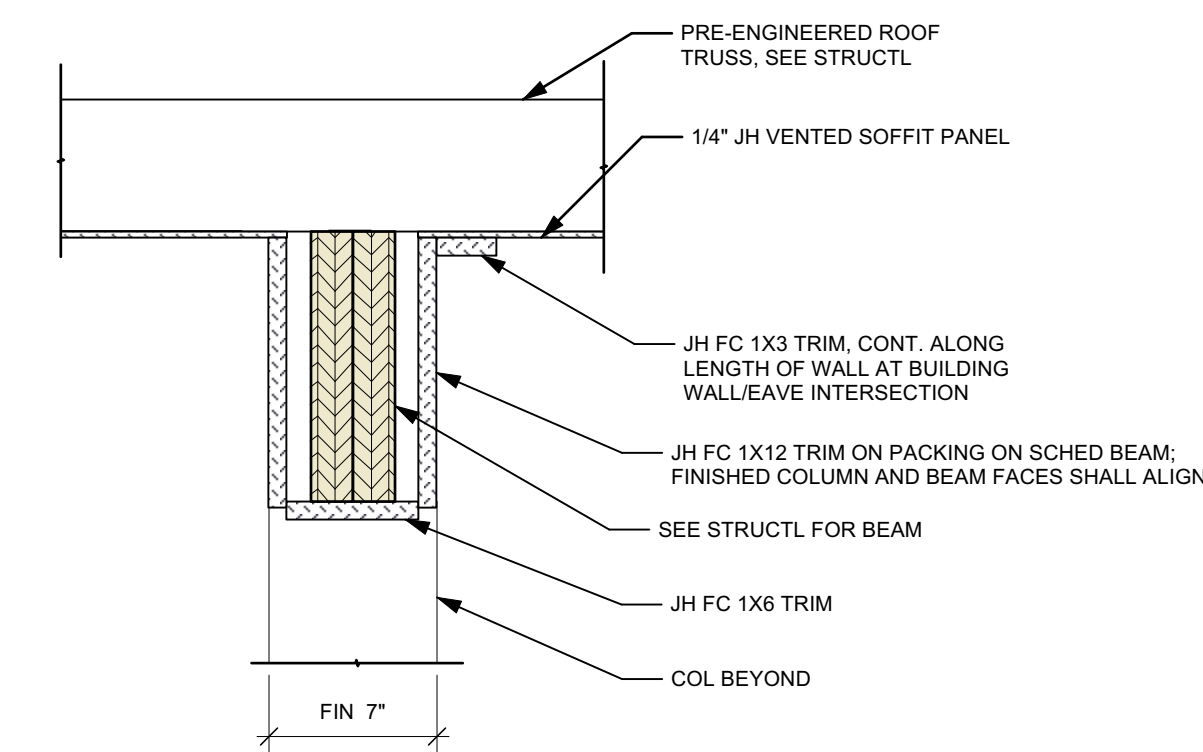
**2 DETAIL - CLASSROOM WEST WINDOW WALL**  
Scale: 1 1/2" = 1'-0"

BASE TRIM CONDITION AT EXTERIOR VERANDA SLAB AND SIDING IS TYP. FOR ALL EXTERIOR WALLS AT VERANDA SLABS

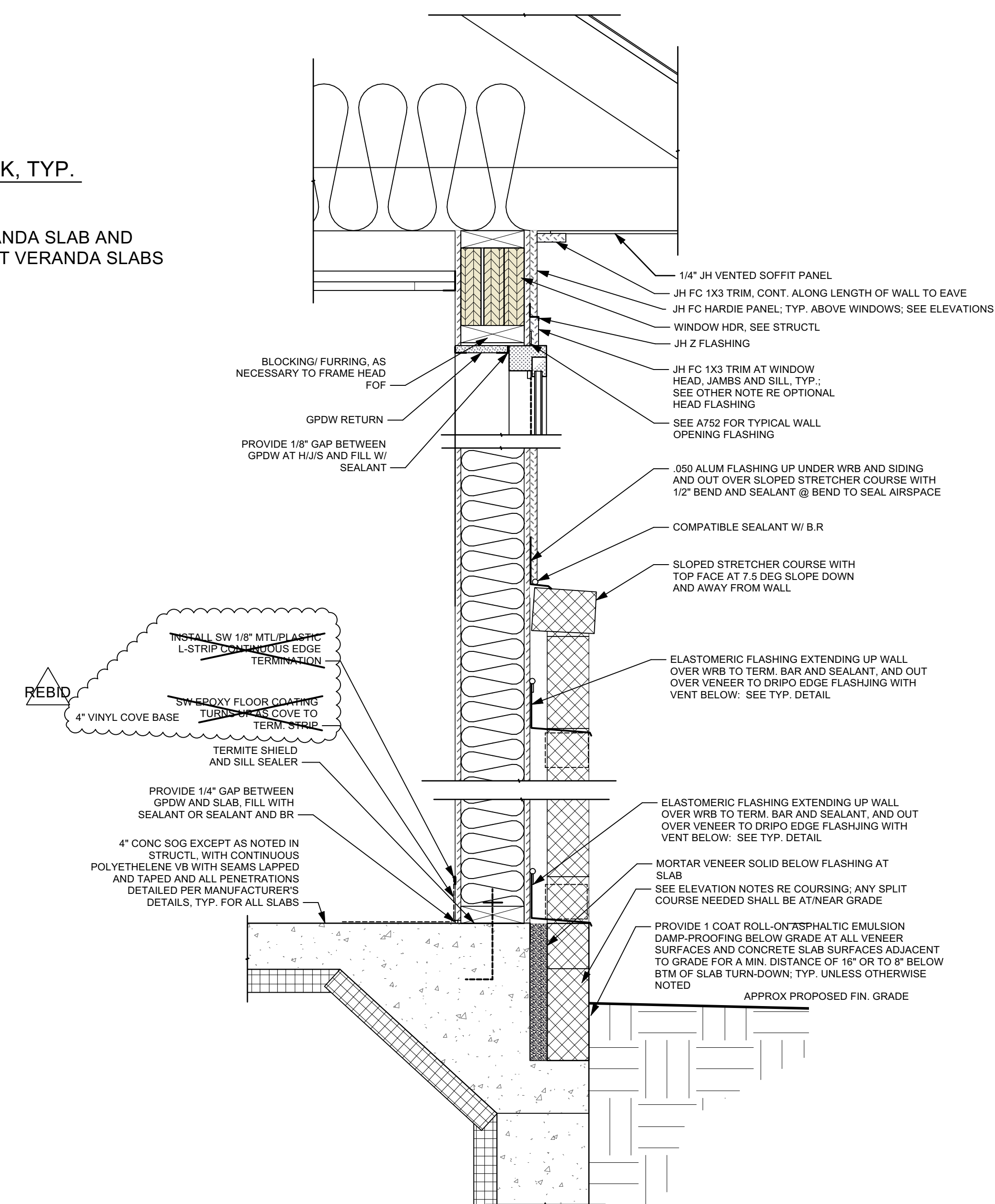


**3 DETAIL - DOOR AT SIDEWALK, TYP.**  
Scale: 1 1/2" = 1'-0"

BASE TRIM CONDITION AT EXTERIOR VERANDA SLAB AND SIDING IS TYP. FOR ALL EXTERIOR WALLS AT VERANDA SLABS

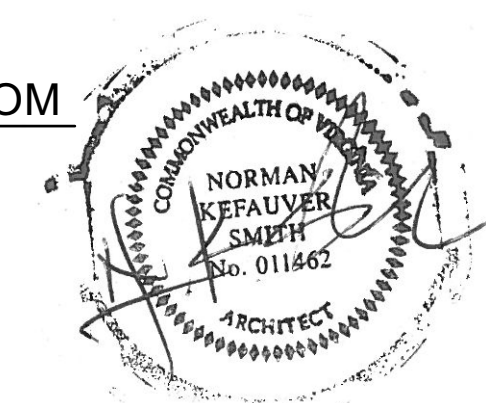


**4 DETAIL - COL TO BM @ VERANDA, TYP.**  
Scale: 1 1/2" = 1'-0"



**5 DETAIL - EAST WALL @ CLASSROOM**  
Scale: 1 1/2" = 1'-0"

SLAB, WP, PLATE AND GPDW CONDITIONS SHOWN ON THIS DETAIL ARE TYPICAL FOR ALL WALLS AND SLABS U.O.N.



|   |   |   |
|---|---|---|
| <p><b>NORMAN SMITH ARCHITECTURE, INC.</b><br/>11111 N. HARRIS ROAD, SUITE 100, STURGEVILLE, VA 22740<br/>402.482.5886 www.normansmitharchitecture.com</p> |   | <p>Project No. 16388<br/>Drawing No. A711<br/>Revision No. 04/25/23</p>                   |
| <p>Client: Culppeper County<br/>Project: Culppeper County<br/>16388 Competition Drive<br/>Culppeper, VA</p>   | <p>Architect: Norman Smith<br/>27703 Culppeper<br/>Culppeper, VA<br/>402.482.5886</p> | <p>Issue No. 00000000<br/>Date 12/29/2024<br/>Revision Notes: REBID REVISIONS CLOUDED</p> |
| <p>DATE: 04/25/23<br/>REVISION: 27703 Culppeper<br/>DRAWN BY: [Name]<br/>CHECKED BY: [Name]<br/>DATE: 12/29/24</p>  | <p>DATE: 12/29/24<br/>REVISION: 00000000<br/>DATE: 12/29/24</p>                       | <p>DATE: 12/29/24<br/>REVISION: 00000000<br/>DATE: 12/29/24</p>                           |
| <p><b>DETAILS</b></p>   |   | <p>Project No. 16388<br/>Drawing No. A711</p>   |









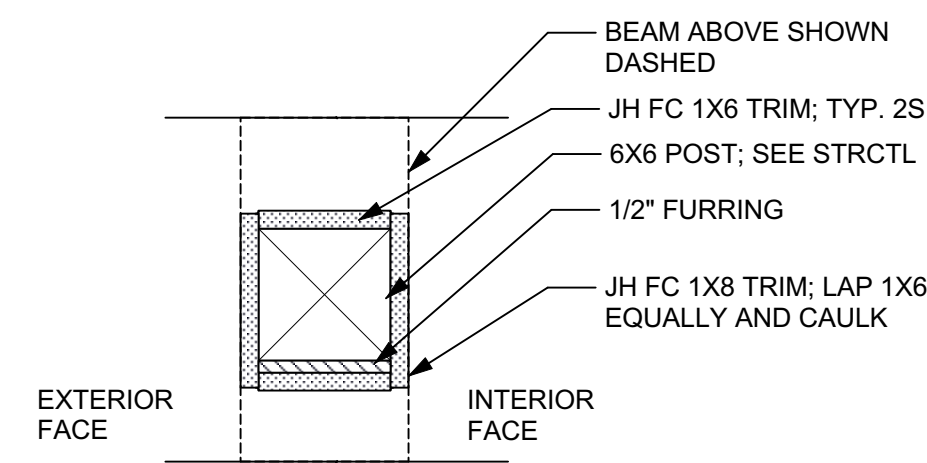




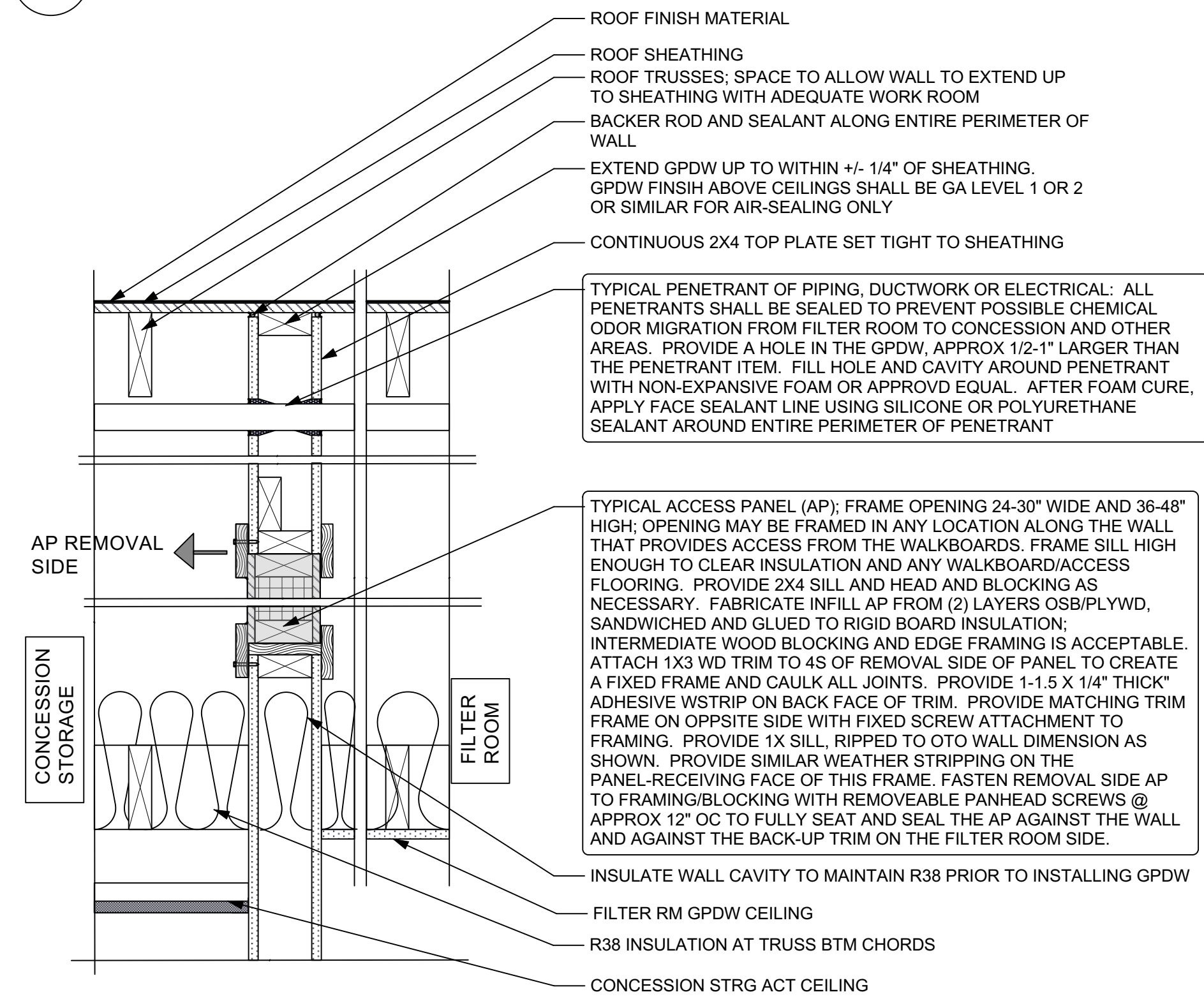






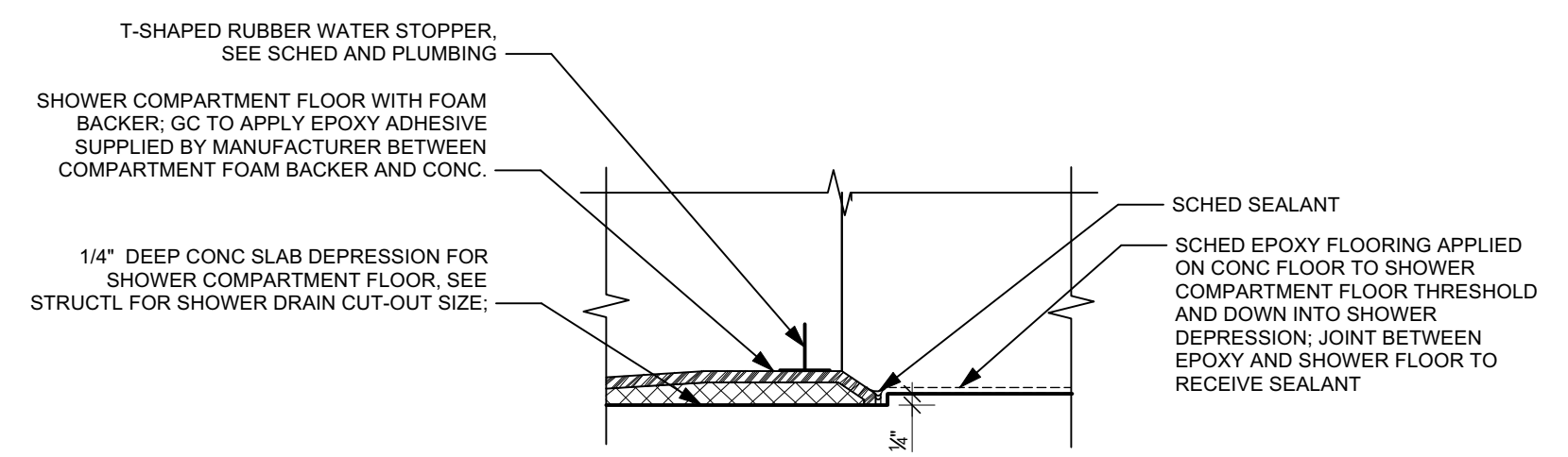


1 PLAN DETAIL AT VERANDA COLUMN; TYP.  
A716 Scale: 1 1/2" = 1'-0"

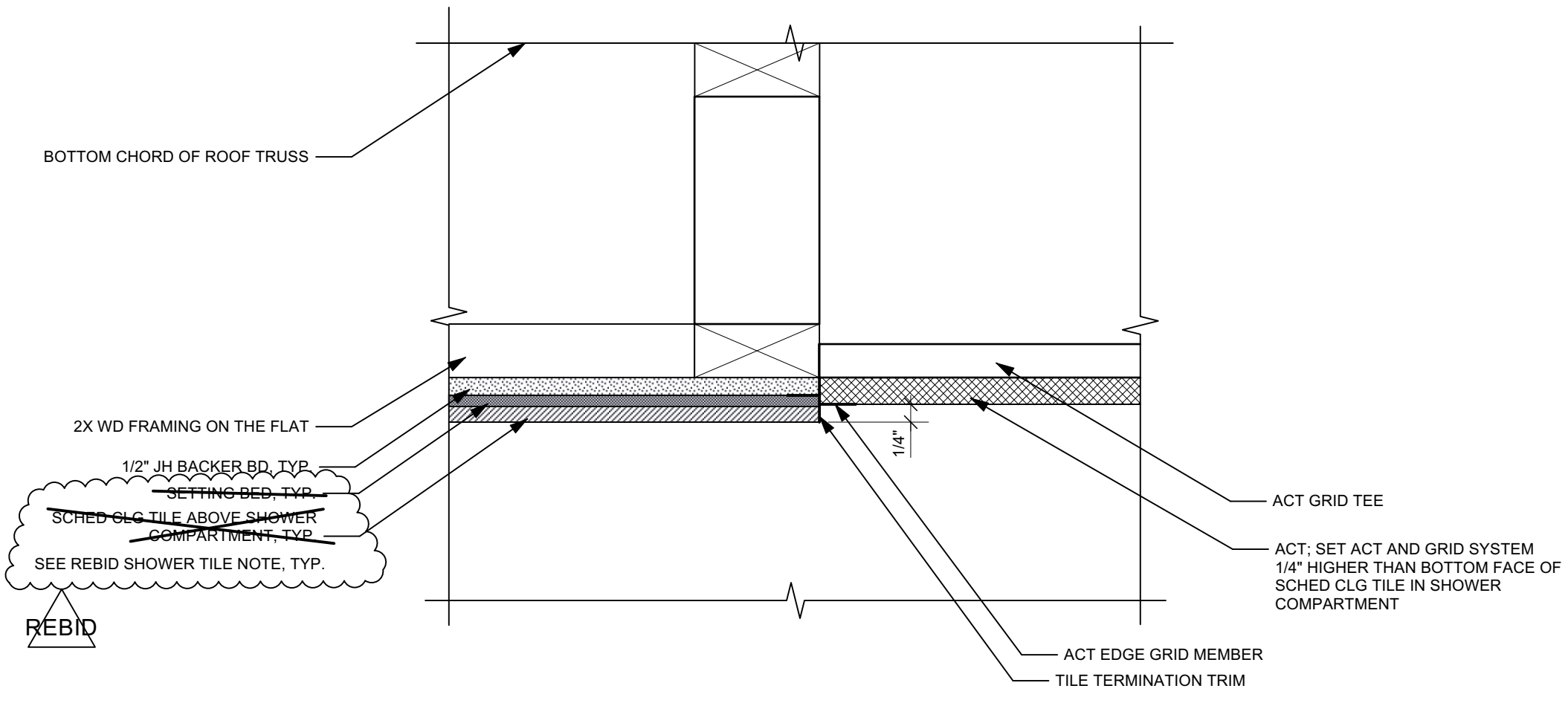


2 SECTION DETAIL AT DEMISING WALL @ CONCESSION STRG/FILTER RM  
A716 Scale: 1 1/2" = 1'-0"

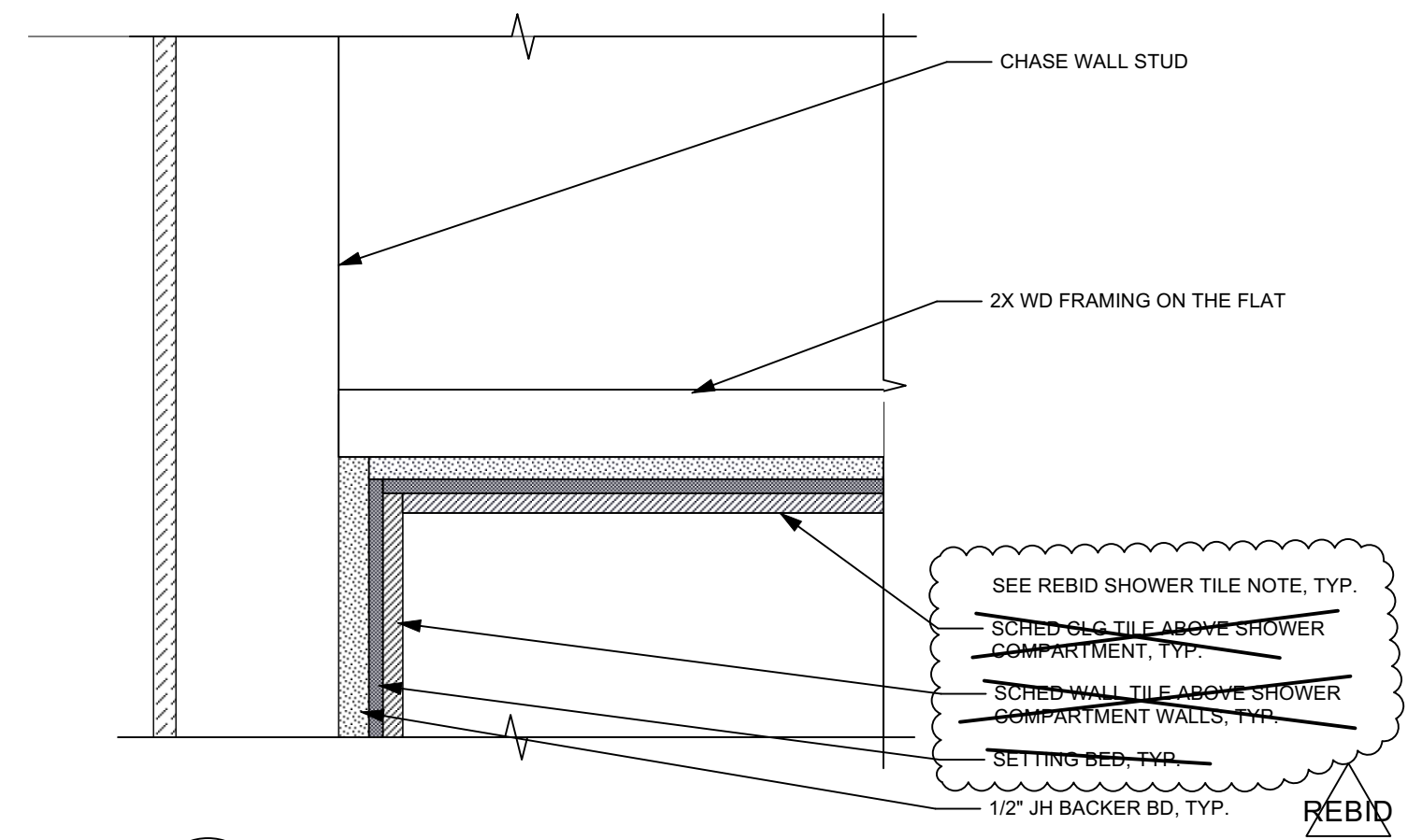
THIS SECTION DETAIL NOTES THE AIR SEALING REQUIRED BETWEEN THE TWO SPACES AND SHOWS A TYPICAL PENETRANT AIR SEAL



3 FLOOR TO SHOWER THRESHOLD  
A716 Scale: 3" = 1'-0"



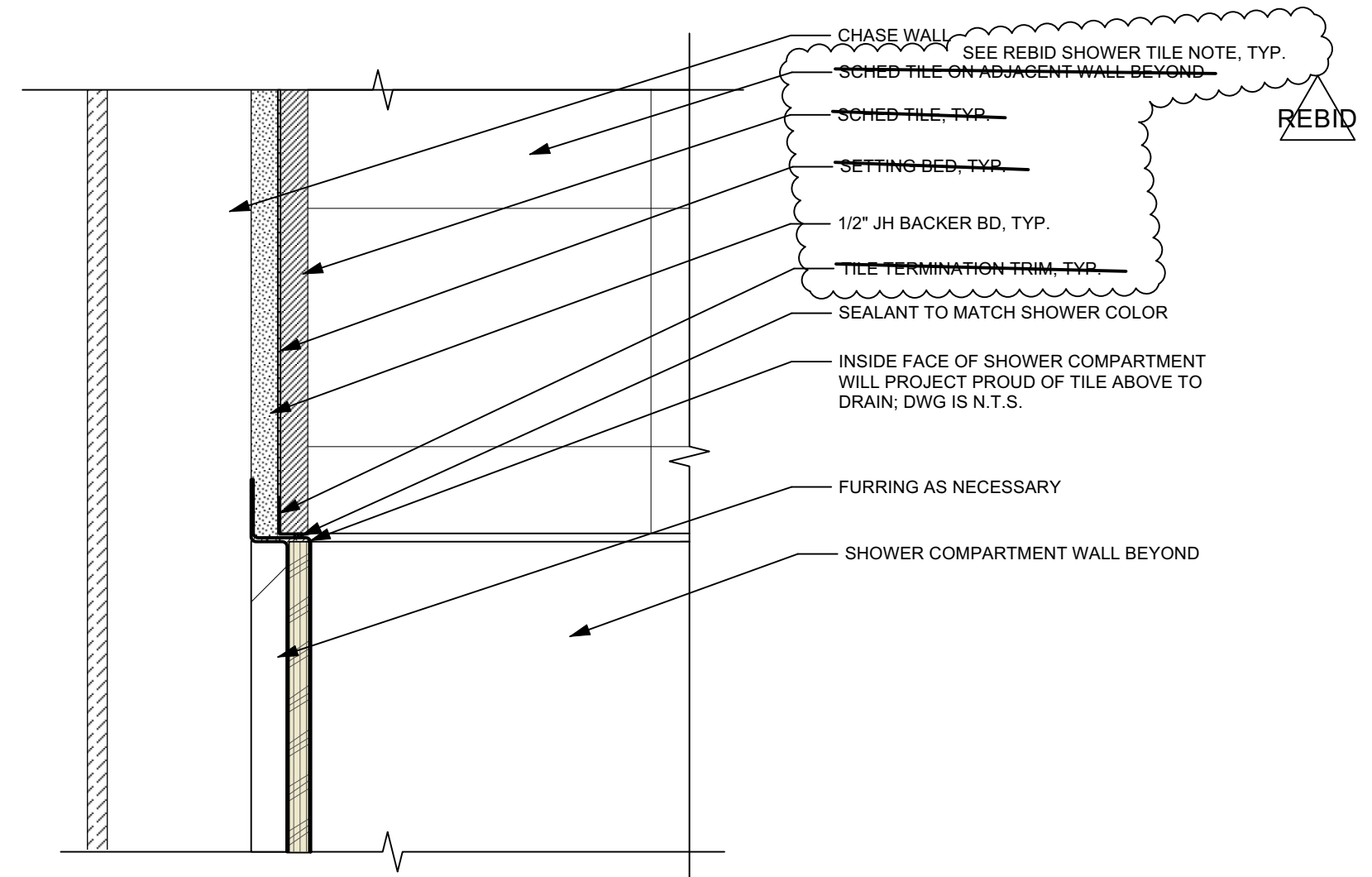
6 SHOWER TO DRESSING CEILING  
A716 Scale: 3" = 1'-0"



5 SHOWER WALL TO CEILING  
A716 Scale: 3" = 1'-0"

SHOWER CEILING FRAMING NOTE:  
DROPPED SOFFITS AND CEILING ARE INTENDED TO PROVIDE A CONSISTENT 8.5' CLEAR SPACE FOR DCW AND DHW PIPING RUNS. MOST PIPING RUNS WILL BE OUTSIDE OF THE ACTUAL SHOWER CEILING EXCEPT FOR THOSE RUNS FEEDING THE SHOWER. SHOWER CEILING FRAMING IS SHOWN AS 2X4 FLAT STUD FRAMING. BEFORE FRAMING, CONFIRM THAT THIS WILL ALLOW SUFFICIENT SPACE FOR THE PIPING RUNS THAT ARE SHOWN OVER THE SHOWER. IF SO, THE 2X4 FLAT STUD FRAMING MAY BE USED. IF NOT, USE 2X4 VERTICAL WALL LEDGER AND 1X4 BOTTOM PLATE ON BULKHEAD WITH INFILL FRAMING FROM 7/8" HAT CHANNEL, TABBED AT EACH END AND SCREW-ATTACHED TO FRAMING TO PROVIDE ADDITIONAL HEIGHT.

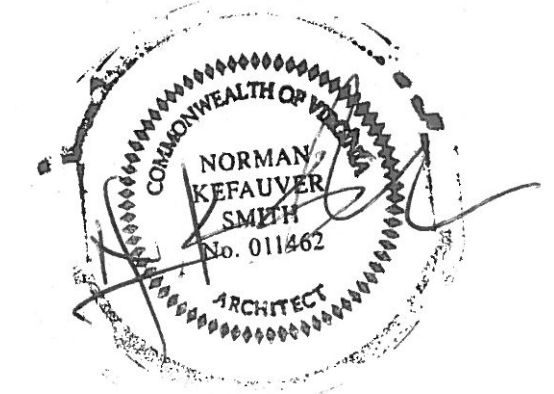
SHOWER WALL FRAMING BETWEEN SHOWER AND ADJACENT WC COMPARTMENT SHALL BE COORDINATED WITH PIPING RUNS TO ALLOW CLEAR RUNS THROUGH THE WALL.



4 SHOWER WALL TO TILE  
A716 Scale: 3" = 1'-0"

**REBID SHOWER TILE NOTE:** DELETE ALL WALL AND CEILING TILE WITHIN SHOWER AREAS. REPLACE WITH SPECIFIED FRP PANELS AND TRIM INSTALLED OVER JH HARDIBACKER ON THE WALLS AND CEILING. PROVIDE NOTED SEALANT AT MATERIAL INTERSECTIONS.

**REBID WALL CORNER TRIM NOTE:** SINCE WALL TILE HAS BEEN DELETED, PROVIDE THE SPECIFIED STAINLESS STEEL CORNER PROTECTOR AT EACH OUTSIDE CORNER WITHIN LOCKER ROOMS; TYP.



|   |                                   |   |   |
|---|-----------------------------------|---|---|
| DRAWING AND DESIGN: 2022 NORMAN/KEAUEVER SMITH ARCHITECTURE<br>ARCHITECTURE AND INTERIORS, 16388 COMPETITION DRIVE, CULPEPER, VA 22740<br>540-642-2523<br>WWW.NORMANSMITHARCHITECTURE.COM |                                   | DATE: 04/25/23<br>REVISION: 27/03 culpeper<br>DRAWN BY: [Name]<br>CHECKED BY: [Name]<br>PLOT DATE: 00/00/00 | PROJECT: [Name]<br>SHEET: [Name]<br>SCALE: [Name] |
| PROJECT NO.: [Name]<br>SHEET NO.: [Name]  | DATE: 1/3/2024<br>RELEASE FOR BID | NO. [Name]<br>DATE [Name]   | ZONE [Name]<br>REVISION NOTES [Name]              |
| PROJECT NO.: [Name]<br>SHEET NO.: [Name]  | DATE: 1/3/2024<br>RELEASE FOR BID | NO. [Name]<br>DATE [Name]   | ZONE [Name]<br>REVISION NOTES [Name]              |
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| PROJECT NO.: [Name]<br>SHEET NO.: [Name]  | DATE: 1/3/2024<br>RELEASE FOR BID | NO. [Name]<br>DATE [Name]   | ZONE [Name]<br>REVISION NOTES [Name]              |
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| PROJECT NO.: [Name]<br>SHEET NO.: [Name]  | DATE: 1/3/2024<br>RELEASE FOR BID | NO. [Name]<br>DATE [Name]   | ZONE [Name]<br>REVISION NOTES [Name]              |
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**THERMAL ENVELOPE – AIR LEAKAGE**

- COMMERCIAL PROJECTS SHALL COMPLY WITH THE COMMERCIAL SECTIONS BELOW. RESIDENTIAL PROJECTS SHALL COMPLY WITH THE RESIDENTIAL SECTIONS BELOW.
- REFERENCES TO THE VEC ARE TO THE 2018 VIRGINIA ENERGY CODE
- CONTRACTOR SHALL PROVIDE A THERMAL ENVELOPE OF BUILDINGS COMPLYING WITH APPLICABLE SECTIONS OF THE VEC
- A CONTINUOUS AIR BARRIER SHALL BE PROVIDED THROUGHOUT THE BUILDING THERMAL ENVELOPE.
  - THE AIR BARRIER SHALL BE CONTINUOUS FOR ALL ASSEMBLIES THAT COMPRISE THE THERMAL ENVELOPE OF THE BUILDING AND ACROSS ALL JOINTS AND ASSEMBLIES.
  - AIR BARRIER JOINTS AND SEAMS SHALL BE SEALED, INCLUDING SEALING TRANSITIONS IN PLACES AND CHANGES IN MATERIALS. JOINTS AND SEALS SHALL BE SECURELY INSTALLED IN OR ON THE JOINT FOR ITS ENTIRE LENGTH SO AS NOT TO DISLODGE, LOOSEN OR OTHERWISE IMPAIR ITS ABILITY TO RESIST POSITIVE AND NEGATIVE PRESSURE FROM WIND, STACK EFFECT AND MECHANICAL VENTILATION.
  - PENETRATIONS OF THE AIR BARRIER SHALL BE CAULKED, GASKETED OR OTHERWISE SEALED IN A MANNER COMPATIBLE WITH THE CONSTRUCTION MATERIALS AND LOCATION. JOINTS AND SEALS ASSOCIATED WITH PENETRATIONS SHALL BE SEALED IN THE SAME MANNER OR TAPED OR COVERED WITH MOISTURE VAPOR-PERMEABLE WRAPPING MATERIAL. SEALING MATERIALS SHALL BE APPROPRIATE TO THE CONSTRUCTION MATERIALS BEING SEALED AND SHALL BE SECURELY INSTALLED AROUND THE PENETRATION SO AS NOT TO DISLODGE, LOOSEN OR OTHERWISE IMPAIR THE PENETRATIONS' ABILITY TO RESIST POSITIVE AND NEGATIVE PRESSURE FROM WIND, STACK EFFECT AND MECHANICAL VENTILATION. SEALING OF CONCEALED FIRE SPRINKLERS, WHERE REQUIRED, SHALL BE IN A MANNER THAT IS RECOMMENDED BY THE MANUFACTURER. CAULKING OR OTHER ADHESIVE SEALANTS SHALL NOT BE USED TO FILL JOINTS BETWEEN FIRE SPRINKLER COVER PLATES AND WALLS OR CEILINGS.
  - RECESSED LIGHTING FIXTURES SHALL COMPLY WITH APPLICABLE SECTIONS OF THE VEC, OR EQUIVALENT, WHERE SIMILAR OBJECTS ARE INSTALLED THAT PENETRATE THE AIR BARRIER. PROVISIONS SHALL BE MADE TO MAINTAIN THE INTEGRITY OF THE AIR BARRIER.
- PROVIDE MATERIALS AS SPECIFIED IN BUILDING SECTIONS, DETAILS, AND APPLICABLE SECTIONS OF THE VEC FOR A CONTINUOUS AIR BARRIER. SUCH MATERIALS SHALL HAVE AN AIR PERMEABILITY NOT GREATER THAN 0.004 cm<sup>3</sup>/m<sup>2</sup> (0.02 L/s • m<sup>2</sup>) UNDER A PRESSURE DIFFERENTIAL OF 0.3 INCH WATER GAUGE (75 PA) WHEN TESTED IN ACCORDANCE WITH ASTM E 2178, OR AS OTHERWISE REQUIRED BY THE VEC.
- PROVIDE ASSEMBLIES OF MATERIALS AND COMPONENTS AS SPECIFIED IN BUILDING SECTIONS, DETAILS, AND APPLICABLE SECTIONS OF THE VEC FOR A CONTINUOUS AIR BARRIER. SUCH ASSEMBLIES OF MATERIALS AND COMPONENTS SHALL HAVE AN AVERAGE AIR LEAKAGE NOT GREATER THAN 0.04 cm<sup>3</sup>/m<sup>2</sup> (0.2 L/s • m<sup>2</sup>) UNDER A PRESSURE DIFFERENTIAL OF 0.3 INCH OF WATER GAUGE (w.g.) (75 PA) WHEN TESTED IN ACCORDANCE WITH ASTM E 2357, ASTM E 1677 OR ASTM E 283 SHALL COMPLY WITH THIS SECTION, OR AS OTHERWISE REQUIRED BY THE VEC.
- AIR LEAKAGE OF PENETRATION ASSEMBLIES SHALL MEET THE PROVISIONS OF APPLICABLE SECTIONS OF THE VEC. TESTING SHALL BE IN ACCORDANCE WITH REFERENCED TEST STANDARDS BY AN ACCREDITED, INDEPENDENT TESTING LABORATORY AND LABELED BY THE MANUFACTURER.

TABLE C402.5.2

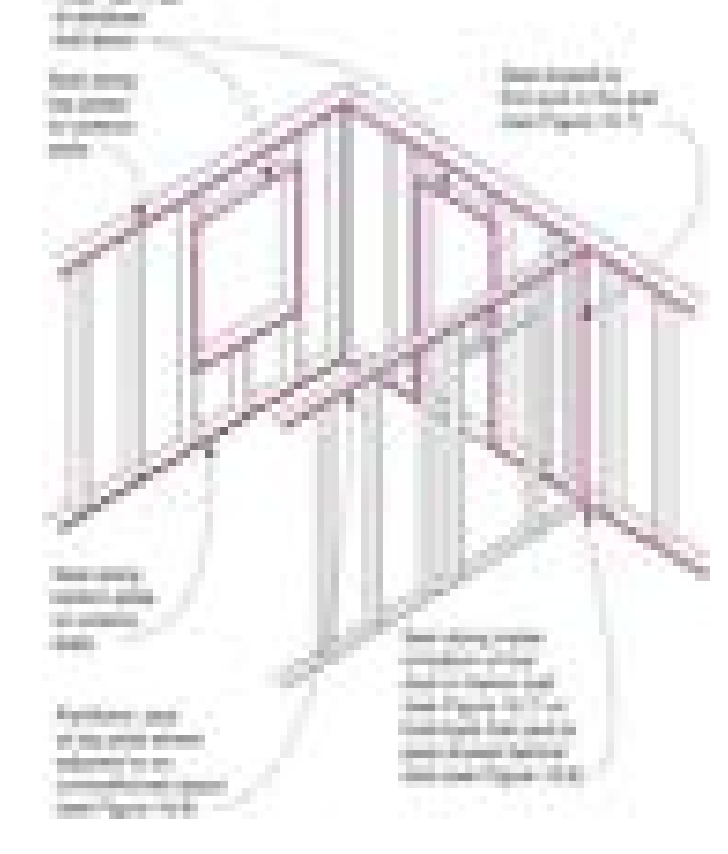
**MAXIMUM AIR LEAKAGE RATE FOR FENESTRATION ASSEMBLIES UNLESS OTHERWISE NOTED IN THE VEC**

| FENESTRATION ASSEMBLY                          | MAXIMUM RATE (CFM/FT <sup>2</sup> ) | TEST PROCEDURE                          |
|--|-------------------------------------|---|
| WINDOWS  | 0.20 *                              |   |
| SLIDING DOORS                                  | 0.20 *                              |   |
| SWINGING DOORS                                 | 0.20 *                              | AAMA/WDMA/CSA 1011.5.2/A440 OR NFRC 400 |
| SKYLIGHTS – WITH CONDENSATION WEAPAGE OPENINGS | 0.30                                |   |
| SKYLIGHTS – ALL OTHER                          | 0.20 *                              |   |
| CURTAIN WALLS                                  | 0.06                                |   |
| STOREFRONT GLAZING                             | 0.06                                | NFRC 400                                |
| COMMERCIAL GLAZED SWINGING ENTRANCE DOORS      | 1.00                                | ASTM E 283 AT 1.57 PSF (75 PA)          |
| REVOLVING DOORS                                | 1.00                                |   |
| GARAGE DOORS                                   | 0.40                                | ANSI/DASMA 105,                         |
| ROLLING DOORS                                  | 1.00                                | NFRC 400, OR                            |
| HIGH-SPEED DOORS                               | 1.30                                | ASTM E 283 AT 1.57 PSF (75 PA)          |

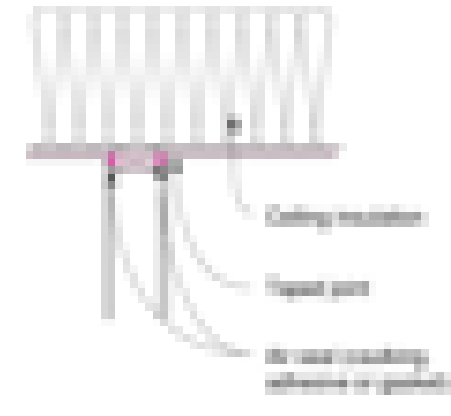
- FOR SI: 1 CUBIC FOOT PER MINUTE = 0.47 L/S, 1 SQUARE FOOT = 0.093 M<sup>2</sup>
- THE MAXIMUM RATE FOR WINDOWS, SLIDING AND SWINGING DOORS, AND SKYLIGHTS IS PERMITTED TO BE 0.3 CFM PER SQUARE FOOT OF FENESTRATION OR DOOR AREA WHEN TESTED IN ACCORDANCE WITH AAMA/WDMA/CSA 1011.5.2/A440 AT 6.24 PSF (300 PA).
- DOORS AND ACCESS OPENINGS FROM CONDITIONED SPACE TO SHAFTS, CHUTES, STAIRWAYS AND ELEVATOR LOBBIES NOT WITHIN THE SCOPE OF THE FENESTRATION ASSEMBLIES COVERED BY APPLICABLE SECTIONS OF THE VEC SHALL BE GASKETED, WEATHERSTRIPPED OR SEALED.
    - DOOR OPENINGS REQUIRED TO COMPLY WITH APPLICABLE SECTIONS OF THE VEC.
    - DOORS AND DOOR OPENINGS REQUIRED TO COMPLY WITH UL 1784 BY VCC.
  - STAIRWAY ENCLOSURES, ELEVATOR SHAFT VENTS AND OTHER OUTDOOR AIR INTAKES AND EXHAUST OPENINGS INTEGRAL TO THE BUILDING ENVELOPE SHALL BE PROVIDED WITH DAMPERS IN ACCORDANCE WITH APPLICABLE SECTIONS OF THE VEC.
  - BUILDING ENTRANCES SHALL BE PROTECTED WITH AN ENCLOSED VESTIBULE, WITH ALL DOORS OPENING INTO AND OUT OF THE VESTIBULE EQUIPPED WITH SELF-CLOSING DEVICES. VESTIBULES SHALL BE DESIGNED SO THAT IN PASSING THROUGH THE VESTIBULE IT IS NOT NECESSARY FOR THE INTERIOR AND EXTERIOR DOORS TO OPEN AT THE SAME TIME.

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**Sealing Perimeter of Drywall Assemblies**



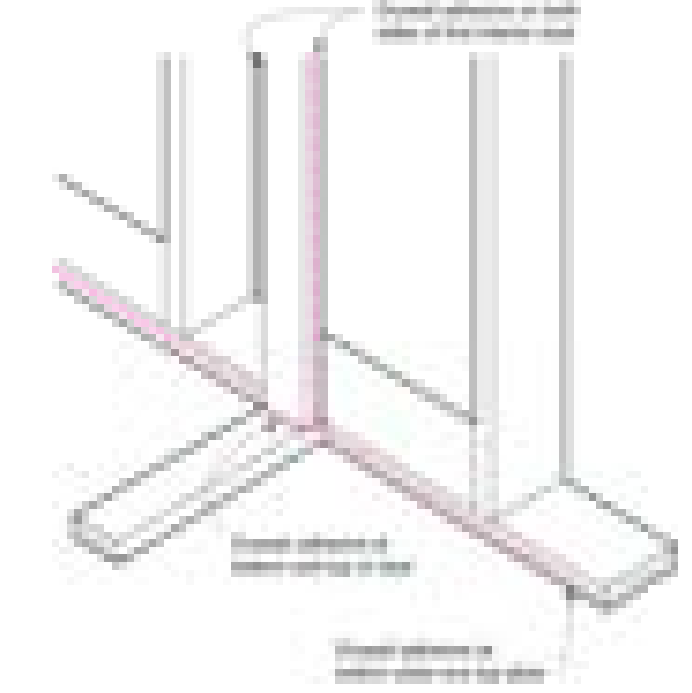
**Top Plate with Unconditioned Space Above**



- PENETRATIONS THROUGH TOP PLATE MUST ALSO BE SEALED

**Airtight Drywall Approach – Interior Air Barrier Using Drywall and Framing**

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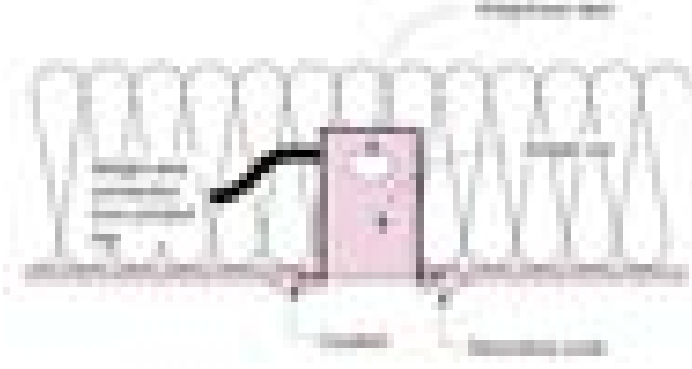
- ADHESIVE AT BOTTOM AND TOP OF PARTITION STUD ALLOWS AIR BARRIER TO TRANSITION UNINTERRUPTED TO OTHER SIDE OF PARTITION
- PENETRATIONS THROUGH FIRST PARTITION STUD MUST ALSO BE SEALED

**Electric Box Penetrations**

- PENETRATIONS OF DRYWALL ASSEMBLIES. TYPICAL PENETRATIONS IN EXTERIOR WALL AND CEILING DRYWALL ASSEMBLIES INCLUDE ELECTRIC PENETRATIONS – ELECTRIC BOXES AND RECESSED FIXTURES. CAULK OR SEAL ALL OPENINGS IN ELECTRIC BOXES AND RECESSED FIXTURES (INCLUDING AROUND WIRE PENETRATIONS) AND SEAL THE FACE OF THE BOX TO THE DRYWALL. SPECIALLY DESIGNED AIRTIGHT ELECTRIC BOXES WITH FLEXIBLE BOOT SEALS AT WIRE PENETRATIONS AND A GASKETED FLANGE AT THE FACE CAN ALSO PROVIDE AIR BARRIER CONTINUITY.

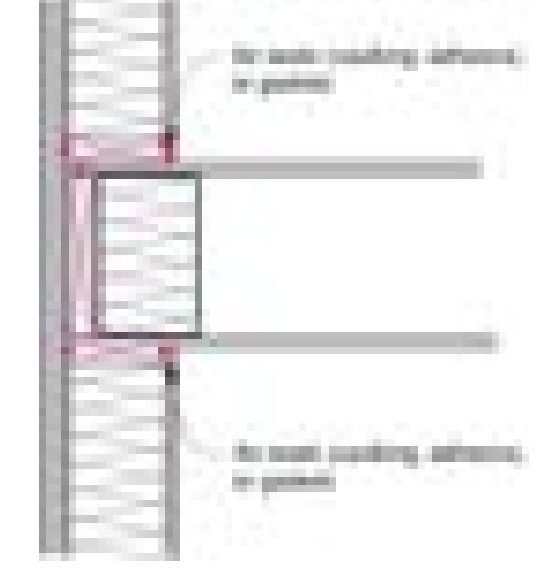
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**Recessed Fixture in Insulated Ceiling**



- STRUCTURAL FRAMING AIR BARRIER TRANSITIONS: DRYWALL CANNOT PROVIDE AN AIR BARRIER WHERE IT IS ABSENT. THE DIAGRAMS BELOW SHOW HOW THE AIR BARRIER CONTINUITY IS MAINTAINED THROUGH THE FRAMING AT RIM JOIST/BAND JOIST AREAS. THESE MEASURES FORM A NECESSARY COMPLEMENT TO DRYWALL SEALING IN THE AIRTIGHT DRYWALL APPROACH.

**Intersection of Floor Joists and Exterior Wall**



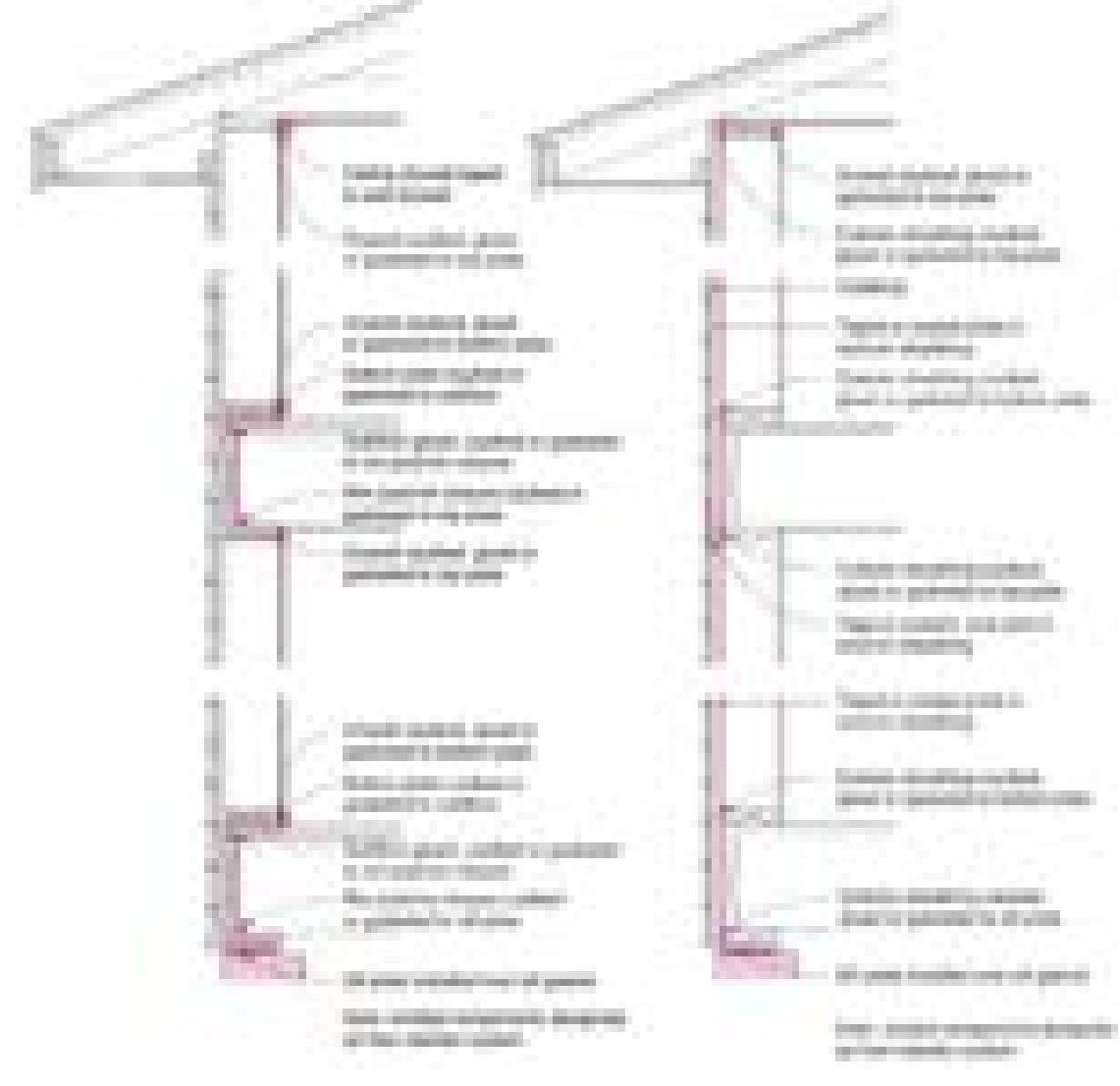
- DRYWALL SEALED TO TOP AND BOTTOM PLATES
- BOTTOM PLATE SEALED TO SUBFLOOR
- SUBFLOOR SEALED TO RIM CLOSURE BOARD
- RIM CLOSURE BOARD SEALED TO TOP PLATE

**Air Barrier Continuity at Rim Joist/Band Joist**

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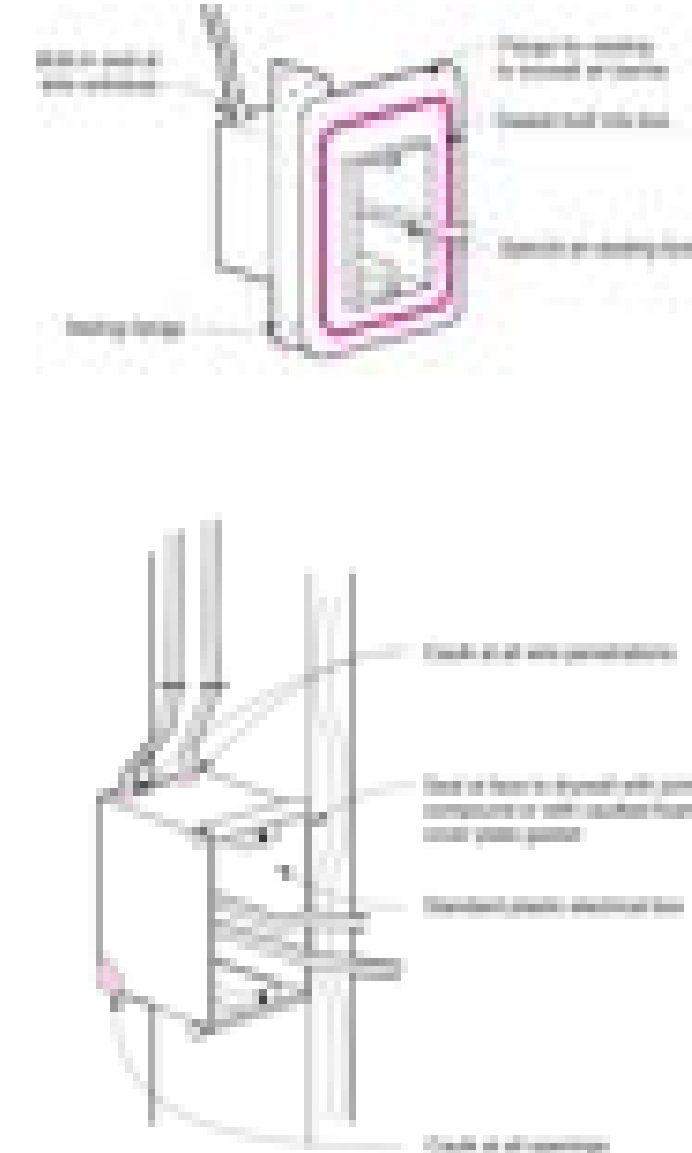
- TYPICAL DETAILS MAY INCLUDE, BUT ARE NOT LIMITED TO THE FOLLOWING.
  - DRYWALL ASSEMBLY PERIMETER. GYPSUM IS A SUITABLE AIR BARRIER MATERIAL. TAPE DRYWALL SEAMS. CREATE AIR BARRIER CONTINUITY AT THE PERIMETER OF DRYWALL ASSEMBLIES. AT ALL PENETRATIONS THROUGH THE DRYWALL AND IN AREAS OF THE ENCLOSURE WITHOUT INTERIOR DRYWALL, SEAL EDGES OF DRYWALL TO SOLID FRAMING MATERIALS. THIS REQUIRES A CONTINUOUS BEAD OF SEALANT ALONGS:
    - ALL EXTERIOR WALL BOTTOM AND TOP PLATES;
    - ALL TOP PLATES AT INSULATED CEILINGS;
    - ROUGH OPENING PERIMETERS; AND
    - BOTH SIDES OF THE FIRST INTERIOR STUD OF PARTITION WALLS.

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**Air Sealing at Partition**

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- RECESSED LUMINAIRES INSTALLED IN THE BUILDING THERMAL ENVELOPE SHALL BE SEALED TO LIMIT AIR LEAKAGE BETWEEN CONDITIONED AND UNCONDITIONED SPACES. ALL RECESSED LUMINAIRES SHALL BE IC-RATED, AND LABELED AS HAVING AN AIR LEAKAGE RATE OF NOT MORE 2.0 CFM (0.94 L/S) WHEN TESTED IN ACCORDANCE WITH ASTM E 283 AT A 1.57 PSF (75 PA) PRESSURE DIFFERENTIAL OR AS OTHERWISE NOTED IN APPLICABLE SECTIONS OF THE VEC. ALL RECESSED LUMINAIRES SHALL BE SEALED WITH A GASKET OR CAULK BETWEEN THE HOUSING AND INTERIOR WALL OR CEILING COVERING.

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- CONTINUOUS FILLET BEAD APPLIED AT BOTTOM OF RIM CLOSURE BOARD
- CONTINUOUS BEAD OF ADHESIVE APPLIED TO TOP OF RIM CLOSURE BOARD
- SEALANT APPLIED AT ALL BUTT JOINTS IN RIM CLOSURE BOARD AND SILL PLATE/TOP PLATE
- SPRAY FOAM MAY ALSO BE USED TO SEAL BETWEEN THE SILL TOP PLATE, RIM BAND JOIST, AND FLOOR DECK. NOTE THAT JOINTS IN THE SILL TOP PLATE MAY NOT BE SEALED BY THE FOAM APPLICATION.

| BUILDING COMPONENTS TO BE SEALED AND WHO MIGHT BE RESPONSIBLE FOR SEALING THOSE COMPONENTS   | CONTRACTOR/TRADE   |
|--|--|
| CEILING/ATTIC, KNEEWALLS, ATTIC ACCESS, RECESSED LIGHTING, WALLS, FLOORS, GARAGE SEPARATION, ELECTRICAL AND SERVICE PENETRATIONS IN CEILING, FLOORS, AND WALLS | <ul style="list-style-type: none"> <li>INSULATION/AIR SEALING INSTALLERS</li> <li>GYPSUM BOARD CONTRACTORS</li> <li>FOUNDATION CONTRACTORS</li> <li>ELECTRICIANS</li> <li>ROOFERS</li> <li>FRAMERS</li> <li>GENERAL CONTRACTORS</li> </ul> |
| SERVICE WATER PIPING, PENETRATIONS FOR WATER SUPPLY AND DEMAND   | <ul style="list-style-type: none"> <li>PLUMBERS</li> <li>ELECTRICIANS</li> </ul>   |
| RIM JOISTS, SILL PLATES, WINDOWS, SKYLIGHTS, DOORS, PORCH ROOF, SHOWER/TUB ON EXTERIOR WALL, ELECTRICAL BOX ON EXTERIOR WALL, FIREPLACE                        | <ul style="list-style-type: none"> <li>FRAMERS</li> <li>ROOFERS</li> <li>PLUMBERS</li> <li>ELECTRICIANS</li> <li>INSULATION/AIR SEALING INSTALLERS</li> <li>WINDOW AND DOOR INSTALLERS</li> <li>GENERAL CONTRACTORS</li> </ul>             |
| DUCTS, PIPING, SHAFTS, PENETRATIONS, REGISTER BOOTS  | <ul style="list-style-type: none"> <li>HVAC INSTALLERS</li> </ul>  |
| ALL OF THE ABOVE   | <ul style="list-style-type: none"> <li>INSPECTORS</li> <li>GENERAL CONTRACTORS</li> </ul>  |

- AT THE ARCHITECT'S OR OWNER'S REQUEST, CONTRACTOR SHALL DEVELOP, INSTITUTE AND CONDUCT QUALITY ASSURANCE PROCEDURES TO VERIFY THAT THE CONTINUOUS AIR BARRIER IS CONSTRUCTED WITHOUT HOLES OR GAPS. PROCEDURES ARE TO BE REVIEWED BY ARCHITECT.
- CONTRACTOR SHALL SCHEDULE, AND FACILITATE INSPECTIONS AND TESTING AS REQUIRED TO VERIFY CODE COMPLIANCE OF AIR BARRIER. THESE MAY INCLUDE AHJ INSPECTIONS, THIRD PARTY INSPECTIONS OR ARCHITECT/OWNER INSPECTIONS.
- AN INDEPENDENT AGENCY MAY BE ENGAGED BY THE OWNER TO PERFORM INSPECTIONS, SAMPLING, AND TESTING OF AIR BARRIER MATERIALS, COMPONENTS AND ASSEMBLIES AS REQUIRED BY CODE AND LOCAL CODE OFFICIAL. DURING INSTALLATION OF THE AIR BARRIER SYSTEM, THE AGENCY WILL PROVIDE AT THE OWNER'S REQUEST, THE FOLLOWING:
  - DAILY REPORTS OF OBSERVATIONS, WITH COPIES TO THE OWNER, CONTRACTOR AND ARCHITECT.
  - PROVIDE WRITTEN TEST REPORTS OF ALL TESTS PERFORMED WITH COPIES TO THE OWNER, CONTRACTOR AND ARCHITECT.
  - THE AGENCY SHALL NOTIFY ARCHITECT AND CONTRACTOR PROMPTLY OF IRREGULARITIES OR DEFICIENCIES OBSERVED DURING PERFORMANCE OF ITS SERVICES.
  - THE AGENCY IS NOT AUTHORIZED TO RELEASE, REVOKE, ALTER, OR ENLARGE REQUIREMENTS OF THE CONTRACT DOCUMENTS OR APPROVE OR ACCEPT ANY PORTION OF THE WORK.
  - THE AGENCY SHALL NOT PERFORM ANY DUTIES OF THE CONTRACTOR.
- CONTRACTOR SHALL COORDINATE THE SEQUENCE OF ACTIVITIES TO ACCOMMODATE INSPECTIONS, SAMPLING, AND TESTING WITH A MINIMUM OF DELAY. COORDINATE ACTIVITIES TO AVOID THE NECESSITY OF REMOVING AND REPLACING CONSTRUCTION TO ACCOMMODATE INSPECTIONS AND TESTS.
- SUBMITTALS: SEE SUBMITTAL AND SHOP DRAWING LOG.
- UPON COMPLETION OF INSPECTIONS, TESTING, SAMPLING AND SIMILAR SERVICES BY INDEPENDENT AGENCY, CONTRACTOR SHALL REPAIR DAMAGED CONSTRUCTION AND RESTORE SUBSTRATES AND FINISHES. COMPLY WITH CONTRACT DOCUMENT REQUIREMENTS FOR DIVISION 1 SECTION "CUTTING AND PATCHING."
- CONTRACTOR SHALL PROTECT CONSTRUCTION EXPOSED AND OR REPAIRED DUE TO QUALITY CONTROL, SERVICE ACTIVITIES.
- WHERE THERE ARE TWO OR MORE DWELLING UNITS ARE LOCATED WITHIN THE BUILDING THERMAL ENVELOPE OF A BUILDING, THE TESTING PROCEDURES MAY VARY AND INCLUDE ALTERNATE TESTING PROCEDURES AS NOTED IN APPLICABLE SECTIONS OF THE VEC. NOT APPLICABLE TO THIS PROJECT.

**NORMAN SMITH ARCHITECTURE**  
 11010 Old Dominion Road, Suite 100, Springfield, VA 22152  
 3637 State Mills Road, Springfield, VA 22140  
 802.482.5886 www.normansmitharchitecture.com

**ARCH FLOOR PLANS 1ST AND OPTION**

12/26/2023  
 Revision  
 23703.culpeper  
 1/3/2024  
 RELEASE FOR BID PERMIT SUBMISSION

1/3/2024  
 12/7/2023

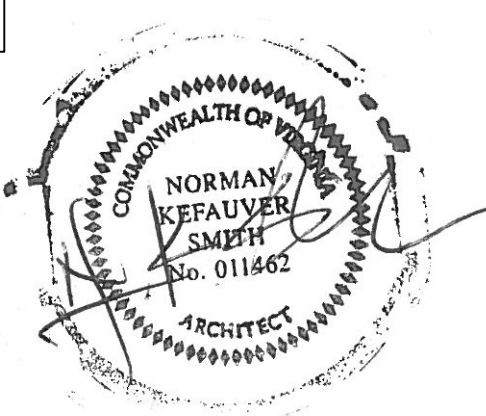
0000000

Culpeper County  
 Project No. 16388  
 16388 Competition Drive  
 Culpeper, VA

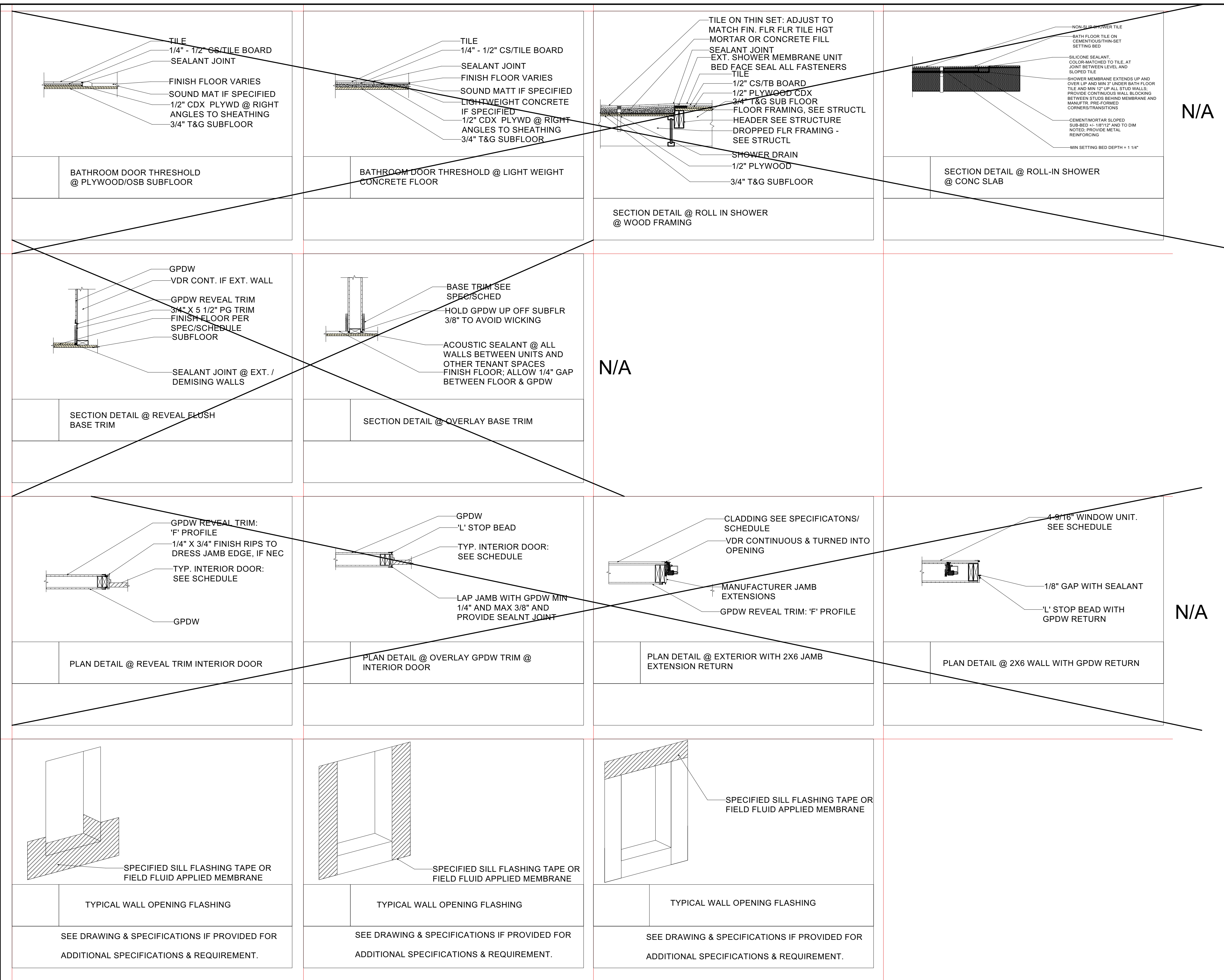
ARCHITECT  
 NORMAN SMITH ARCHITECTURE  
 011362

A742  
 of

DETAILS, NOTES AND ARRANGEMENTS SHOWN ON THIS SHEET ARE PROVIDED TO HELP INDICATE THE APPLICABLE CODE COMPLIANCE REQUIREMENTS. THIS DRAWING IS IN ADDITION TO THE PLAN, ELEVATION AND SECTIONAL DRAWINGS THAT ARE PROJECT SPECIFIC AND IS INTENDED TO PROVIDE ADDITIONAL INFORMATION TO THE CONTRACTOR AND REVIEW AUTHORITIES. BOTH THIS DRAWING AND THE PROJECT SPECIFIC DRAWINGS SHALL BE REVIEWED AND THE STRICTER AND MORE EXHAUSTIVE SCOPE OF WORK SHALL BE INCLUDED IN THE PROJECT WITHOUT ADDITIONAL COST. THE CONTRACTOR SHALL NOTIFY THE ARCHITECT OF ANY DISCREPANCIES BETWEEN THE DRAWINGS PRIOR TO CONSTRUCTION.



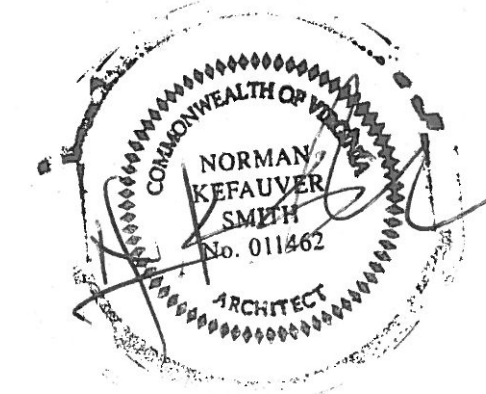




N/A

N/A

N/A



|   |                          |  |                          |
|---|--------------------------|--|--------------------------|
| Norman Smith Architecture<br>1410 Westwood Drive<br>3637 State Mills Road, Staunton, VA 22740<br>802-482-5886 www.normansmitharchitecture.com |                          | Project No.<br>27030.culpeper                    | Drawing No.<br>0000000   |
| Date<br>12/26/2023  | Revision<br>1            | Scale<br>As Shown                                | Title<br>TYPICAL DETAILS |
| Client<br>Culpeper County<br>Courthouse Plaza<br>16388 Competition Drive<br>Culpeper, VA  | Designer<br>Norman Smith | Checker<br>Norman Smith                          | Date<br>12/27/2023       |
| Project Name<br>TYPICAL DETAILS   |                          | Issue Notes<br>RELEASE FOR BID PERMIT SUBMISSION | No.<br>1                 |
| Project No.<br>A752   |                          | Date<br>12/27/2023                               | No.<br>1                 |







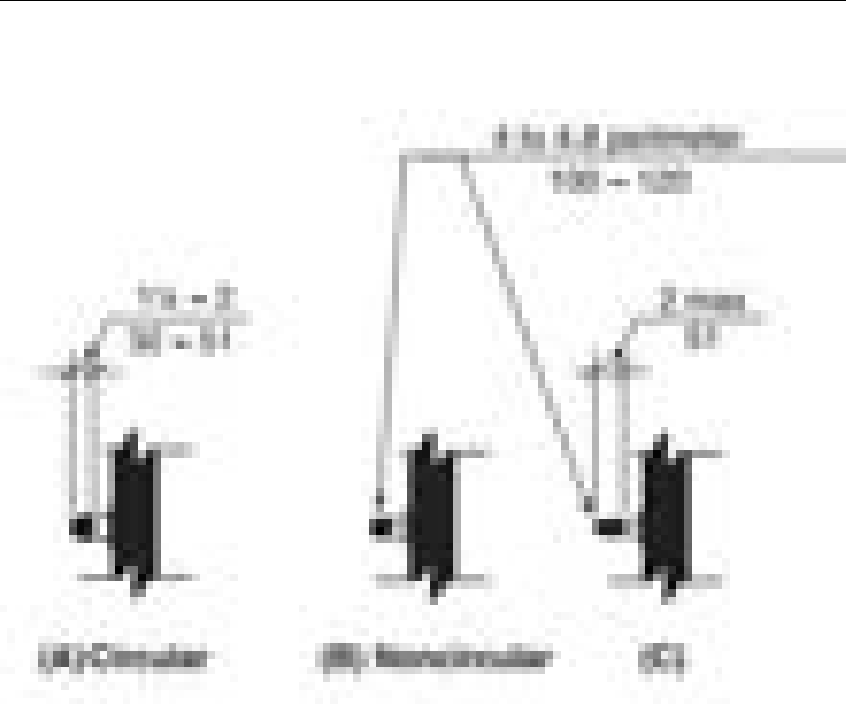




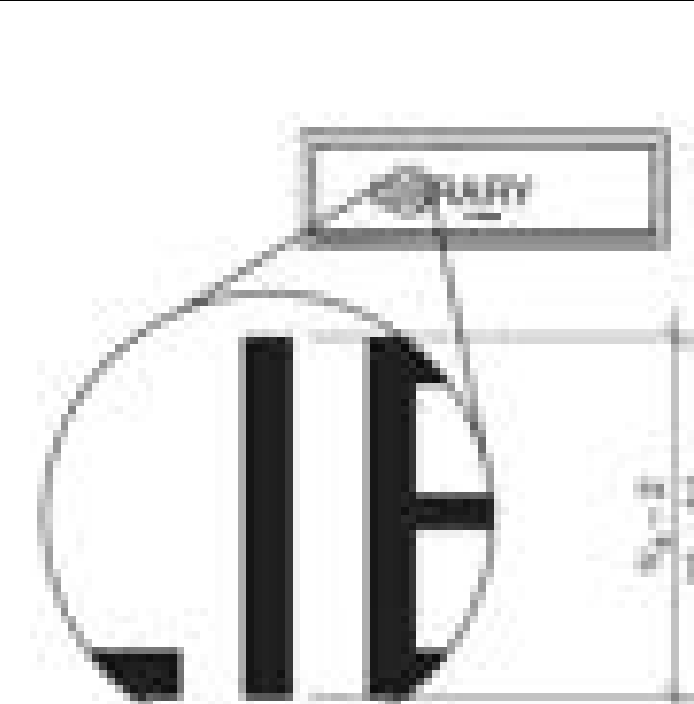




**ACCESSIBILITY DETAILS**

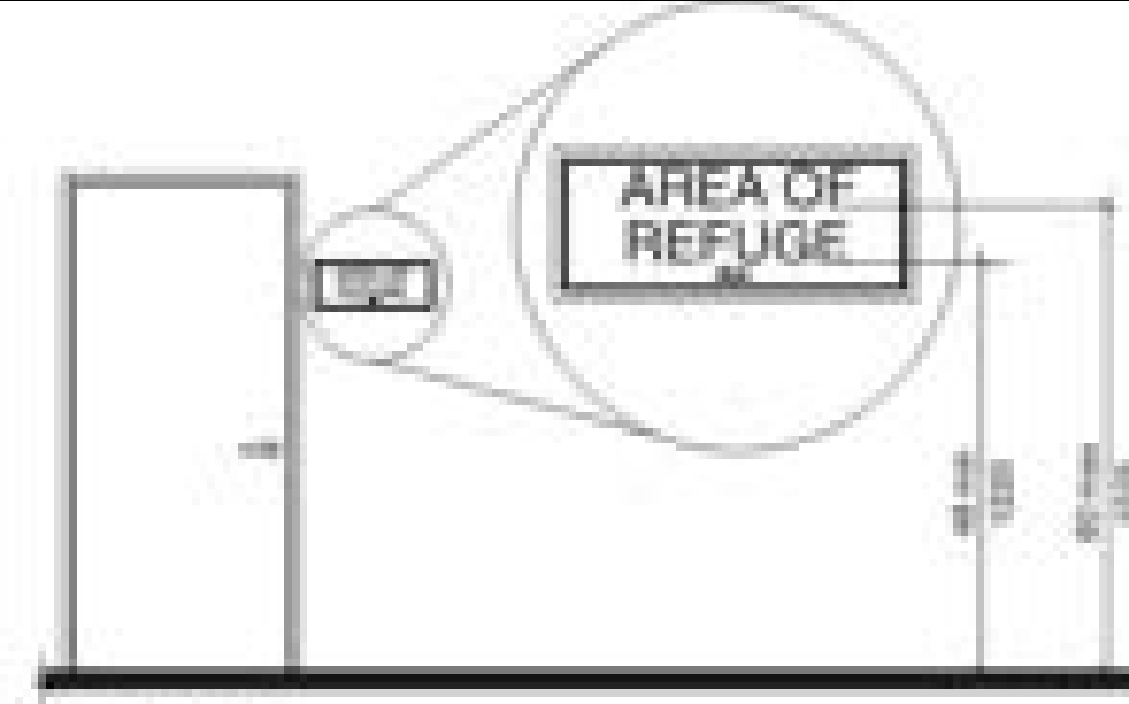


**FIGURE 609.2**  
SIZE OF GRAB BARS



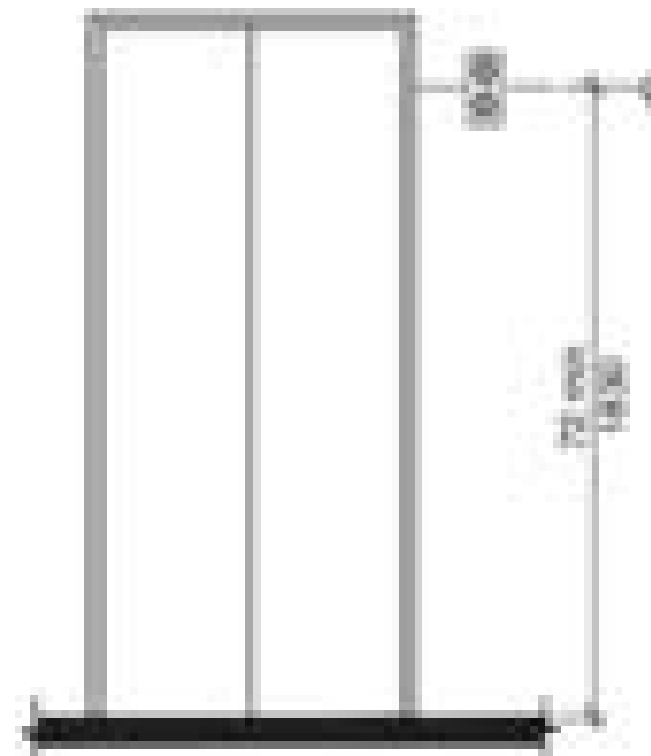
**FIGURE 703.3.10**  
CHARACTER HEIGHT

Note: For braille character mounting height see Section 703.4.3.

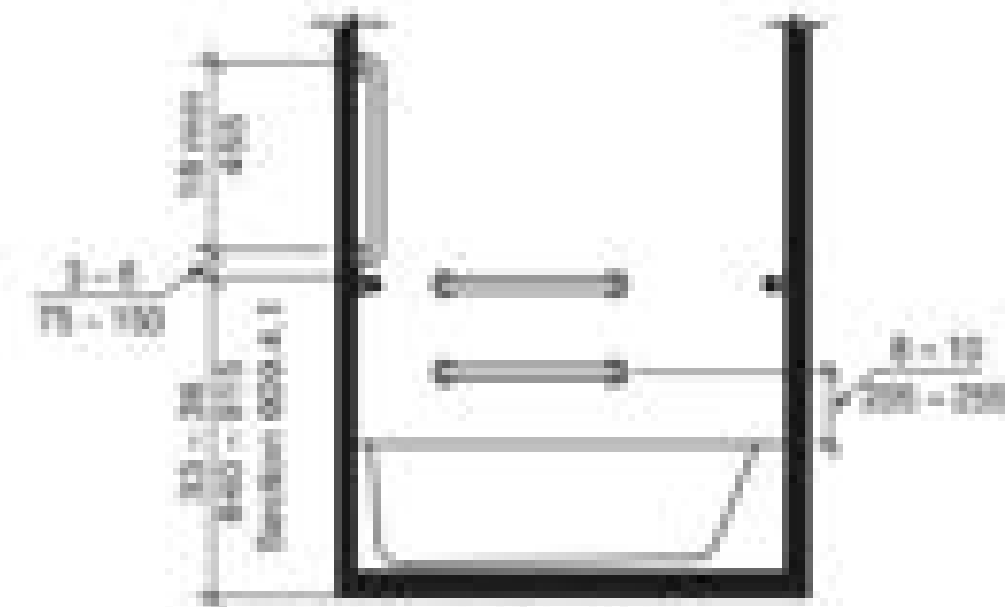


**FIGURE 703.3.10**  
HEIGHT OF RAISED CHARACTERS ABOVE FLOOR

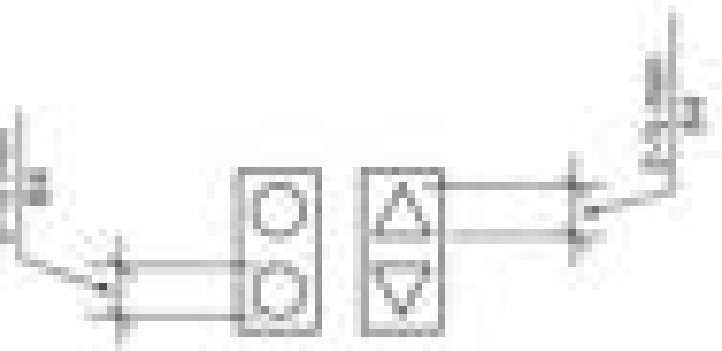
DETAILS, NOTES AND ARRANGEMENTS SHOWN ON THIS SHEET ARE PROVIDED TO HELP INDICATE THE APPLICABLE CODE COMPLIANCE REQUIREMENTS. THIS DRAWING IS IN ADDITION TO THE PLAN, ELEVATION AND SECTIONAL DRAWINGS THAT ARE PROJECT SPECIFIC AND IS INTENDED TO PROVIDE ADDITIONAL INFORMATION TO THE CONTRACTOR AND REVIEW AUTHORITIES. BOTH THIS DRAWING AND THE PROJECT SPECIFIC DRAWINGS SHALL BE REVIEWED AND THE STRICTER AND MORE EXHAUSTIVE SCOPE OF WORK SHALL BE INCLUDED IN THE PROJECT WITHOUT ADDITIONAL COST. THE CONTRACTOR SHALL NOTIFY THE ARCHITECT OF ANY DISCREPANCIES BETWEEN THE DRAWINGS PRIOR TO CONSTRUCTION.



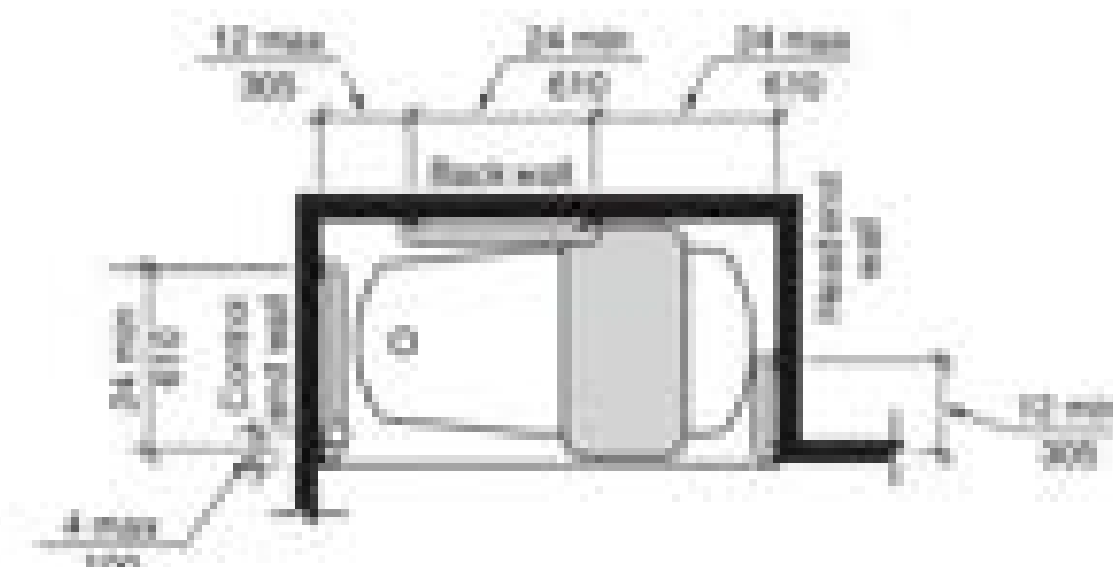
**FIGURE 407.2.2.3(A)**  
ELEVATOR VISIBLE SIGNALS HEIGHT OF SIGNALS



**FIGURE 607.A.204**  
GRAB BARS FOR BATHTUBS WITH REMOVABLE SEATS - ELEVATION

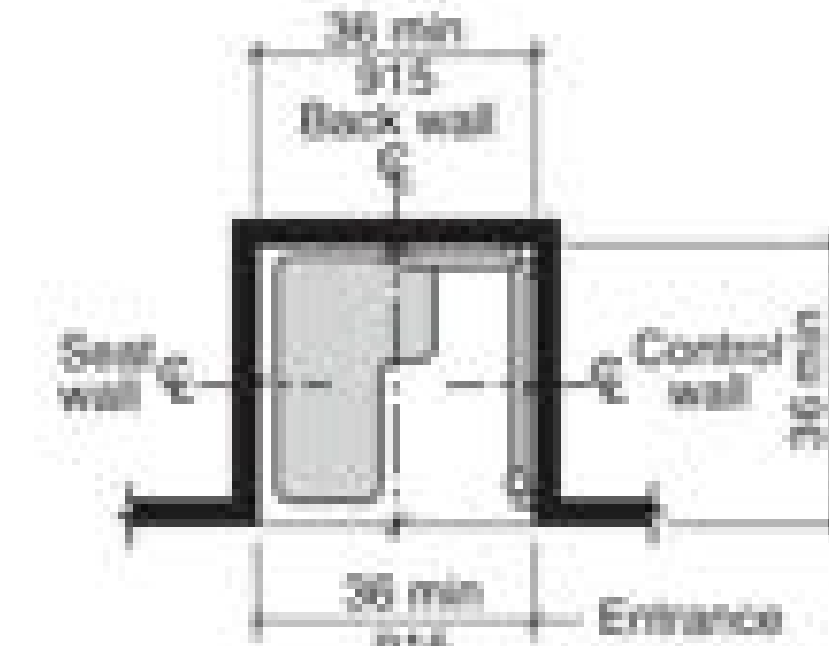


**FIGURE 407.2.2.3(B)**  
ELEVATOR VISIBLE SIGNALS SIZE OF SIGNALS

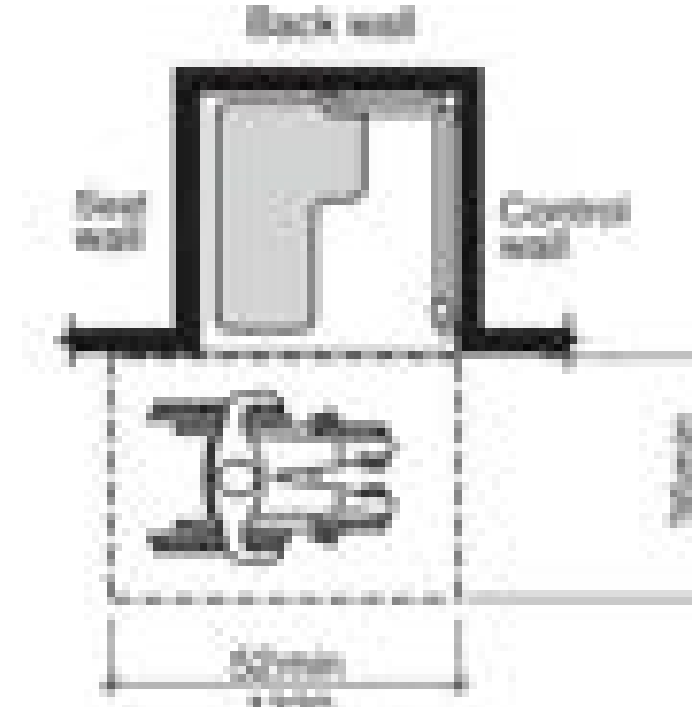


**FIGURE 607.A.205**  
GRAB BARS FOR BATHTUBS WITH REMOVABLE SEATS - PLAN

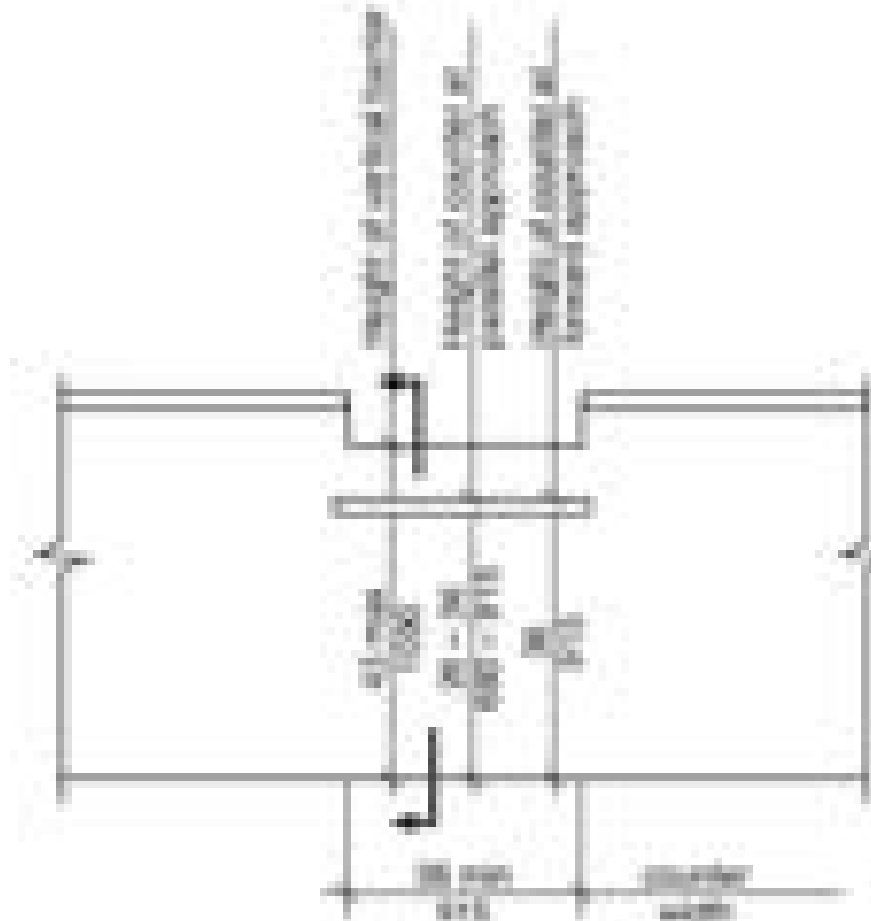
Note: inside finished dimensions measured at the center points of opposing sides



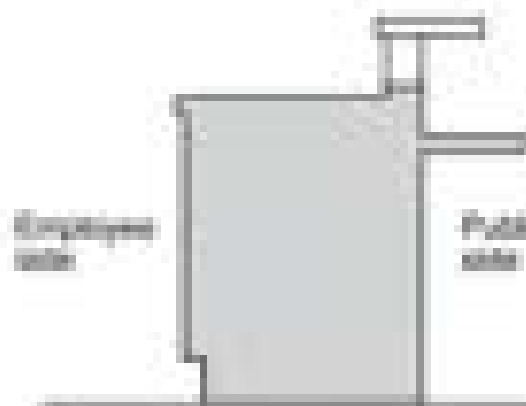
**FIGURE 608.2.1.1**  
TRANSFER-TYPE SHOWER COMPARTMENT SIZE



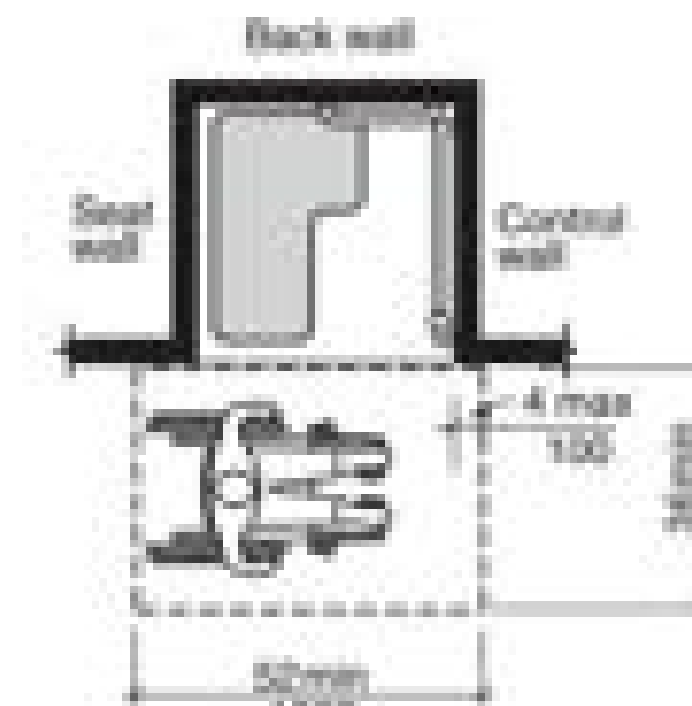
**FIGURE 608.2.1.3(A)**  
TRANSFER-TYPE SHOWER COMPARTMENT CLEARANCE NEW BUILDINGS - OPTION 1



**FIGURE 904.3(A)**  
SALES AND SERVICE COUNTERS - ELEVATION

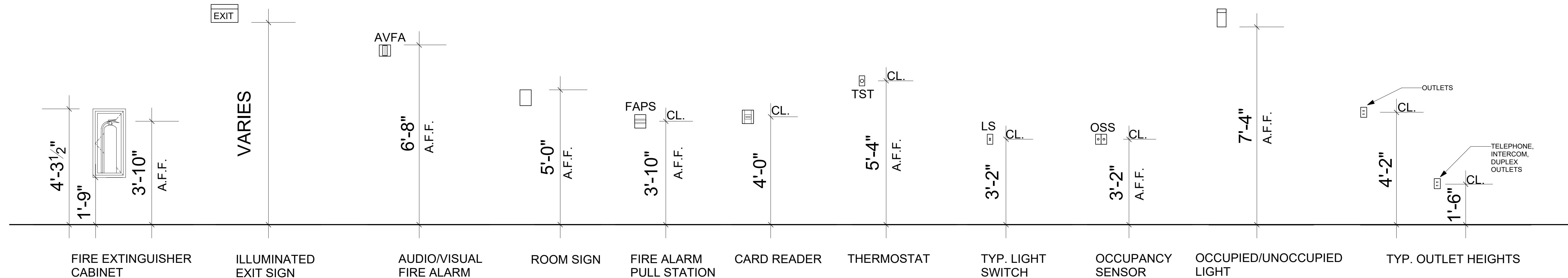


**FIGURE 904.3(A)**  
SALES AND SERVICE COUNTERS - CROSS SECTION

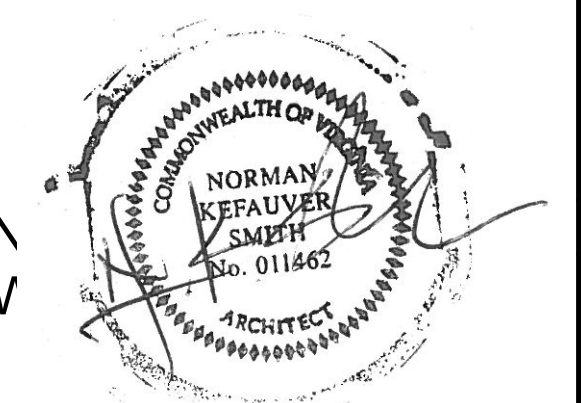


**FIGURE 608.2.1.3(B)**  
TRANSFER-TYPE SHOWER COMPARTMENT CLEARANCE NEW BUILDINGS - OPTION 2

**TYPICAL MOUNTING HEIGHTS**

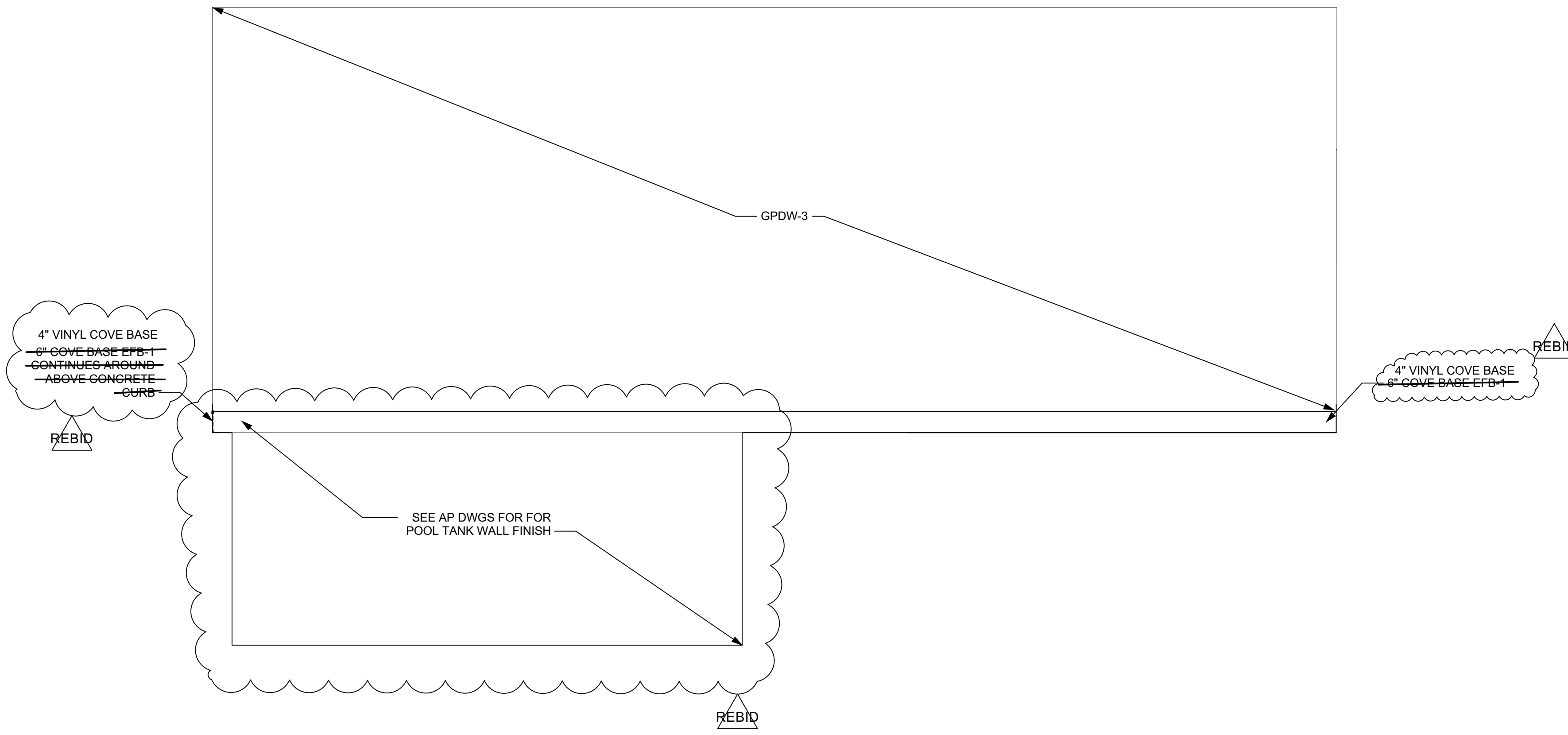


LAYOUTS HEIGHTS AND DIMENSIONS ARE INTENDED TO GIVE THE GC GUIDANCE IN COMPLYING WITH THE CURRENT ADA, ADAAG, FHA AND ICC/ANSI A117 REQUIREMENTS FOR ACCESSIBILITY. THE INFORMATION ON THIS SHEET IS GENERIC AND MAY REQUIRE MINOR REVISIONS TO COMPLY WITH LOCAL AHJ REQUIREMENTS. THE WORK SHALL COMPLY WITH ALL AHJ ADOPTED CODE REQUIREMENTS FOR ACCESSIBILITY, V NOT THOSE REQUIREMENTS ARE SHOWN AND NOTED HEREIN.

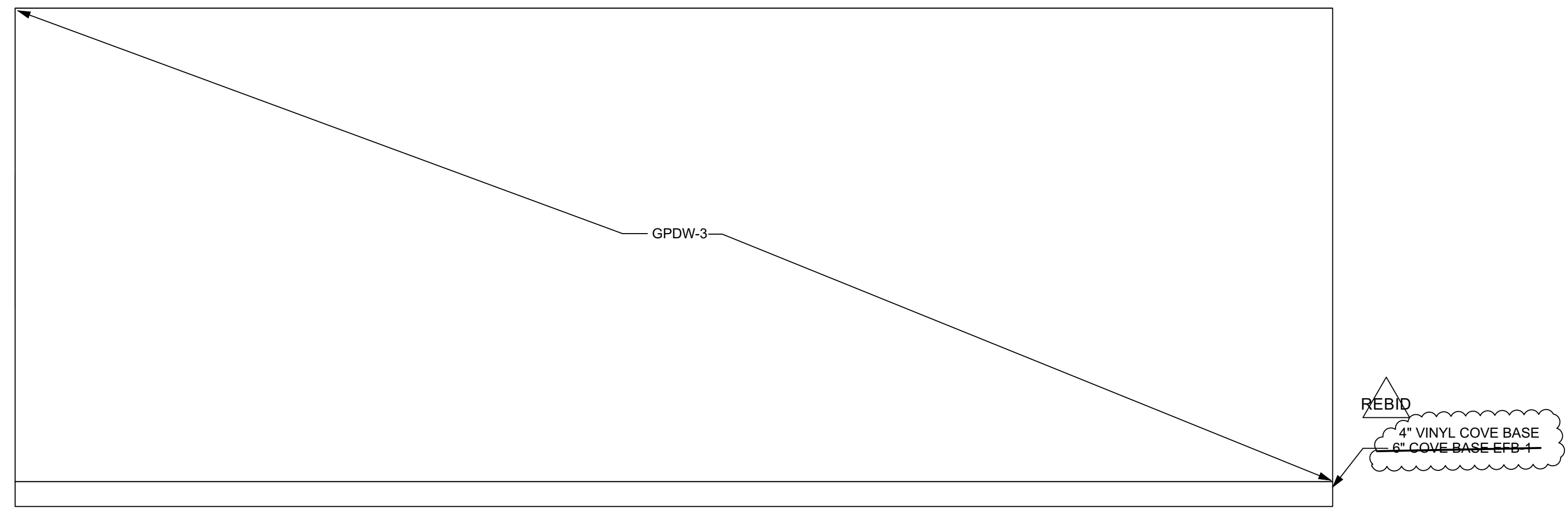


|  |  |   |  |   |  |  |  |   |  |
|--|--|---|--|---|--|--|--|---|--|
| Project No. 1202023<br>Revision<br>Date 2/7/2024<br>Project Name 2703 culpeper<br>Project Location Culpeper, VA<br>Project Code 0000000            |  | Issue No. 1<br>Date 12/20/24<br>Issue Notes<br>PERMIT SUBMISSION<br>RELEASE FOR BID |  | Revision No. 1<br>Date<br>Revision Notes  |  | Zone<br>Appr.                            |  |   |  |
| Norman Smith Architecture<br>13100<br>3637 State Mills Road, Sperryville, VA 22740<br>Culpeper, VA<br>802.482.5886 www.normansmitharchitecture.com |  | Project Name 2703 culpeper<br>Project Location Culpeper, VA<br>Project Code 0000000 |  | Issue No. 1<br>Date 12/20/24<br>Issue Notes<br>PERMIT SUBMISSION<br>RELEASE FOR BID |  | Revision No. 1<br>Date<br>Revision Notes |  | Zone<br>Appr.   |  |
| Project Name 2703 culpeper<br>Project Location Culpeper, VA<br>Project Code 0000000  |  | Issue No. 1<br>Date 12/20/24<br>Issue Notes<br>PERMIT SUBMISSION<br>RELEASE FOR BID |  | Revision No. 1<br>Date<br>Revision Notes  |  | Zone<br>Appr.                            |  | Project Name 2703 culpeper<br>Project Location Culpeper, VA<br>Project Code 0000000 |  |

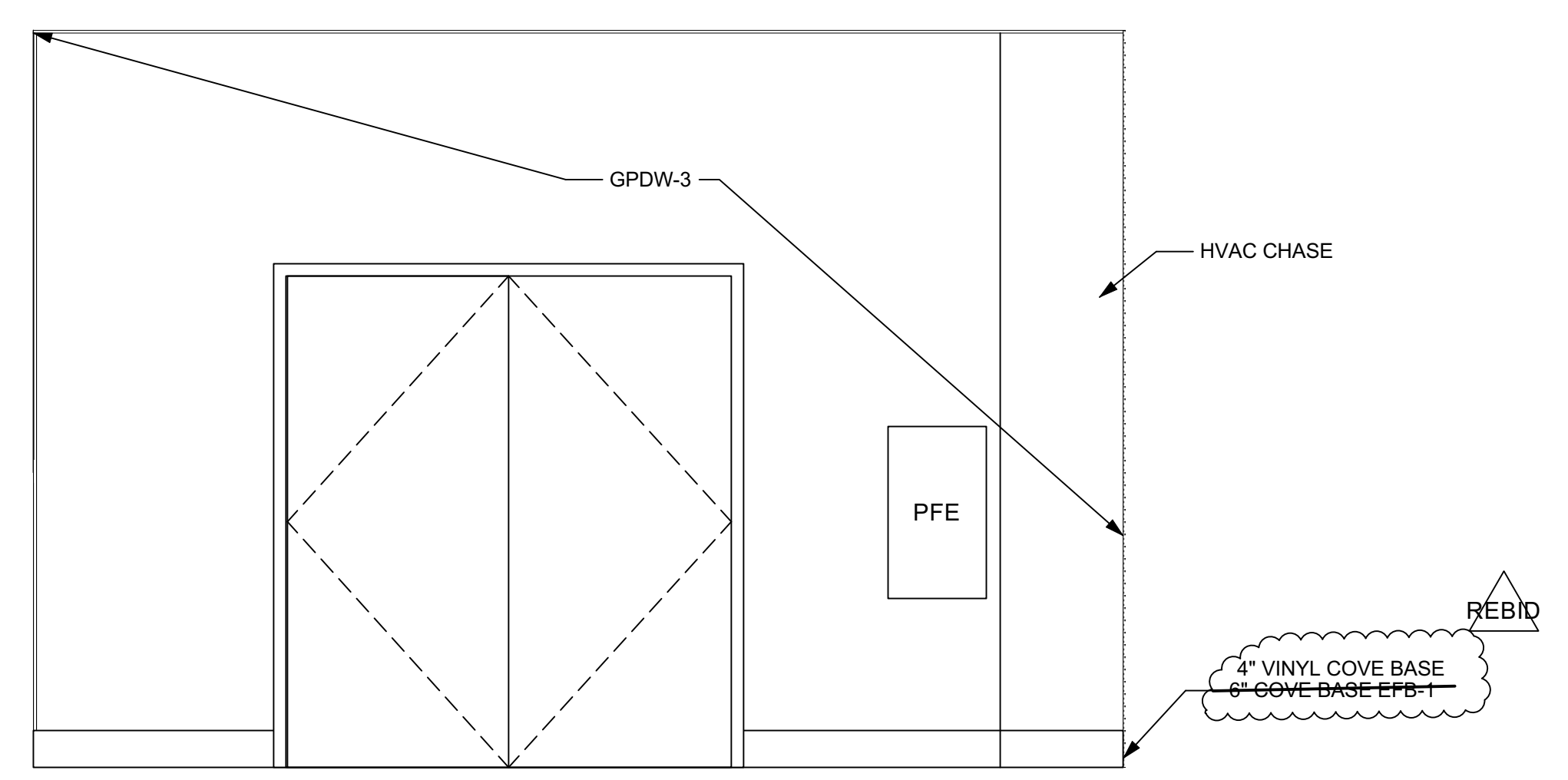




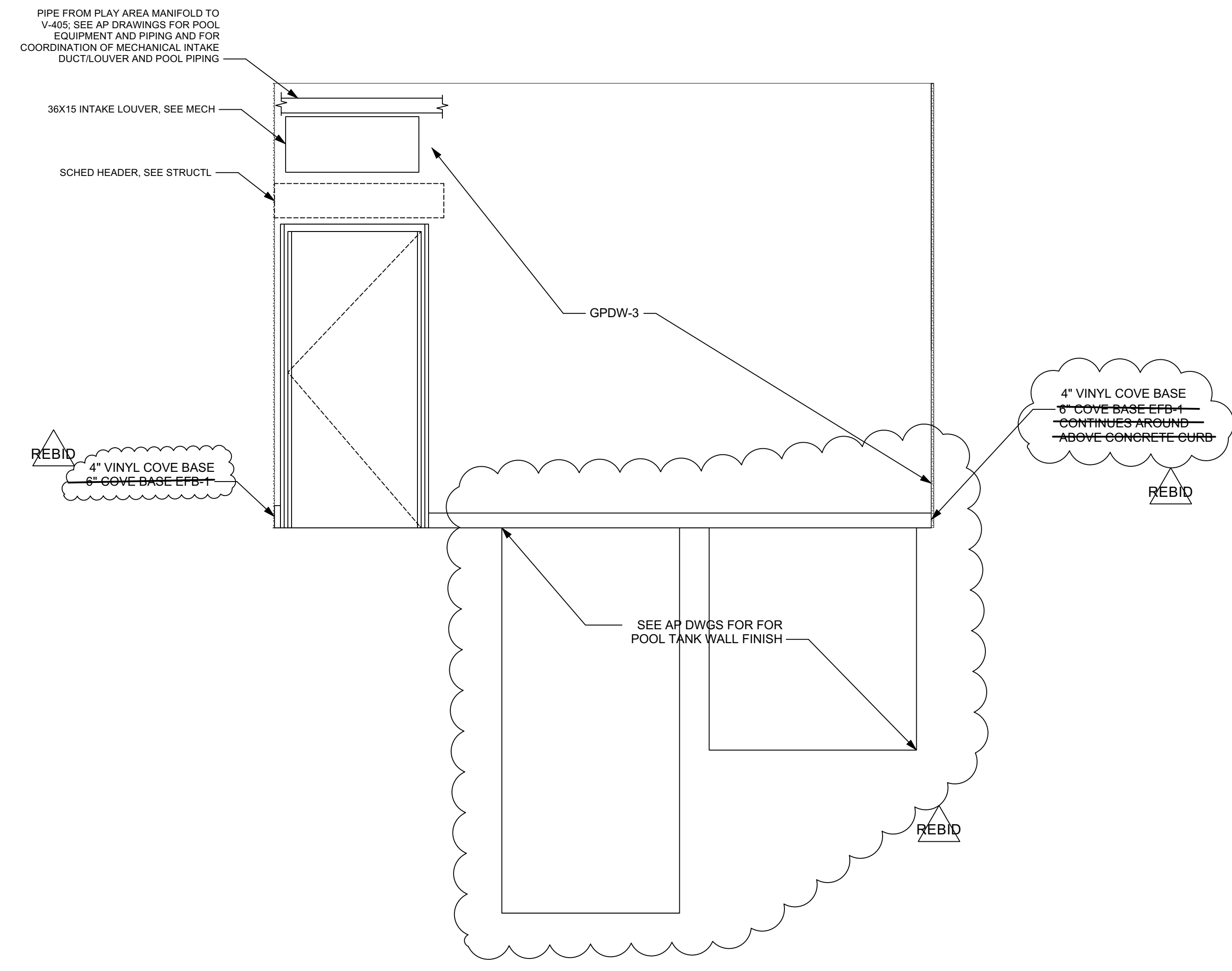
1 NORTH INTERIOR ELEVATION - FILTER ROOM  
A800 Scale: 1/2" = 1'-0"



3 SOUTH INTERIOR ELEVATION - FILTER ROOM  
A800 Scale: 1/2" = 1'-0"



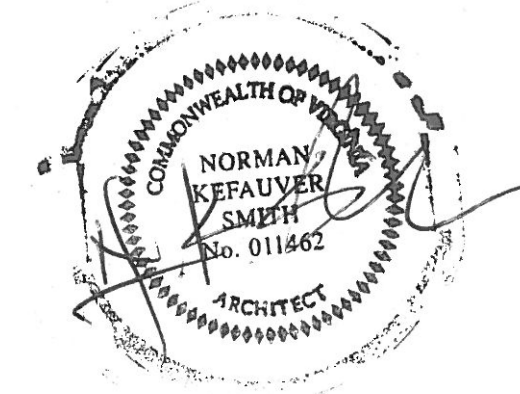
2 EAST INTERIOR ELEVATION - FILTER ROOM  
A800 Scale: 1/2" = 1'-0"



4 WEST INTERIOR ELEVATION - FILTER ROOM  
A800 Scale: 1/2" = 1'-0"

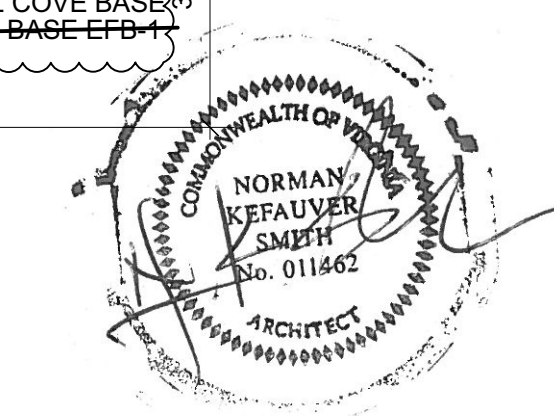
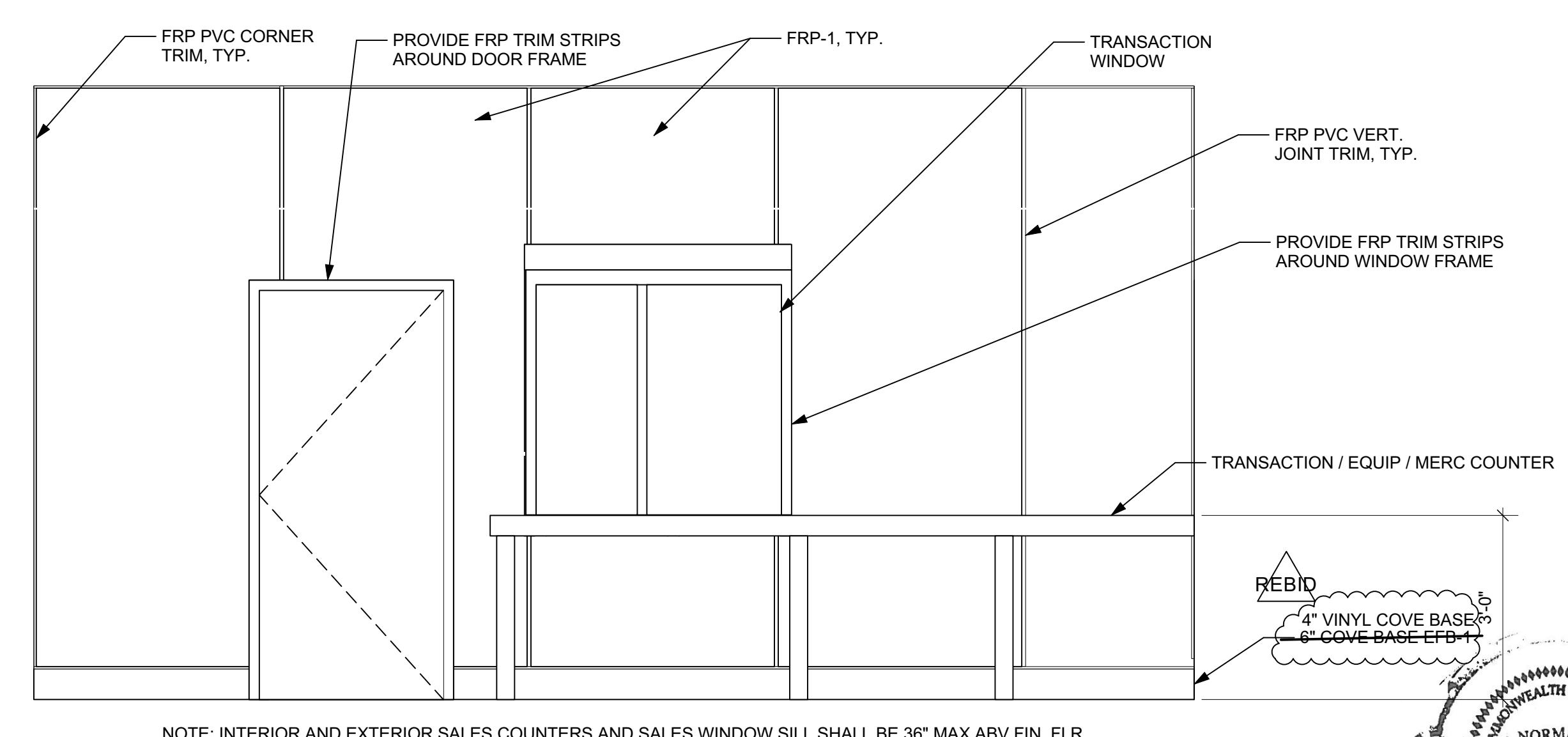
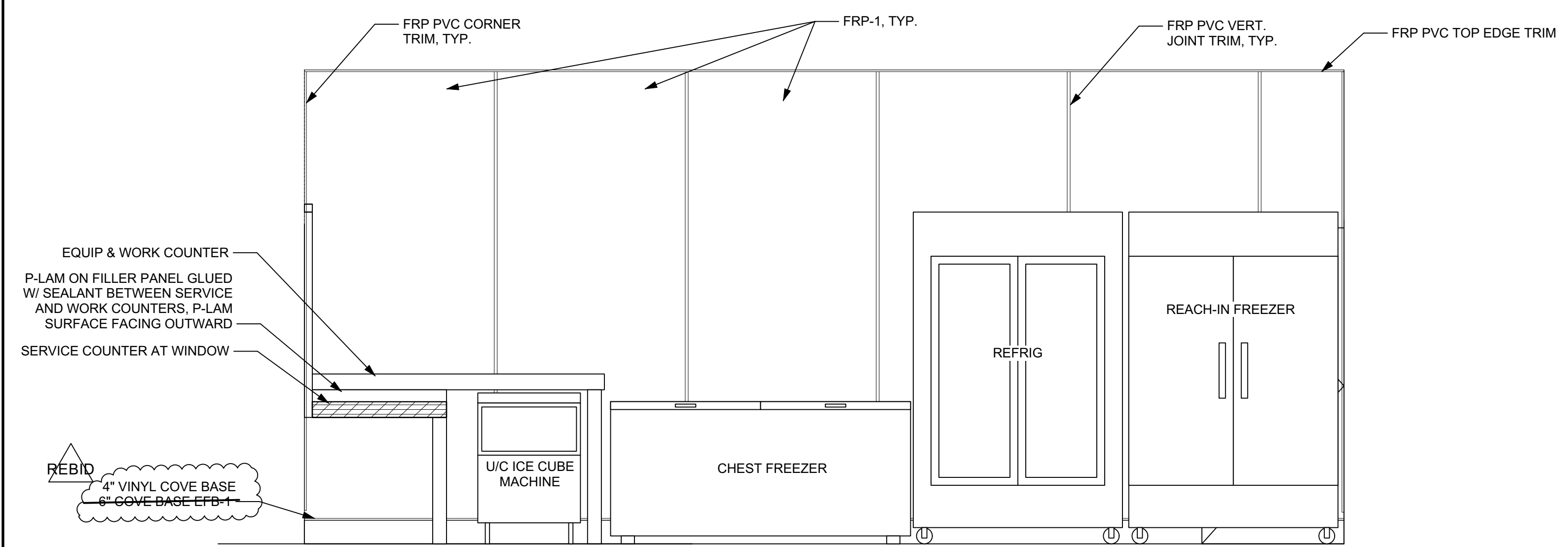
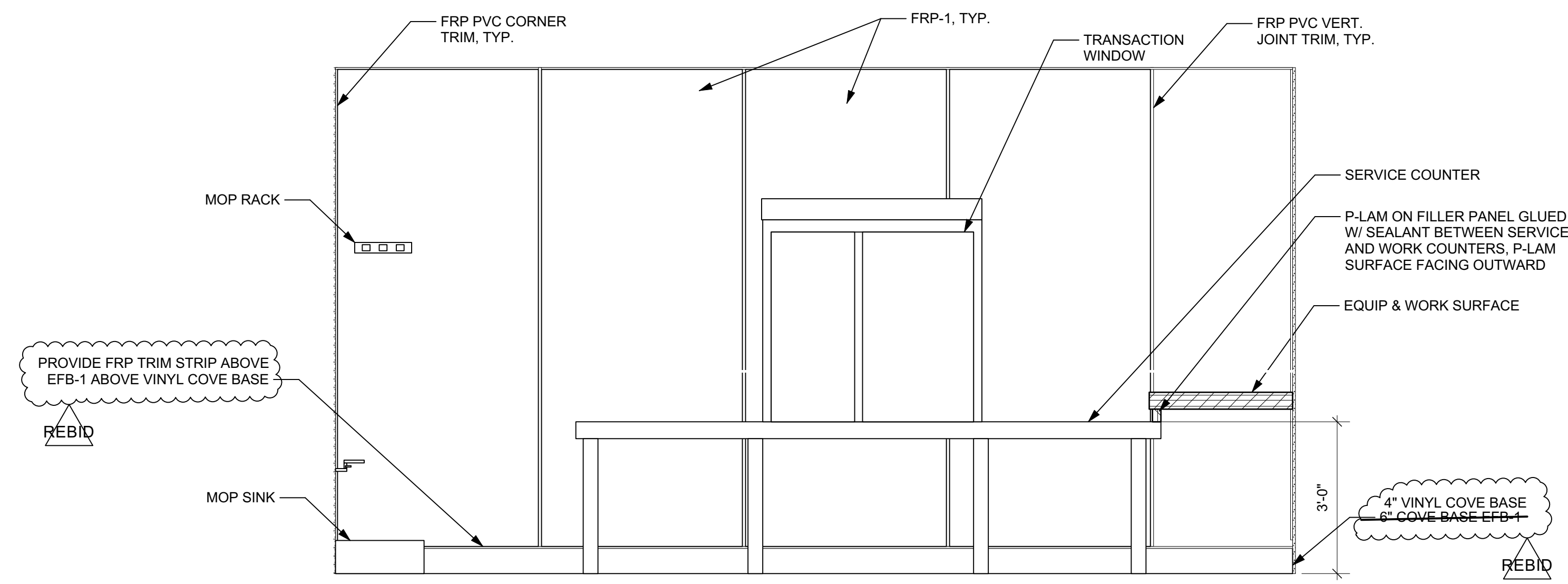
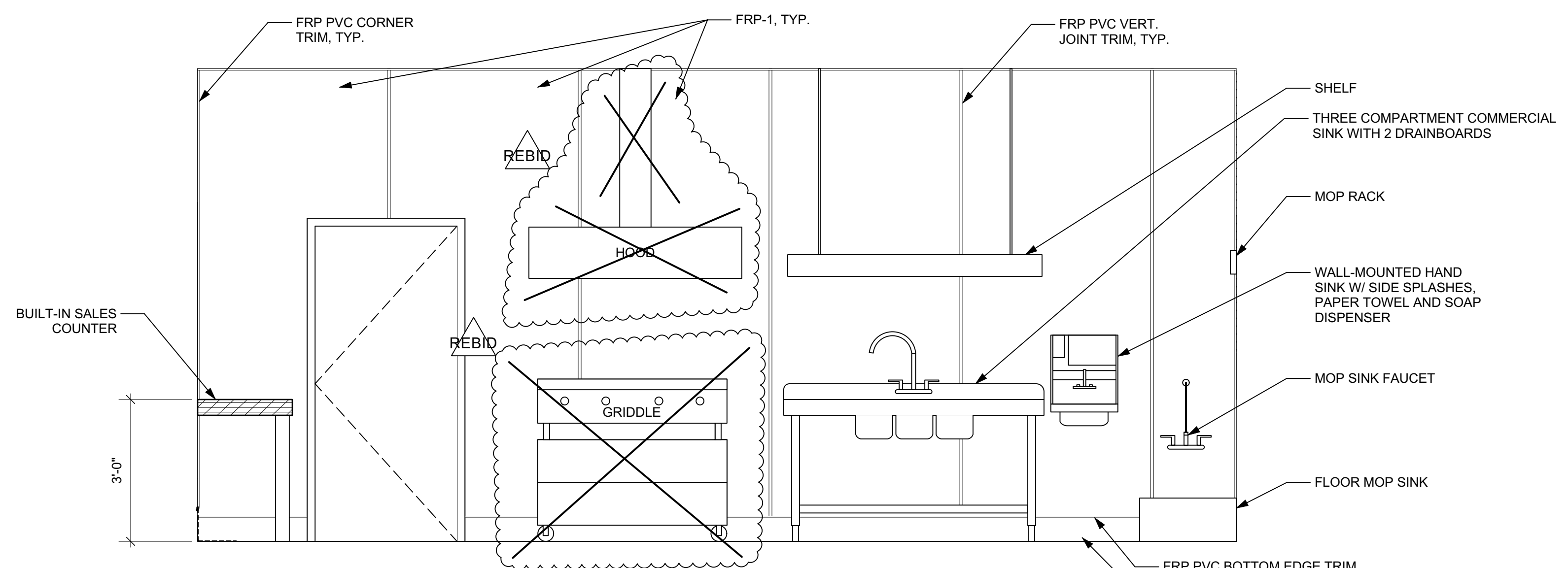
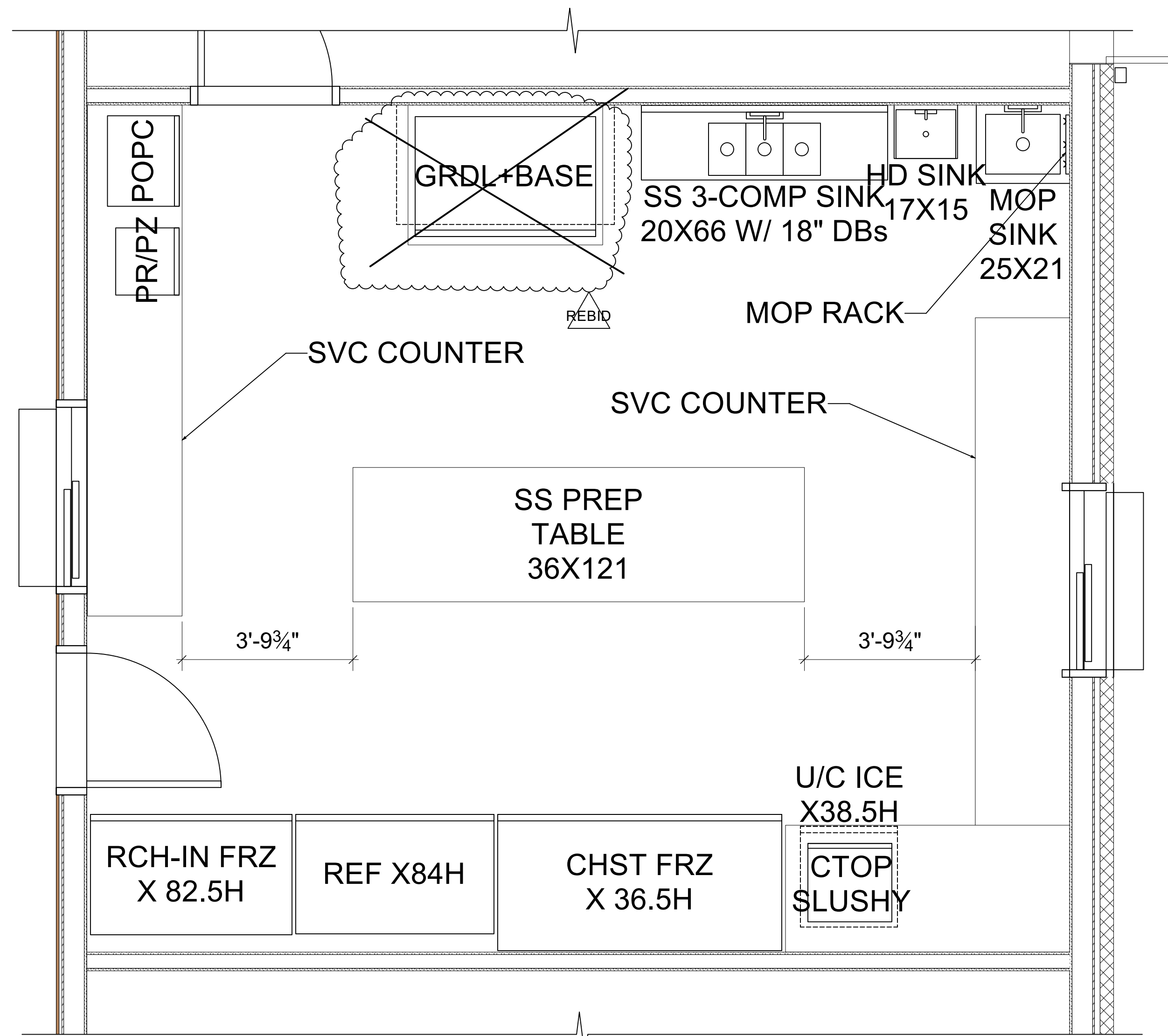
NOTE:  
1. MECHANICAL INTAKE DUCT AND LOUVER HEIGHT SHALL BE VIF WITH PIPING RUN AND HEIGHT.  
2. HEADER HEIGHT ABOVE DOOR MAY BE SET DIRECTLY ABOVE DOOR IF IT PROVIDES ADEQUATE CLEARANCE FOR THE LOUVER OR BETWEEN THE LOUVER THE PIPE AND THE DOOR HEAD FRAMED DOWN WITH N.L.B. FRAMING TO ACHIEVE REQUIRED DOOR ROUGH HEAD. CONDITION SHALL BE VIF.

NOTE: ELEVATIONS ARE FOR GENERAL INTERIOR INFORMATION.  
SEE AP DRAWINGS FOR ACTUAL EQUIPMENT ELEVATIONS



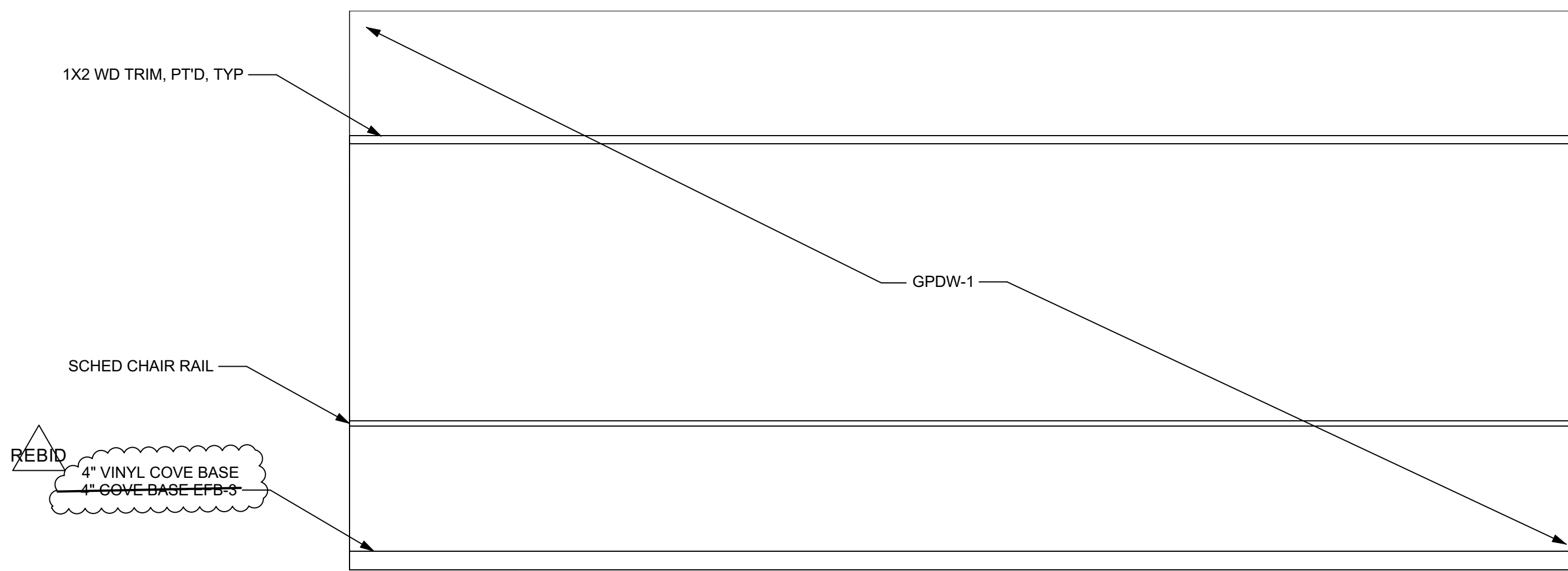
|   |                                    |  |
|---|------------------------------------|--|
| Norman Smith Architecture<br>1410 Westwood Drive<br>3637 State Mills Road, Staunton, VA 22740<br>T 802.482.5886 www.normansmitharchitecture.com |                                    | Project No. 00000000<br>Drawing No. 00000000   |
| Cullpeper County Pool Project<br>16388 Competition Drive<br>Cullpeper, VA   | Interior Elevations<br>Filter Room | Date: 12/20/23<br>Revision: 27303 culpeper<br>Checked By: [Blank]<br>Drawn By: [Blank] |
| 12/20/23 PERMIT SUBMISSION<br>12/19/2023 client review<br>11/30/2024 RELEASE FOR BID  |                                    | No. 1<br>Date: 12/20/23<br>Issue Notes: REBID REVISIONS CLOUDED                        |
| A800 of   |                                    | Zone: [Blank]<br>Appr: [Blank]   |



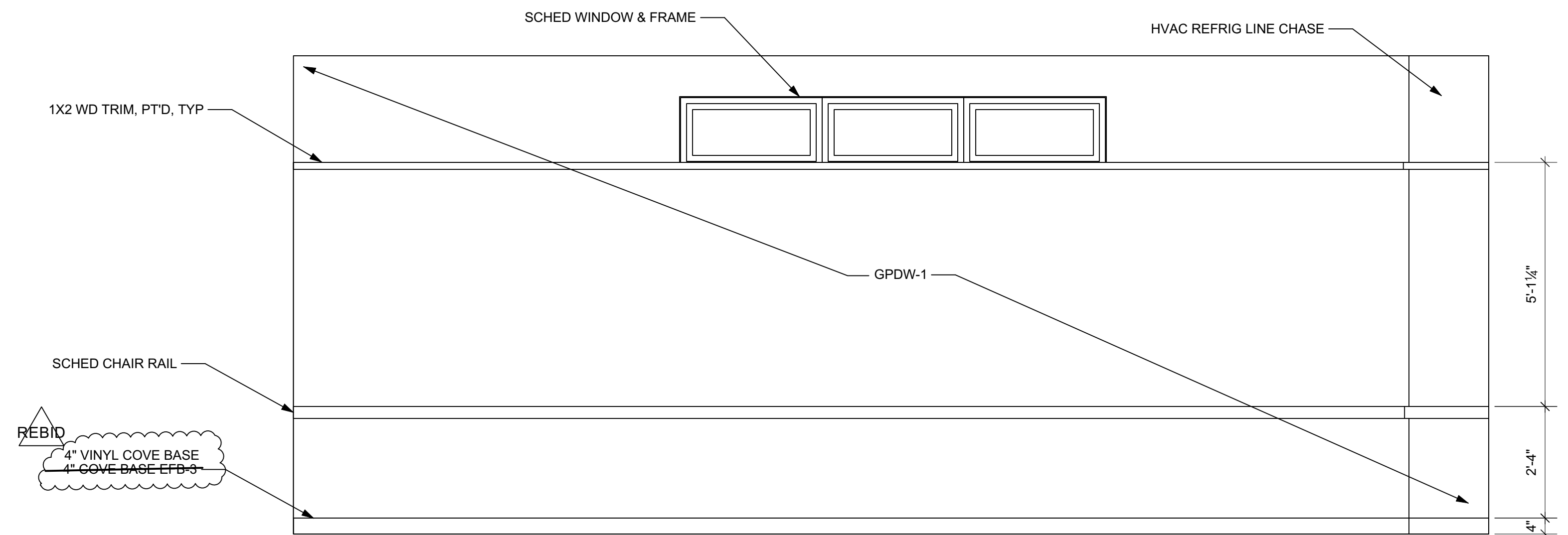


|  |   |  |
|--|---|--|
| DRAWING AND DESIGN: 2023 NORMAN SMITH ARCHITECTURE<br>ARCHITECTURE AND INTERIOR DESIGN, 11300 W. STATE ST., SUITE 100, CHARLOTTE, NC 28203<br>TEL: 704.363.8888 FAX: 704.363.8889 WWW.NORMANSMITHARCHITECTURE.COM<br>PROJECT: 16388 COMPETITION DRIVE, CULPEPER, VA<br>DRAWING NO: 27030-CULPEPER<br>DATE: 12/20/23<br>SCALE: 1/2" = 1'-0" |   | REVISIONS<br>No. Date Description<br>1 10/19/2023 Client Review<br>2 12/7/2023 PERMIT SUBMISSION<br>3 12/20/2024 REBID REVISIONS CLOUDED |
| PROJECT NO: 16388<br>PROJECT NAME: COMPETITION DRIVE<br>PROJECT LOCATION: CULPEPER, VA<br>PROJECT TYPE: INTERIOR ELEVATIONS<br>PROJECT STATUS: CONCESSION  | DRAWING NO: 27030-CULPEPER<br>DATE: 12/20/23<br>SCALE: 1/2" = 1'-0" | REVISIONS<br>No. Date Description<br>1 10/19/2023 Client Review<br>2 12/7/2023 PERMIT SUBMISSION<br>3 12/20/2024 REBID REVISIONS CLOUDED |
| PROJECT NO: 16388<br>PROJECT NAME: COMPETITION DRIVE<br>PROJECT LOCATION: CULPEPER, VA<br>PROJECT TYPE: INTERIOR ELEVATIONS<br>PROJECT STATUS: CONCESSION  | DRAWING NO: 27030-CULPEPER<br>DATE: 12/20/23<br>SCALE: 1/2" = 1'-0" | REVISIONS<br>No. Date Description<br>1 10/19/2023 Client Review<br>2 12/7/2023 PERMIT SUBMISSION<br>3 12/20/2024 REBID REVISIONS CLOUDED |

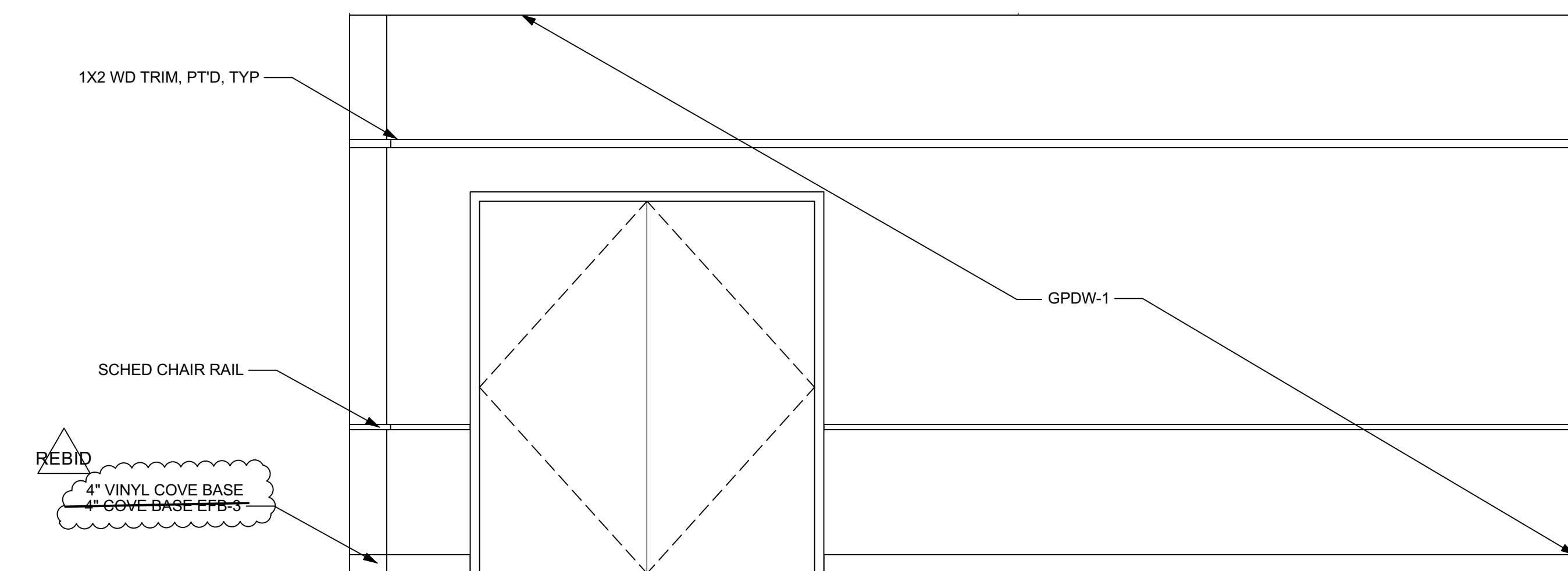




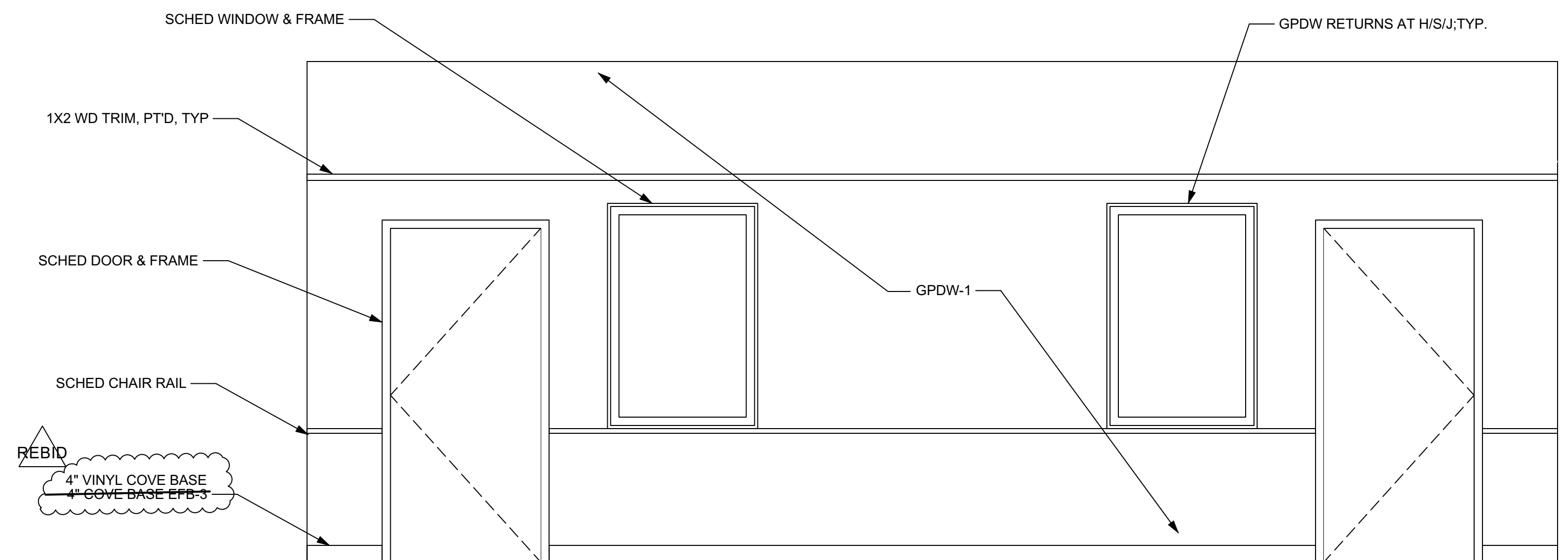
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Scale: 1/2" = 1'-0"



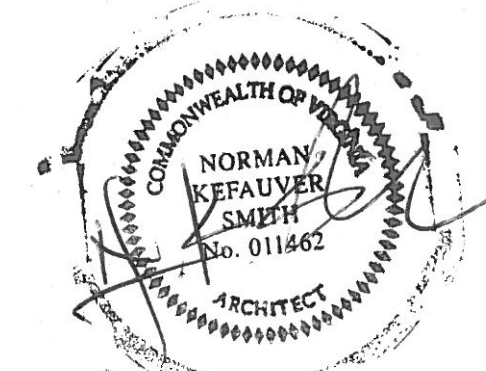
2 EAST INTERIOR ELEVATION - CLASSROOM  
Scale: 1/2" = 1'-0"



3 SOUTH INTERIOR ELEVATION - CLASSROOM  
Scale: 1/2" = 1'-0"



4 WEST INTERIOR ELEVATION - CLASSROOM  
Scale: 1/2" = 1'-0"



|   |  |  |
|---|--|--|
| Norman Smith Architecture<br>1315 S. 11th Street<br>3637 State Hills Road, Staunton, VA 22740<br>802-482-5886 www.normansmitharchitecture.com |  | Project No. 27030<br>Drawing No. 27030-000<br>Date 12/20/23              |
| Cullpeper County Pool Project<br>16388 Competition Drive<br>Culpeper, VA  |  | Project Name<br>Project Location<br>Project No. 0000000                  |
| INTERIOR ELEVATIONS<br>CLASSROOM  |  | Revision No. 1<br>Date 12/17/2023<br>Description PERMIT SUBMISSION       |
| A802 of   |  | Revision No. 2<br>Date 12/29/2024<br>Description REBID REVISIONS CLOUDED |























23703-WINDOW SCHEDULE

C:\Arch Projects\23703 Culpaper\23703-bid.dwg & docs\23703-arch bid docs\23703-arch bid docs\23703-NKS FINAL QAQC+ REVISED SCHEDULES\23703-window sched-BID-010324.docx

**ABBREVIATIONS:** WD = WOOD, PG = PAINT-GRADE, STAIN-GRADE = SG, PRFN= FACTORY PRE-FINISHED, FJ = FINGER-JOINTED, HM = HOLLOW METAL, SC = SOLID-CORE, HC = HOLLOW-CORE, PB = PARTICLE BOARD, MC= MINERAL CORE, WV = WOOD VENEER, O = OPERABLE, S= STATIONARY, CSMT = CASEMENT, AWN = AWNING, FX = FIXED, CSMT/FX MT FX=CASEMENT OVER FIXED MULLED TO, FIXED, FX MT CSMT=FIXED MULLED TO CASEMENT, FX/FX=FIXED OVER FIXED, FX/CSMT/AWN=FIXED OVER CASEMENT OVER AWNING, MT=MULLED TO, WOOD-WINDOW OPENING CONTROL DEVICE

- GENERAL NOTES:**
- EXTERIOR FINISH SHALL BE DURACAST FIBERGLASS COMPOSITE SURFACES WITH POWDER-COAT PAINT FINISH: BLACK
  - INTERIOR FINISH SHALL BE DURACAST FIBERGLASS COMPOSITE SURFACES WITH POWDER-COAT PAINT FINISH: BLACK
  - GLAZING SHALL BE 1/16" INSUL. DUAL PANE W/ ARGON, LOW E, TEMPERED AS NOTED AND WHERE REQUIRED BY CODE FOR HAZARDOUS LOCATIONS
  - EXTERIOR CAPMULL TRIM, WHERE REQUIRED ON MULTI UNIT CONFIGURATIONS SHALL BE MANUFACTURER PROVIDED, MATCHING THE MATERIAL FINISH AND COLOR OF THE UNITS
  - INTERIOR TRIM: SEE FINISH SCHEDULE AND INTERIOR ELEVATIONS
  - OPERATING HARDWARE SHALL BE PELLA EASY SLIDE OPERATOR, BLACK FINISH. OPERATING HARDWARE IS NOT REQUIRED ON ANY STATIONARY/FIXED UNITS
  - SCREENS SHALL BE PROVIDED AND SHALL BE PELLA IN-VIEW VINYL-COATED 1819 MESH FIBERGLASS SCREEN CLOTH COMPLYING WITH SMA 1201, SET IN ALUMINUM FRAME FITTED TO INSIDE OF WINDOW, SUPPLIED COMPLETE WITH ALL NECESSARY HARDWARE. SCREEN FRAME SHALL BE BLACK
  - UNITS SHALL HAVE INTEGRAL NAILING FIN FOR INSTALLATION
  - PELLA IMPERVIA FIBERGLASS LINE IS THE BASIS OF DESIGN(BOD). SUBSTITUTIONS WILL BE CONSIDERED SUBJECT TO THE SUBSTITUTION/SUBMITTAL REQUIREMENTS OF THE SPEC DIVISION 0 AND DIVISION 1 GENERAL CONDITIONS. IF A SUBSTITUTION IS PROPOSED, IT SHALL BE FIBERGLASS OR SIMILAR MATERIAL THAT IS ACCEPTABLE IN A HUMID ENVIRONMENT. WOOD WINDOWS WILL NOT BE ACCEPTED.
  - WINDOWS REQUIRE A SHOP DRAWING/SUBMITTAL IN CONFORMANCE WITH THE SUBMITTAL REQUIREMENTS OF THE SPEC DIVISION 0 AND DIVISION 1 GENERAL CONDITIONS
  - UNIT SIZES ARE GIVEN AS OTO FRAME AND DO NOT INCLUDE O. DIMENSIONAL REQUIREMENTS

**U-VALUE AND OTHER REQUIREMENTS:**  
**COMMERCIAL BUILDINGS IN VA CLIMATE ZONE 4A - OPAQUE DOORS (DOORS HAVING < 50% GLASS AREA) (2018 VA ECC TABLE C402.1.3 & 4): SWINGING = U-0.61; NON-SWINGING = R-4.75; VERT. FENESTRATION (2018 VA ECC TABLE C402.4): FIXED = U-0.38; OPERABLE = U-0.45; ENTRANCE DOORS = U-0.77; SHGC = 0.38**

| MK | LCN      | QTY | TYPE              | MANUF                        | MDL#                                 | CON FIG | EXT FIN        | INT FIN        | GLAZE                                       | OTO FRAM DIM |      | ATTACHM TYPE                   | FRA ME DEP TH | EXT TRIM       | INT TRIM       | EGRESS CODE REQ | FIRE RATG | DR UNIT INCLU | H/W & FIN      | SCREEN & FIN   | NOTES  |
|----|----------|-----|-------------------|------------------------------|--------------------------------------|---------|----------------|----------------|---|--------------|------|--------------------------------|---------------|----------------|----------------|-----------------|-----------|---------------|----------------|----------------|--|
|    |          |     |                   |                              |                                      |         |                |                |   | W            | H    |                                |               |                |                |                 |           |               |                |                |  |
|    |          |     |                   |                              |                                      |         |                |                |   |              |      |                                |               |                |                |                 |           |               |                |                |  |
| 01 | ENTRY    |     | AWN               | PELLA IMPERVIA OR APPRVD EQ. | 2-6/3-0                              | 1W1 H   | SEE GEN NOTE 1 | SEE GEN NOTE 2 | SEE GEN NOTE 3: TEMP                        | 29.5         | 35.5 | INTEGRAL NAILING FIN; NOTE 8   | 3.25          | SEE GEN NOTE 4 | SEE GEN NOTE 5 | NOT REQ.        | N/A       | NO            | SEE GEN NOTE 6 | SEE GEN NOTE 7 | TEMPERED GLAZING DUE TO PUBLIC EXPOSURE AT VERANDA AND SILL HEIGHT TO RECEPTION CTOP   |
| 02 | P&R OFC  |     | AWN MULLED TO AWN | PELLA IMPERVIA OR APPRVD EQ. | 2X 3-0/4-0                           | 2WX 1H  | SEE GEN NOTE 1 | SEE GEN NOTE 2 | SEE GEN NOTE 3: TEMP                        | 71           | 47.5 | INTEGRAL NAILING FIN; NOTE 8   | 3.25          | SEE GEN NOTE 4 | SEE GEN NOTE 5 | NOT REQ.        | N/A       | NO            | SEE GEN NOTE 6 | SEE GEN NOTE 7 | AWNING UNITS SHALL BE VENTED/OPERABLE BUT NOTE THAT VENTS MAY NOT OPEN FURTHER THAN APPROX 4" TO PREVENT ENCROACHMENT INTO WALK PATH. TEMPERED GLAZING DUE TO PUBLIC EXPOSURE AT VERANDA   |
| 03 | CLASSRM  |     | AWN               | PELLA IMPERVIA OR APPRVD EQ. | 3-0/4-0                              | 1WX 1H  | SEE GEN NOTE 1 | SEE GEN NOTE 2 | SEE GEN NOTE 3: TEMP                        | 35.5         | 47.5 | INTEGRAL NAILING FIN; NOTE 8   | 3.25          | SEE GEN NOTE 4 | SEE GEN NOTE 5 | NOT REQ.        | N/A       | NO            | SEE GEN NOTE 6 | SEE GEN NOTE 7 | TEMPERED GLAZING DUE TO PUBLIC EXPOSURE AT VERANDA AND PROXIMITY TO DOOR   |
| 04 | CLASSRM  |     | AWN               | PELLA IMPERVIA OR APPRVD EQ. | 3-0/4-0                              | 1WX 1H  | SEE GEN NOTE 1 | SEE GEN NOTE 2 | SEE GEN NOTE 3: TEMP                        | 35.5         | 47.5 | INTEGRAL NAILING FIN; NOTE 8   | 3.25          | SEE GEN NOTE 4 | SEE GEN NOTE 5 | NOT REQ.        | N/A       | NO            | SEE GEN NOTE 6 | SEE GEN NOTE 7 | TEMPERED GLAZING DUE TO PUBLIC EXPOSURE AT VERANDA AND PROXIMITY TO DOOR   |
| 05 | CONCESSN |     | SLIDER            | READY ACCESS OR APPRVD EQ    | #600 ENERGY SAVER, SNGL PANEL SLIDER | 1WX 1H  | DARK BRONZE    | DARK BRONZE    | SOLARBAR N 70XL INSUL, LO-E, 1/4" DUAL PANE | 47.5         | 43.5 | PRE-DRILLED HOLES W/MNT STRAPS | 4.5           | NA             | NA             | NOT REQ.        | N/A       | NO            | NA             | NA             | ANODIZED ALUMINUM, MANUAL OPEN, SELF-CLOSING, NON-ELECTRIC, TRACK-FREE BOTTOM SILL, NO AIR CURTAIN. RETURN FRP TO FRAME AND SEAL OR TRIM AS OTHERWISE NOTED IN DRAWINGS. SEE INTERIOR ELEVATIONS FOR HEIGHT. WITH STAINLESS STEEL SHELF # 275, 47.5"x10" |
| 06 | CONCESSN |     | SLIDER            | READY ACCESS OR APPRVD EQ    | #600 ENERGY SAVER, SNGL PANEL SLIDER | 1WX 1H  | DARK BRONZE    | DARK BRONZE    | SOLARBAR N 70XL INSUL, LO-E, 1/4" DUAL PANE | 47.5         | 43.5 | PRE-DRILLED HOLES W/MNT STRAPS | 4.5           | NA             | NA             | NOT REQ.        | N/A       | NO            | NA             | NA             | ANODIZED ALUMINUM, MANUAL OPEN, SELF-CLOSING, NON-ELECTRIC, TRACK-FREE BOTTOM SILL, NO AIR CURTAIN. RETURN FRP TO FRAME AND SEAL OR TRIM AS OTHERWISE NOTED IN DRAWINGS. SEE ELEVATIONS/DETAILS FOR HEIGHT. WITH STAINLESS STEEL SHELF # 275, 47.5"x10"  |

| MK | LCN             | QTY | TYPE                            | MANUF                        | MDL#       | CON FIG | EXT FIN        | INT FIN        | GLAZE          | OTO FRAM DIM |      | ATTACHM TYPE         | FRA ME DEP TH | EXT TRIM       | INT TRIM       | EGRESS CODE REQ | FIRE RATG | DR UNIT INCLU | H/W & FIN      | SCREEN & FIN   | NOTES  |
|----|-----------------|-----|---------------------------------|------------------------------|------------|---------|----------------|----------------|----------------|--------------|------|----------------------|---------------|----------------|----------------|-----------------|-----------|---------------|----------------|----------------|--|
|    |                 |     |                                 |                              |            |         |                |                |                | W            | H    |                      |               |                |                |                 |           |               |                |                |  |
|    |                 |     |                                 |                              |            |         |                |                |                |              |      |                      |               |                |                |                 |           |               |                |                |  |
| 07 | W LOCKER ROOM   |     | AWN MULLED TO AWN MULLED TO AWN | PELLA IMPERVIA OR APPRVD EQ. | 3X 3-0/1-6 | 3W1 H   | SEE GEN NOTE 1 | SEE GEN NOTE 2 | SEE GEN NOTE 3 | 106.5        | 17.5 | INTEGRAL NAILING FIN | 3.25          | SEE GEN NOTE 4 | SEE GEN NOTE 5 | NOT REQ.        | N/A       | NO            | SEE GEN NOTE 6 | SEE GEN NOTE 7 | UNIT DIMENSION IS BASED ON 3 UNIT MULLED W/O ADDNL MULL MEMBER. THIS SHALL BE CONFIRMED DURING SUBMITTAL PROCESS AND PRIOR TO FRAMING. COORDINATE NEED FOR NAILING FIN AT H/SJ FOR MIDDLE UNIT |
| 08 | W LOCKER ROOM   |     | AWN MULLED TO AWN MULLED TO AWN | PELLA IMPERVIA OR APPRVD EQ. | 3X 3-0/1-6 | 3W1 H   | SEE GEN NOTE 1 | SEE GEN NOTE 2 | SEE GEN NOTE 3 | 106.5        | 17.5 | INTEGRAL NAILING FIN | 3.25          | SEE GEN NOTE 4 | SEE GEN NOTE 5 | NOT REQ.        | N/A       | NO            | SEE GEN NOTE 6 | SEE GEN NOTE 7 | UNIT DIMENSION IS BASED ON 3 UNIT MULLED W/O ADDNL MULL MEMBER. THIS SHALL BE CONFIRMED DURING SUBMITTAL PROCESS AND PRIOR TO FRAMING. COORDINATE NEED FOR NAILING FIN AT H/SJ FOR MIDDLE UNIT |
| 09 | M LOCKER ROOM   |     | AWN MULLED TO AWN MULLED TO AWN | PELLA IMPERVIA OR APPRVD EQ. | 3X 3-0/1-6 | 3W1 H   | SEE GEN NOTE 1 | SEE GEN NOTE 2 | SEE GEN NOTE 3 | 106.5        | 17.5 | INTEGRAL NAILING FIN | 3.25          | SEE GEN NOTE 4 | SEE GEN NOTE 5 | NOT REQ.        | N/A       | NO            | SEE GEN NOTE 6 | SEE GEN NOTE 7 | UNIT DIMENSION IS BASED ON 3 UNIT MULLED W/O ADDNL MULL MEMBER. THIS SHALL BE CONFIRMED DURING SUBMITTAL PROCESS AND PRIOR TO FRAMING. COORDINATE NEED FOR NAILING FIN AT H/SJ FOR MIDDLE UNIT |
| 10 | M LOCKER ROOM   |     | AWN MULLED TO AWN MULLED TO AWN | PELLA IMPERVIA OR APPRVD EQ. | 3X 3-0/1-6 | 3W1 H   | SEE GEN NOTE 1 | SEE GEN NOTE 2 | SEE GEN NOTE 3 | 106.5        | 17.5 | INTEGRAL NAILING FIN | 3.25          | SEE GEN NOTE 4 | SEE GEN NOTE 5 | NOT REQ.        | N/A       | NO            | SEE GEN NOTE 6 | SEE GEN NOTE 7 | UNIT DIMENSION IS BASED ON 3 UNIT MULLED W/O ADDNL MULL MEMBER. THIS SHALL BE CONFIRMED DURING SUBMITTAL PROCESS AND PRIOR TO FRAMING. COORDINATE NEED FOR NAILING FIN AT H/SJ FOR MIDDLE UNIT |
| 11 | FAMILY CHANGE 1 |     | AWN                             | PELLA IMPERVIA OR APPRVD EQ. | 3-0/1-6    | 1W1 H   | SEE GEN NOTE 1 | SEE GEN NOTE 2 | SEE GEN NOTE 3 | 35.5         | 17.5 | INTEGRAL NAILING FIN | 3.25          | SEE GEN NOTE 4 | SEE GEN NOTE 5 | NOT REQ.        | N/A       | NO            | SEE GEN NOTE 6 | SEE GEN NOTE 7 |  |
| 12 | FAMILY CHANGE 2 |     | AWN                             | PELLA IMPERVIA OR APPRVD EQ. | 3-0/1-6    | 1W1 H   | SEE GEN NOTE 1 | SEE GEN NOTE 2 | SEE GEN NOTE 3 | 35.5         | 17.5 | INTEGRAL NAILING FIN | 3.25          | SEE GEN NOTE 4 | SEE GEN NOTE 5 | NOT REQ.        | N/A       | NO            | SEE GEN NOTE 6 | SEE GEN NOTE 7 |  |
| 13 | OPEN OFC        |     | AWNING MULLED TO AWNING         | PELLA IMPERVIA OR APPRVD EQ. | 2X 3-0/1-6 | 2W1 H   | SEE GEN NOTE 1 | SEE GEN NOTE 2 | SEE GEN NOTE 3 | 71           | 17.5 | INTEGRAL NAILING FIN | 3.25          | SEE GEN NOTE 4 | SEE GEN NOTE 5 | NOT REQ.        | N/A       | NO            | SEE GEN NOTE 6 | SEE GEN NOTE 7 |  |
| 14 | CLASSRM         |     | AWNING MULLED TO AWNING         | PELLA IMPERVIA OR APPRVD EQ. | 3X 3-0/1-6 | 3W1 H   | SEE GEN NOTE 1 | SEE GEN NOTE 2 | SEE GEN NOTE 3 | 106.5        | 17.5 | INTEGRAL NAILING FIN | 3.25          | SEE GEN NOTE 4 | SEE GEN NOTE 5 | NOT REQ.        | N/A       | NO            | SEE GEN NOTE 6 | SEE GEN NOTE 7 |  |

| MK | LCN   | QTY | TYPE | MANUF                        | MDL# | CON FIG | EXT FIN        | INT FIN        | GLAZE | OTO FRAM DIM |      | ATTACHM TYPE         | FRA ME DEP TH | EXT TRIM       | INT TRIM       | EGRESS CODE REQ | FIRE RATG | DR UNIT INCLU | H/W & FIN      | SCREEN & FIN   | NOTES |
|----|-------|-----|------|------------------------------|------|---------|----------------|----------------|-------|--------------|------|----------------------|---------------|----------------|----------------|-----------------|-----------|---------------|----------------|----------------|-------|
|    |       |     |      |                              |      |         |                |                |       | W            | H    |                      |               |                |                |                 |           |               |                |                |       |
|    |       |     |      |                              |      |         |                |                |       |              |      |                      |               |                |                |                 |           |               |                |                |       |
| 15 | ENTRY |     | AWN  | PELLA IMPERVIA OR APPRVD EQ. |      | 1W1 H   | SEE GEN NOTE 1 | SEE GEN NOTE 2 |       | 47.5         | 29.5 | INTEGRAL NAILING FIN | 3.25          | SEE GEN NOTE 4 | SEE GEN NOTE 5 | NOT REQ.        | N/A       | NO            | SEE GEN NOTE 6 | SEE GEN NOTE 7 |       |
| 16 | ENTRY |     | AWN  | PELLA IMPERVIA OR APPRVD EQ. |      | 1W1 H   | SEE GEN NOTE 1 | SEE GEN NOTE 2 |       | 47.5         | 29.5 | INTEGRAL NAILING FIN | 3.25          | SEE GEN NOTE 4 | SEE GEN NOTE 5 | NOT REQ.        | N/A       | NO            | SEE GEN NOTE 6 | SEE GEN NOTE 7 |       |
| 17 | ENTRY |     | AWN  | PELLA IMPERVIA OR APPRVD EQ. |      | 1W1 H   | SEE GEN NOTE 1 | SEE GEN NOTE 2 |       | 47.5         | 29.5 | INTEGRAL NAILING FIN | 3.25          | SEE GEN NOTE 4 | SEE GEN NOTE 5 | NOT REQ.        | N/A       | NO            | SEE GEN NOTE 6 | SEE GEN NOTE 7 |       |
| 18 | ENTRY |     | AWN  | PELLA IMPERVIA OR APPRVD EQ. |      | 1W1 H   | SEE GEN NOTE 1 | SEE GEN NOTE 2 |       | 47.5         | 29.5 | INTEGRAL NAILING FIN | 3.25          | SEE GEN NOTE 4 | SEE GEN NOTE 5 | NOT REQ.        | N/A       | NO            | SEE GEN NOTE 6 | SEE GEN NOTE 7 |       |
| 19 | ENTRY |     | AWN  | PELLA IMPERVIA OR APPRVD EQ. |      | 1W1 H   | SEE GEN NOTE 1 | SEE GEN NOTE 2 |       | 47.5         | 29.5 | INTEGRAL NAILING FIN | 3.25          | SEE GEN NOTE 4 | SEE GEN NOTE 5 | NOT REQ.        | N/A       | NO            | SEE GEN NOTE 6 | SEE GEN NOTE 7 |       |
| 20 | ENTRY |     | AWN  | PELLA IMPERVIA OR APPRVD EQ. |      | 1W1 H   | SEE GEN NOTE 1 | SEE GEN NOTE 2 |       | 47.5         | 29.5 | INTEGRAL NAILING FIN | 3.25          | SEE GEN NOTE 4 | SEE GEN NOTE 5 | NOT REQ.        | N/A       | NO            | SEE GEN NOTE 6 | SEE GEN NOTE 7 |       |
| 21 | ENTRY |     | AWN  | PELLA IMPERVIA OR APPRVD EQ. |      | 1W1 H   | SEE GEN NOTE 1 | SEE GEN NOTE 2 |       | 47.5         | 29.5 | INTEGRAL NAILING FIN | 3.25          | SEE GEN NOTE 4 | SEE GEN NOTE 5 | NOT REQ.        | N/A       | NO            | SEE GEN NOTE 6 | SEE GEN NOTE 7 |       |
| 22 | ENTRY |     | AWN  | PELLA IMPERVIA OR APPRVD EQ. |      | 1W1 H   | SEE GEN NOTE 1 | SEE GEN NOTE 2 |       | 47.5         | 29.5 | INTEGRAL NAILING FIN | 3.25          | SEE GEN NOTE 4 | SEE GEN NOTE 5 | NOT REQ.        | N/A       | NO            | SEE GEN NOTE 6 | SEE GEN NOTE 7 |       |
| 23 | ENTRY |     | AWN  | PELLA IMPERVIA OR APPRVD EQ. |      | 1W1 H   | SEE GEN NOTE 1 | SEE GEN NOTE 2 |       | 47.5         | 29.5 | INTEGRAL NAILING FIN | 3.25          | SEE GEN NOTE 4 | SEE GEN NOTE 5 | NOT REQ.        | N/A       | NO            | SEE GEN NOTE 6 | SEE GEN NOTE 7 |       |
| 24 | ENTRY |     | AWN  | PELLA IMPERVIA OR APPRVD EQ. |      | 1W1 H   | SEE GEN NOTE 1 | SEE GEN NOTE 2 |       | 47.5         | 29.5 | INTEGRAL NAILING FIN | 3.25          | SEE GEN NOTE 4 | SEE GEN NOTE 5 | NOT REQ.        | N/A       | NO            | SEE GEN NOTE 6 | SEE GEN NOTE 7 |       |
| 25 | ENTRY |     | AWN  | PELLA IMPERVIA OR APPRVD EQ. |      | 1W1 H   | SEE GEN NOTE 1 | SEE GEN NOTE 2 |       | 47.5         | 29.5 | INTEGRAL NAILING FIN | 3.25          | SEE GEN NOTE 4 | SEE GEN NOTE 5 | NOT REQ.        | N/A       | NO            | SEE GEN NOTE 6 | SEE GEN NOTE 7 |       |
| 26 | ENTRY |     | AWN  | PELLA IMPERVIA OR APPRVD EQ. |      | 1W1 H   | SEE GEN NOTE 1 | SEE GEN NOTE 2 |       | 47.5         | 29.5 | INTEGRAL NAILING FIN | 3.25          | SEE GEN NOTE 4 | SEE GEN NOTE 5 | NOT REQ.        | N/A       | NO            | SEE GEN NOTE 6 | SEE GEN NOTE 7 |       |

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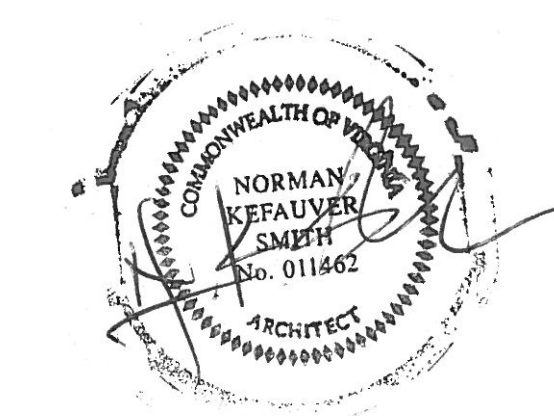
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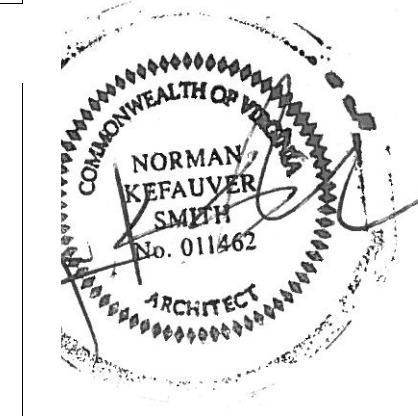




| PRODUCT SCHEDULE FOR FINISH SCHEDULE   |       |   |  |   |                                  |  |
|--|-------|---|--|---|----------------------------------|--|
| NOTES: STRIKE-THRU NOTES ARE PREVIOUS SPEC FOR REFERENCE. ITALIC IS REPLACEMENT SPEC FOR REBID |       |   |  |   |                                  |  |
| PRODUCT  | MK    | MANUFACTURER  | NAME   | COLOR   | SIZE                             | REMARKS  |
| CEILING FINISH   | ACT-1 | ACT. ARMSTRONG  | BASIS OF DESIGN (BOD) IS: ARMSTRONG 58" CERAMAGUARD, FINE-FISSURED PERFORATED PANELS #607, 24X24, SQUARE LAY-IN WITH BRIGHT-WHITE GRID, WITH NRC = .55, CAC = 38, WITH LR = .79 WITH HUMIGUARD MAX OR APPROVED EQUAL. FOR USE WITH ARMSTRONG PRELUDE SUSPENSION SYSTEM (15/16" WIDE AND 1 11/16" HIGH)   | WHITE   | 2X2                              | SUBSTITUTIONS ACCEPTABLE SUBJECT TO COMPLIANCE WITH SUBMITTAL REQUIREMENTS; SUBSTITUTION SHALL BE FOR A SYSTEM OF BOTH TILES AND GRID. CERAMAGUARD SYSTEM IS FOR USE IN AREAS WITH HIGH POTENTIAL HUMIDITY ONLY  |
| CEILING FINISH   | ACT-2 | ACT. ARMSTRONG  | BASIS OF DESIGN (BOD) IS: ARMSTRONG 34" ULTIMA PANELS #1110, 24X24, SQUARE LAY-IN WITH BRIGHT-WHITE GRID, WITH NRC = .75, CAC = 35, LR = .88 WITH HUMIGUARD PLUS OR APPROVED EQUAL. FOR USE WITH ARMSTRONG PRELUDE SUSPENSION SYSTEM (15/16" WIDE AND 1 11/16" HIGH)   | WHITE   | 2X2                              | SUBSTITUTIONS ACCEPTABLE SUBJECT TO COMPLIANCE WITH SUBMITTAL REQUIREMENTS; SUBSTITUTION SHALL BE FOR A SYSTEM OF BOTH TILES AND GRID  |
| CEILING FINISH   | CF-1  | JAMES HARDI   | JH HARDI PANEL AND 1X3 BATTEN STRIPS. PANEL MAY BE EITHER HARDIE PANEL OR HARDI-SOFFIT-SMOOTH-NONVENTED  | GREY SLATE OR IRON GREY. PRE-COATED BY MANUFACTURER. TRIM MAY BE MATCHING COLOR OR MIDNIGHT BLACK                     | 4X8 PANELS WITH BATTENS          | SEE RCP FOR PATTERN. IN HIGH ENTRY SPACE, INSTALL OVER 1X3 SCREW-ATTACHED WOOD FURRING RUN AT ANGLES TO TRUSSES TO PROVIDE ATTACHMENT. MAX FURRING SPACING IS 24" OC. MAY BE PRIMED AND FIELD-PAINTED TO MATCH COLOR BMM1603 GRAPHITE GREY AT GC'S OPTION USING PAINT SCHEDULE MATERIALS   |
| CEILING FINISH   | CF-2  | CONSTRUCTN STD  | 1/2" OSB WITH (1) COAT PRIMER  | NA  | NA                               |  |
| CEILING FINISH-EXTERIOR  | CF-3  | FLEX SEAL   | FLEX SEAL LIQUID RUBBER SEALANT COATING OR APPROVED EQUAL. BRUSH/POUR ROLL-ON RUBBERIZED COATING INTENDED TO PROVIDE WATERPROOFING OF WOOD/PLYWOOD SUBSTRATES  | GREY  | NA                               | THIS FINISH OCCURS ON THE TOP SIDE OF THE CEILING FRAMING AND SHEATHING OF THE FACILITIES STORAGE SPACE AND PORTION OF THE OPEN OFFICE SPACE THAT PROJECT INTO THE TALLER ENTRY SPACE.<br><br>NOTE THAT THIS COATING IS NOT INTENDED TO CREATE A COMPLETELY WATERPROOF ROOF. IT IS INTENDED TO SEAL THE TOP PLYWOOD/OSB SHEATHING OF THESE SPACES FROM OCCASIONAL WIND-BLOWN RAIN SPRAY<br><br>SEE PLAN FOR ADDITIONAL INFORMATION ON MATERIAL AND BATTEN STRIPS |
| EPOXY FLOORING   | EF-1  | SHERWIN WILLIAMS  | RESUFLOOR-DECO-FLAKE-BC, 20-30 MILS-NOMINAL THICKNESS<br><br>PRIMER-RESUPRIME 3830/3835 AT 20 MILS. BODY COAT-RESUFLOOR-LIVE AT 200-300 SQ. FT. PER GALLON. BROADCAST-DECORATIVE FLAKES 6750 OR 6755 TO EXCESS AT 100-200 LBS. PER 1,000 SQ. FT. GROUT COAT-RESUFLOOR-LIVE AT 150-200 SQ. FT. PER GALLON. SEAL COAT-ARMORSEAL REXTHANE I MQU AT 400-450 SQ. FT. PER GALLON. SLIP RESISTANCE ADDITIVE-H8C SHARKGRIP SLIP-RESISTANT ADDITIVE   | MODERN CAMO   | NA                               | FILTER ROOM, CONCESSION AND CONCESSION STRG<br><br>DRAW-DOWN OR EQUAL FIELD SAMPLE SUBMITTAL   |
| EPOXY FLOORING BASE  | EFB-1 | SHERWIN WILLIAMS  | RESUFLOOR-DECO-FLAKE-BC, 20-30 MILS-NOMINAL THICKNESS. SAME AS FLOOR   | MODERN CAMO   | 6" HIGH COVE BASE PER SW DETAILS | 6" @ FILTER ROOM, 6" @ CONCESSION AND CONCESSION STRG  |
| EPOXY FLOORING   | EF-2  | SHERWIN WILLIAMS  | RESUFLOOR-DECO-QUARTZ-BC23<br><br>PRIMER-RESUPRIME 3830/3835, 20 MILS. FIRST BROADCAST COAT WITH DECORATIVE QUARTZ. BROADCAST-RESUFLOOR-3661 CLEAR, 10-12 MILS. SECOND BROADCAST COAT WITH DECORATIVE QUARTZ. BROADCAST-RESUFLOOR-3661 CLEAR, 16 MILS. GROUT COAT-RESUFLOOR-LIVE, 15 MILS. TOP COAT-ARMORSEAL REXTHANE CLEAR 2 MILS. WITH H8C SHARK GRIP 3.2 OZ. PER GALLON. SLIP RESISTANCE ADDITIVE-H8C SHARKGRIP SLIP-RESISTANT ADDITIVE<br><br>SHERWIN WILLIAMS HPF, RESUFLOOR SHOP FLOOR SB<br><br>PRIMER COAT-RESUFLOOR MPE, 3.5 MILS. BROADCAST COAT WITH SILICA BROADCAST-RESUFLOOR MPE, 10 MILS. GROUT COAT-RESUFLOOR MPE, 15 MILS. TOP COAT-RESUTILE HTS 100, 3 MILS. COLOR: AS SELECTED BY ARCHITECT FROM MANUFACTURER'S FULL RANGE. USE EITHER 2040 SAND OR 4060 SAND FOR SLIP RESISTANCE SUBJECT TO SAMPLE APPROVAL | WINTER SKY<br><br>LIGHT GRAY  | NA                               | LOCKER ROOMS, FAMILY ROOMS<br><br>DRAW-DOWN OR EQUAL FIELD SAMPLE SUBMITTAL  |
| EPOXY FLOORING BASE  | EFB-2 | SHERWIN WILLIAMS  | RESUFLOOR-DECO-QUARTZ-BC23-SAME AS FLOOR<br><br>SHERWIN WILLIAMS HPF, RESUFLOOR SHOP FLOOR SB. SAME AS FLOOR   | WINTER SKY<br><br>LIGHT GRAY  | 8" HIGH COVE BASE PER SW DETAILS | LOCKER ROOMS AND FAMILY ROOMS  |
| EPOXY FLOORING BASE  | EF-3  | SHERWIN WILLIAMS  | RESUFLOOR-DECO-QUARTZ-BC23<br><br>PRIMER-RESUPRIME 3830/3835, 20 MILS. FIRST BROADCAST COAT WITH DECORATIVE QUARTZ. BROADCAST-RESUFLOOR-3661 CLEAR, 10-12 MILS. SECOND BROADCAST COAT WITH DECORATIVE QUARTZ. BROADCAST-RESUFLOOR-3661 CLEAR, 16 MILS. GROUT COAT-RESUFLOOR-LIVE, 15 MILS. TOP COAT-ARMORSEAL REXTHANE CLEAR 2 MILS. WITH H8C SHARK GRIP 3.2 OZ. PER GALLON. SLIP RESISTANCE ADDITIVE-H8C SHARKGRIP SLIP-RESISTANT ADDITIVE  | WINTER SKY  | NA                               | DRAW-DOWN OR EQUAL FIELD SAMPLE SUBMITTAL  |
| EPOXY FLOORING BASE  | VCB-2 | SHERWIN WILLIAMS  | RESUFLOOR-DECO-QUARTZ-BC23-SAME AS FLOOR<br><br>ROPPE PINNACLE RUBBER BASE, TYPE TS, COVE BASE, 1/8" NOMINAL X 4" IS BOD.<br><br>EQUIVALENT IN THERMOPLASTIC RUBBER ARMSTRONG LINE IS ACCEPTABLE   | WINTER SKY<br><br>#123 CHARCOAL   | 4" HIGH COVE BASE PER SW DETAILS | ALL OTHER SPACES SCHEDULED FOR DECO-QUARTZ<br><br>ALL SPACES SCHEDULED FOR RESUTILE AQUA 4410/4411<br><br>SUBSTITUTIONS ACCEPTABLE SUBJECT TO COMPLIANCE WITH SUBMITTAL REQUIREMENTS.  |
| PAINTED CONCRETE FLOOR   | PCF-1 | SHERWIN WILLIAMS COATING  | CONCRETE SLAB ON GRADE, SMOOTH STEEL TOWEL FINISH. COAT WITH ARMORSEAL 1K WATERBASED URETHANE FLOOR ENAMEL GLOSS, HIGH PERFORMANCE, ONE COMPONENT POLYESTER WATERBASED URETHANE OR APPROVED EQUAL  | SW #6251, OUTERSPACE  | NA                               | SUBSTITUTIONS ACCEPTABLE SUBJECT TO COMPLIANCE WITH SUBMITTAL REQUIREMENTS.<br><br>PROVIDE TEST FIELD SAMPLE AND/OR DRAWDOWN<br><br>THIS PRODUCT ONLY APPLIES IF CONTRACTOR CHOOSES TO USE PAINTED FLOOR IN IT CLST AND CLASSROOM STORAGE CLOSET AS PREVIOUSLY SPECIFIED, IN LIEU OF CURRENTLY SPECIFIED RESUTILE 4410   |
| SEALED CONCRETE FLOOR  | SCF-1 | SHERWIN WILLIAMS COATING SEALER FOR INTERIOR SPACES THAT ARE NOT CONDITIONED  | CONCRETE SLAB ON GRADE. LIGHT BROOM FINISH TO CREATE NON-SLIP SURFACE WITH ROUGHNESS EQUIVALENT TO 120 GRIT SANDPAPER OR COURSER AND TO THE EQUIVALENT OF AN R-19 RAMP TEST RATING. WHICHEVER IS MORE STRINGENT. SEAL WITH H8C8 CLARISHIELD8 SOLVENT-BASED NATURAL LOOK CLEAR CONCRETE SEALER PROVIDES A LOW-SHEEN FINISH  | CLEAR   | NA                               | ENTRY AND FACILITIES STORAGE SUBSTITUTIONS ACCEPTABLE SUBJECT TO COMPLIANCE WITH SUBMITTAL REQUIREMENTS.<br><br>PROVIDE TEST FIELD SAMPLE<br><br>ALSO FOR PUBLIC, PARGED CMU FACE OF RECEPTION COUNTERTOP SUPPORT WALLS  |
| SEALED CONCRETE FLOOR  | SCF-2 | SHERWIN WILLIAMS COATING SEALER FOR EXTERIOR POOL DECK APRON BEYOND THE GUTTER SYSTEM AND ASSOCIATED EXTERIOR CONCRETE SOG FLATWORK AROUND POOL | CONCRETE SLAB ON GRADE. LIGHT BROOM FINISH OR SALT FINISH TO CREATE NON-SLIP SURFACE WITH ROUGHNESS EQUIVALENT TO 120 GRIT SANDPAPER OR COURSER AND TO THE EQUIVALENT OF AN R-19 RAMP TEST RATING. WHICHEVER IS MORE STRINGENT. SEAL WITH H8C8 CLARISHIELD8 SOLVENT-BASED NATURAL LOOK CLEAR CONCRETE SEALER PROVIDES A LOW-SHEEN FINISH   | CLEAR   | NA                               | SUBSTITUTIONS ACCEPTABLE SUBJECT TO COMPLIANCE WITH SUBMITTAL REQUIREMENTS.<br><br>SEE DETAILS FOR CONC SOG DIMENSIONS/REINFORCING<br><br>PROVIDE TEST FIELD SAMPLE OF CONCRETE FINISH AND SEALANT   |
| SEALED CONCRETE FLOOR  | SCF-3 | SHERWIN WILLIAMS COATING FOR INTERIOR CONDITIONED SPACES  | RESUTILE AQUA 4410/4411 WATER-BASED, BREATHABLE, ALIPHATIC URETHANE<br><br>TWO COATS WITH SHARKGRIP ADDED TO 2ND COAT. RECOMMENDED SPREADING RATE PER COAT: WET MILS (MICRONS): 3 (75) TO 6 (150) DRY MILS (MICRONS): 1.5 (37.5) TO 3 (75) COVERAGE SQ FT/GAL (M2/L): 278 (6.9) TO 556 (13.9)  | CLEAR   | NA                               | OFFICES, STAFF RESTROOM, CLOSETS, CLASSROOM, CONCESSION, CONCESSION STORAGE, FILTER ROOM<br><br>DRAW-DOWN OR EQUAL FIELD SAMPLE SUBMITTAL  |
| WALL BASE/VCB  | VCB-1 | ROPPE PINNACLE RUBBER BASE, TYPE TS, COVE BASE, 1/8" NOMINAL X 4" IS BOD. EQUIVALENT IN THERMOPLASTIC RUBBER ARMSTRONG LINE IS ACCEPTABLE       | HARDIE™ EDGE BASE TRIM AND MATCHING JOINER PRODUCT CODE: 305912 AN ALUMINUM EXTRUSION USED WITH HARDEGE™ BASE TRIM TO CONCEAL JOINTS. COLOR: 'SABLE™' BRILLIANCE (DARK GREY).  | #100, BLACK   | 4", 1/8" THICK                   | SUBSTITUTIONS ACCEPTABLE SUBJECT TO COMPLIANCE WITH SUBMITTAL REQUIREMENTS.  |
| WALL BASE  | WB-1  | JAMES HARDI ARTISAN FIBER CEMENT SIDING AND/OR HARDI PANEL ACTING AS WALL BASE WITH BASE TRIM ALUMINUM PROFILE                                  | HARDIE™ EDGE BASE TRIM AND MATCHING JOINER PRODUCT CODE: 305912 AN ALUMINUM EXTRUSION USED WITH HARDEGE™ BASE TRIM TO CONCEAL JOINTS. COLOR: 'SABLE™' BRILLIANCE (DARK GREY) OR PAINT TO MATCH CLADDING OR   | WALL CLADDING COLOR: TBS. SEE PTD-6 BELOW<br><br>COLOR: 'SABLE™' BRILLIANCE (DARK GREY) OR PAINT TO MATCH CLADDING OR | NA                               | SUBSTITUTIONS ACCEPTABLE SUBJECT TO COMPLIANCE WITH SUBMITTAL REQUIREMENTS.<br><br><a href="https://www.jameshardie.com.au/productrange/hardieside">https://www.jameshardie.com.au/productrange/hardieside</a>   |

| PRODUCT SCHEDULE FOR FINISH SCHEDULE                             |        |  |   |   |                                     |  |
|--|--------|--|---|---|-------------------------------------|--|
| LOCATIONS WHERE JH HARDI-NALE IS USED AS WALL FINISH: SEE DETAIL |        |  |   |   |                                     |  |
| WALL BASE  | WB-2   | NA   | PANEL   |   |                                     |  |
| TILE   | T-1    | DALTILE-COLORBODY PORCELAIN, MATTE. INTENDED FOR AREAS WHERE FREEZE MAY BE POSSIBLE. 3/16" JOINT, WA<0.6%, BREAKING STRENGTH->275 LBS. SCRATCH HARDNESS->8.0. CHEMICAL RESISTANT | WALL TILE-ILLUSIONIST-#IL-47  | #IL-47-STAGE  | 5/16" THICK-12" X 24"               | THINSET/CA RECOMMENDED INSTALLATION SETTING BED OVER JAMES HARDI HARDIBACKER-- START LOCKER TILE AT TOP OF EPOXY COVE BASE WITH SCHLUTTER QUAD-EC TRIM PROFILE IN SATIN ANODIZED ALUMINUM (AE) OR SATIN NICKEL ANODIZED ALUMINUM (AT)--<br><br>USE SCHLUTTER RONDEC PROFILE SATIN ANODIZED ALUMINUM (AE) OR SATIN NICKEL ANODIZED ALUMINUM (AT) AT ALL EXTERIOR CORNERS<br><br>USE SCHLUTTER JOLLY PROFILE SATIN ANODIZED ALUMINUM (AE) OR SATIN NICKEL ANODIZED ALUMINUM (AT) AT ALL TILE TERMINATION CONDITIONS TO GPDW OR OTHER DISSIMILAR MATERIALS<br><br>PROVIDE SOFT-COLOR-MATCHED POLYURETHANE SEALANT JOINT AT ALL TILE JOINTS TO DISSIMILAR MATERIALS NOT OTHERWISE TRIMMED WITH SCHLUTTER PROFILES--PROVIDE CLEAR POLYURETHANE SEALANT COVERED BEAD BETWEEN WALL AND CEILING TILE IN SHOWERS. PROVIDE PAINTABLE SEALANT JOINT BETWEEN SCHLUTTER JOLLY AND OTHER PAINTABLE MATERIALS AND PRIME/TOP COAT PER SPECS AND THIS SECTION.<br><br>SUBSTITUTIONS ACCEPTABLE SUBJECT TO COMPLIANCE WITH SUBMITTAL REQUIREMENTS.<br><br>SUBMITTAL PROVIDE SAMPLE OF MIN (2) TILES, PDS AND INSTALLATION MATERIALS CUTSHEETS TO CONFIRM INSTALLATION PROCESS AND MATLS. |
| TILE   | T-2    | DALTILE-COLORBODY PORCELAIN, MATTE. INTENDED FOR AREAS WHERE FREEZE MAY BE POSSIBLE. 3/16" JOINT, WA<0.6%, BREAKING STRENGTH->275 LBS. SCRATCH HARDNESS->8.0. CHEMICAL RESISTANT | MOSAIC SHOWER CEILING TILE-ILLUSIONIST-#IL-45   | #IL-45-LUMEN  | 5/16" THICK-3'X3" IN-42'X12'-SHEETS | SAME AS ABOVE  |
| GROUT  | G-1    | LATICRETE SPECTRALOCK PRO PREMIUM-NON-SAG EPOXY GROUT OR LATICRETE SPECTRALOCK 200 I.G. NON-SAG EPOXY GROUT OR APPROVED EQUAL  | FOR WALL TILE   | #24-NATURAL GREY  |                                     | INSTALL OVER MAPEI KERABOND KERALASTIC MORTAR SYSTEM   |
| GROUT  | G-2    | LATICRETE SPECTRALOCK PRO PREMIUM-NON-SAG EPOXY GROUT OR LATICRETE SPECTRALOCK 200 I.G. NON-SAG EPOXY GROUT OR APPROVED EQUAL  | FOR SHOWER CEILING TILE   | #90-LIGHT PEWTER  |                                     | INSTALL OVER MAPEI KERABOND KERALASTIC MORTAR SYSTEM   |
| CHAIR RAIL   | TR-1   | WALL GUARD   | #2135 WALL GUARD, ROUNDED PROFILE, SMOOTH FINISH. 1 1/16" H X 1 1/8" W, STANDARD LENGTHS OF 12 FT. GLASS A FIRE RATING, MATERIAL THICKNESS: VINYL .100", ALUMINUM .082". PROVIDE END CAPS AT EACH SECTION | WHITE   |                                     | INSTALL IN LOCATIONS SHOWN IN ROOM ELEVATIONS<br><br><a href="https://wallguard.com/wallguards/accent-profile-wallguards/2135.html">https://wallguard.com/wallguards/accent-profile-wallguards/2135.html</a><br><br>SUBSTITUTIONS ACCEPTABLE SUBJECT TO COMPLIANCE WITH SUBMITTAL REQUIREMENTS   |
| WALL TRIM  | TR-2   | WOOD TRIM  | 1X2 SPF WOOD TRIM   | PNT PER SCHEDULE. COLOR TBS   |                                     | SEE INTERIOR ELEVATIONS  |
| WALL TRIM  | TR-3   | WALL GUARD   | #2330 1 WALL GUARD, 2" WING, 18 GAUGE, TYPE 304 SS, SATIN FINISH, UNDRILLED ADHESIVE MOUNT, 90 DEGREE ANGLE, 72" LENGTH OR NEAREST STANDARD LENGTH, STAINLESS STEEL, OUTSIDE CORNER PROTECTOR             | STAINLESS STEEL   |                                     | AT ENDS OF FRAMED WALLS AT M-W LOCKER ROOM ENTRY SPACE, SEE ELEVATIONS   |
| FIBER REINFORCED PLASTIC   | FRP-1  | MARLITE OR APPROVED EQUAL  | S100-S25 PANEL, COLOR: WHITE  | S100-S25 PANEL COLOR: WHITE   |                                     | CONCESSION KITCHEN. INSTALL OVER EITHER 1/2" TAPERED EDGE GPDW WITH GA LEVEL 2 FINISH OR OVER 1/2" OSB PRIMED AND ALL JOINTS CAULKED<br><br>SUBSTITUTIONS ACCEPTABLE SUBJECT TO COMPLIANCE WITH SUBMITTAL REQUIREMENTS.  |
| CTOP   | CTOP-1 | WILSONART PLASTIC LAMINATE: CONCESSION KITCHEN   | 4783-WHITE TIGRIS   | 4783-WHITE TIGRIS   |                                     | STANDARD PLAM COUNTERTOP WITH 4" BACKSPLASH AND EITHER ROLL-FORMED EDGE OR SQUARE EDGE. SUBSTRATE SHALL BE 1 LAYER 1/2" CDX PLYWOOD EQUIVALENT WITH 1/2" ADDITIONAL STRENGTHENING/REINFORCING STRIPS. SEE KITCHEN EQUIPMENT AND COMPONENT SCHEDULE   |
| CTOP   | CTOP-2 | SHOP FABRICATED CONCRETE CTOP RECEPTION  |   | DARK GREY SIMILAR TO LAMP BLACK ADDITIVE FINISH. SEAL EXPOSED SURFACES WITH COMPATIBLE SATIN OR SIMILAR FINISH. SIMILAR TO SCF-1 OR AS RECOMMENDED BY THE FABRICATOR. PROVIDE GROMMETS AS NOTED. PROVIDE 1/8" GATED EDGE              |                                     | SEE RECEPTION DESIGN DRAWINGS; THIS IS A SUBMITTAL/SHOP DRAWING ITEM<br><br>PROVIDE SAMPLE OF CONCRETE COLOR AND FINISH AS PART OF SUBMITTAL   |
| CTOP   | CTOP-3 | SEE DRAWINGS AND OTHER SCHEDULE(S) BRADLEY CUSTOM CTOP UNIT USING TERREON SOLID SURFACE MATERIALS IN FAMILY ROOM, LOCKERS/HANGING SPACES   |   | DESIGNER WHITE  |                                     | THIS IS A PLUMBING FIXTURE AND IS A SUBMITTAL/SHOP DRAWING ITEM. IT IS INCLUDED HERE FOR CONVENIENCE AND INFORMATION ONLY  |
| CTOP   | CTOP-4 | SEE DRAWINGS AND OTHER SCHEDULE(S) BRADLEY SINGLE BOWL CTOP UNIT USING TERREON SOLID SURFACE MATERIALS IN MEN'S AND WOMEN'S LOCKERS/HANGING SPACES                               |   | DESIGNER WHITE  |                                     | THIS IS <b>NOT</b> SPECIFIED IN THE PLUMBING FIXTURE SCHEDULE  |
| STANDARD GPDW  | GPDW-1 | NATIONAL GYPSUM OR APPROVED EQUAL  | GOLD BOND FIRESHIELD, TAPERED EDGE, 5/8"  | NA  |                                     | SEE PTD MARKS BELOW FOR PTD SURFACE GA FINISH LEVEL  |
| MOISTURE RESISTANT GPDW  | GPDW-2 | NATIONAL GYPSUM OR APPROVED EQUAL  | STANDARD, TAPERED EDGE, MOISTURE RESISTANT 'GREEN BOARD', 5/8"  | NA  |                                     | SEE PTD MARKS BELOW FOR PTD SURFACE GA FINISH LEVEL<br><br>SUBMITTAL   |
| WATER RESISTANT GPDW   | GPDW-3 | NATIONAL GYPSUM OR APPROVED EQUAL  | GOLD BOND x60 INTERIOR EXTREME IR OR AR OR APPROVED EQUAL, 5/8"   | NA  |                                     | FOR USE IN HIGH HUMIDITY AREAS SUCH AS FILTER ROOM AND LOCKER ROOMS. MATLS SHALL BE IN CONFORMANCE WITH GYPSUM ASSOCIATION STANDARDS FOR MOISTURE RESISTANT PANELS IN COMMERCIAL BUILDINGS<br><br>SEE PTD MARKS BELOW FOR PTD SURFACE GA FINISH LEVEL<br><br>SUBMITTAL   |
| TILE BACKER BOARD  | GPDW-4 | JAMES HARDI  | HARDI-BACKER CEMENT BOARD OR APPROVED EQUAL; 1/2"   | NA  |                                     | FOR USE BEHIND WALL TILE. TAPE ALL JOINTS PER JH RECOMMENDATIONS, USING FIBER GLASS TAPE AND TILE SETTING MATERIAL.<br><br>SUBMITTAL   |
| WALL CLADDING  | WC-1   | JAMES HARDI ARTISAN FIBER CEMENT SIDING AND/OR HARDI PANEL ACTING AS WALL FINISH WITH BASE TRIM ALUMINUM PROFILE   | ALSO SEE WB-1 ABOVE, WHICH IS THE SAME MATERIAL   | CONTRACTOR'S OPTION: HARDIE PANEL AND TRIM MAY BE FIELD PAINTED. SEE PTD-6 INFORMATION BELOW OR FACTORY COATED USING JH IRON GREY COLOR. ARTISAN ASPYRE SIDING SHALL BE FACTORY PRIMED AND FIELD COATED PER PTD-6                     |                                     | JH CLADDING MATERIALS OCCUR ON EXTERIOR SURFACES OF OPEN OFFICE AND FACILITIES STORAGE SPACE WHICH ARE WITHIN THE ENTRY SPACE. THE SAME MATERIALS OCCUR ON THE INTERIOR FACES OF THE ENTRY WALLS. SEE ELEVATIONS FOR ADDITIONAL INFORMATION.<br><br>JH ASPYRE SIDING OCCURS ON OPEN OFFICE AND FAC STRG WALLS WITH HARDIE PANEL AT JH HARDIE PANEL AND TRIM OCCUR ON ENTRY WALLS<br><br>SEE ELEVATIONS FOR ADDITIONAL INFORMATION.   |
| WALL CLADDING  | WC-2   | CONSTRUCTN STD   | 1/2" OSB WITH (1) COAT PRIMER   | NA  |                                     |  |
| PAINT  | PTD-1  | SHERWIN WILLIAMS   | PRO INDUSTRIAL PRE-CATALYZED WATERBASED EPOXY. SATIN, INTERIOR  | OLD BM#1548, SEMI-GLOSS   |                                     | 1 COAT PROMAR 200 ZERO VOC PRIMER AND 2 COATS PRO INDUSTRIAL PRE-CAT EPOXY<br><br>M-W/FAM RM LOCKER ROOMS WHERE NO WALL TILE<br><br>GA LEVEL 4 MINIMUM GPDW FINISH<br><br>PROVIDE GA LEVEL 4-5 FINISH ON ANY PAINTED WALL SECTIONS THAT ARE GREATER THAN 36" IN LENGTH   |
|  | PTD-2  | SHERWIN WILLIAMS   | PRO INDUSTRIAL PRE-CATALYZED WATERBASED EPOXY. SEMI-GLOSS, INTERIOR   | OLD BM#1548, SEMI-GLOSS   |                                     | 1 COAT PROMAR 200 ZERO VOC PRIMER AND 2 COATS PRO INDUSTRIAL PRE-CAT EPOXY<br><br>FILTER ROOM WALLS AND CEILING<br><br>INTERIOR AND EXTERIOR DOOR OF FILTER ROOM IF NOT PRE-COATED;<br><br>DOORS AND FRAMES MATCH WALLS; CONFIRM COMPATIBILITY OF THIS TOP COATING WITH GRAY SHOP PRIMED DOORS AND FRAMES<br><br>GA LEVEL 3-4 GPDW FINISH  |
|  | PTD-3  | SHERWIN WILLIAMS   | PRO INDUSTRIAL™DTM ACRYLIC SEMI-GLOSS, INTERIOR AND EXTERIOR  | OLD BM#1603, SEMI-GLOSS   |                                     | INTERIOR AND EXTERIOR DOOR IF NOT PRE-FINISHED AND ENTRY FRONT GATE AND FENCE<br><br>1 COAT PRO INDUSTRIAL PRO-CRY PRIMER OR PRO INDUSTRIAL DTM PRIMER/FINISH OR KEMBONDS HS OR ZINC CLAD PRIMER. 2 COATS PRO INDUSTRIAL DTM ACRYLIC<br><br>CONFIRM COMPATIBILITY OF THIS TOP COATING WITH GRAY SHOP PRIMED DOORS AND FRAMES AS PART OF SUBMITTAL  |
|  | PTD-4  | SHERWIN WILLIAMS   | ACRYLIC, INTERIOR, EMERALD INTERIOR LATEX, SATIN  | OLD BM#1548, SATIN  |                                     | INTERIOR GPDW NOT OTHERWISE SCHEDULED FOR COATING<br><br>OVER GPDW: 1 COAT PREMIUM WALL & WOOD PRIMER<br>2 COATS EMERALD INTERIOR LATEX<br><br>GA LEVEL 4 MINIMUM GPDW FINISH  |
|  | PTD-5  | SHERWIN WILLIAMS   | ACRYLIC, INTERIOR, EMERALD INTERIOR LATEX, SEMI-GLOSS   | TBS, AS NECESSARY<br><br>FACILITIES STRG INTER. OLD BM#1548   |                                     | FOR ANY INTERIOR WOOD OR SIMILAR TRIM OR WALL SURFACE NOT OTHERWISE SCHEDULED FOR COATING<br><br>SAME PRIME AND FIN COATS  |
|  | PTD-6  | SHERWIN WILLIAMS   | ACRYLIC, EXTERIOR, EMERALD EXTERIOR ACRYLIC SATIN   | COLOR 1: TBS<br>COLOR 2: TBS<br>COLOR 3: TBS<br>COLOR 4: TOP BAND OF HARDIE PANEL AND TRIM AT ENTRY INTERIOR AND EXTERIOR AND AT EACH WING CLEVERESTORY WINDOWS. MATCH BM OLD BM1603 GRAPHITE GREY OR PROVIDE JH COATING IN IRON GREY |                                     | FOR EXTERIOR WALL SURFACES WITHIN THE ENTRY SPACE THAT USE EXTERIOR MATERIALS AS THE WALL FINISH. THESE WILL ALSO APPLY TO EXTERIOR SIDING COLORS.<br><br>RECEPTION SIDE (INTERIOR) CMU FACE OF RECEPTION COUNTERTOP SUPPORT WALLS SHALL USE MARK PTD-6. PUBLIC, PARGED WALL CMU SIDE SHALL USE MARK SCF-1<br><br>EMERALD EXTERIOR ACRYLIC LATEX IS SELF-PRIMING ON MOST SURFACES. APPLY 2 COATS ON NEW, BARE SUBSTRATES OR 1 COAT FOR REPAIR.<br><br>SEE DETAIL FOR PAINT AND FINISH OF CONCRETE COLUMNS  |

THIS SHEET CONTAINS REVISIONS FOR REBID. IN ORDER TO ALIGN GRAPHICS WITH CHANGES IN THE TEXT-DRIVEN PROJECT MANUAL, REVISIONS ON TEXT WITHIN THE DRAWINGS ARE SHOWN IN STRIKE-THRU AND NEW TEXT IS SHOWN IN ITALICS. INDIVIDUAL TEXT REVISIONS ARE NOT CLOUDED.



| <p><b>REVISIONS</b></p> <table border="1"> <thead> <tr> <th>No.</th> <th>Date</th> <th>Issue Notes</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>12/20/2024</td> <td>REBID REVISIONS IN ITALIC</td> </tr> <tr> <td>2</td> <td>12/20/2024</td> <td>PERMIT SUBMISSION</td> </tr> <tr> <td>3</td> <td>01/19/2025</td> <td>Client review</td> </tr> </tbody> </table> |            | No.  | Date | Issue Notes | 1 | 12/20/2024 | REBID REVISIONS IN ITALIC | 2 | 12/20/2024 | PERMIT SUBMISSION | 3 | 01/19/2025 | Client review | <p><b>REVISIONS</b></p> <table border="1"> <thead> <tr> <th>No.</th> <th>Date</th> <th>Zone</th> </tr> </thead> <tbody> <tr> <td>1</td> <td></td> <td></td> </tr> <tr> <td>2</td> <td></td> <td></td> </tr> </tbody> </table> | No. | Date | Zone | 1 |  |  | 2 |  |  |
|---|------------|--|------|-------------|---|------------|---------------------------|---|------------|-------------------|---|------------|---------------|---|-----|------|------|---|--|--|---|--|--|
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| 1   | 12/20/2024 | REBID REVISIONS IN ITALIC  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| 2   | 12/20/2024 | PERMIT SUBMISSION  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| 3   | 01/19/2025 | Client review  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
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| 1   |            |  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| 2   |            |  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>PROJECT INFORMATION</b></p> <p>Project Name: Culpeper County Public Facility<br/>         Project No: 27703.culpeper<br/>         Project Location: 3637 State Mills Road, Shenandoah, VA 22740<br/>         Architect: Norman Smith Architecture, Inc.<br/>         Architect License: 00000400<br/>         Date: 12/20/2024</p>                            |            | <p><b>PRODUCT SCHEDULE FOR FINISH SCHEDULE</b></p> <p>Revision: 1<br/>         Date: 12/20/2024</p>  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>OWNER</b></p> <p>Culpeper County Public Facility<br/>         16388 Competition Drive<br/>         Culpeper, VA</p>   |            | <p><b>ARCHITECT</b></p> <p>Norman Smith Architecture, Inc.<br/>         3637 State Mills Road<br/>         Shenandoah, VA 22740<br/>         540.482.5886<br/>         www.normansmitharchitecture.com</p> |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>DATE</b></p> <p>12/20/2024</p>  |            | <p><b>SCALE</b></p> <p>AS SHOWN</p>  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>PROJECT NO.</b></p> <p>27703.culpeper</p>   |            | <p><b>PROJECT TITLE</b></p> <p>Culpeper County Public Facility</p>   |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>PROJECT LOCATION</b></p> <p>3637 State Mills Road, Shenandoah, VA 22740</p>   |            | <p><b>PROJECT NO.</b></p> <p>27703.culpeper</p>  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>PROJECT OWNER</b></p> <p>Culpeper County Public Facility</p>  |            | <p><b>PROJECT NO.</b></p> <p>27703.culpeper</p>  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>PROJECT ARCHITECT</b></p> <p>Norman Smith Architecture, Inc.</p>  |            | <p><b>PROJECT NO.</b></p> <p>27703.culpeper</p>  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>PROJECT DATE</b></p> <p>12/20/2024</p>  |            | <p><b>PROJECT NO.</b></p> <p>27703.culpeper</p>  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>PROJECT REVISION</b></p> <p>1</p>   |            | <p><b>PROJECT NO.</b></p> <p>27703.culpeper</p>  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>PROJECT REVISION</b></p> <p>2</p>   |            | <p><b>PROJECT NO.</b></p> <p>27703.culpeper</p>  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>PROJECT REVISION</b></p> <p>3</p>   |            | <p><b>PROJECT NO.</b></p> <p>27703.culpeper</p>  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>PROJECT REVISION</b></p> <p>4</p>   |            | <p><b>PROJECT NO.</b></p> <p>27703.culpeper</p>  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>PROJECT REVISION</b></p> <p>5</p>   |            | <p><b>PROJECT NO.</b></p> <p>27703.culpeper</p>  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>PROJECT REVISION</b></p> <p>6</p>   |            | <p><b>PROJECT NO.</b></p> <p>27703.culpeper</p>  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>PROJECT REVISION</b></p> <p>7</p>   |            | <p><b>PROJECT NO.</b></p> <p>27703.culpeper</p>  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>PROJECT REVISION</b></p> <p>8</p>   |            | <p><b>PROJECT NO.</b></p> <p>27703.culpeper</p>  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>PROJECT REVISION</b></p> <p>9</p>   |            | <p><b>PROJECT NO.</b></p> <p>27703.culpeper</p>  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>PROJECT REVISION</b></p> <p>10</p>  |            | <p><b>PROJECT NO.</b></p> <p>27703.culpeper</p>  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>PROJECT REVISION</b></p> <p>11</p>  |            | <p><b>PROJECT NO.</b></p> <p>27703.culpeper</p>  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>PROJECT REVISION</b></p> <p>12</p>  |            | <p><b>PROJECT NO.</b></p> <p>27703.culpeper</p>  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>PROJECT REVISION</b></p> <p>13</p>  |            | <p><b>PROJECT NO.</b></p> <p>27703.culpeper</p>  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>PROJECT REVISION</b></p> <p>14</p>  |            | <p><b>PROJECT NO.</b></p> <p>27703.culpeper</p>  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>PROJECT REVISION</b></p> <p>15</p>  |            | <p><b>PROJECT NO.</b></p> <p>27703.culpeper</p>  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>PROJECT REVISION</b></p> <p>16</p>  |            | <p><b>PROJECT NO.</b></p> <p>27703.culpeper</p>  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>PROJECT REVISION</b></p> <p>17</p>  |            | <p><b>PROJECT NO.</b></p> <p>27703.culpeper</p>  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>PROJECT REVISION</b></p> <p>18</p>  |            | <p><b>PROJECT NO.</b></p> <p>27703.culpeper</p>  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>PROJECT REVISION</b></p> <p>19</p>  |            | <p><b>PROJECT NO.</b></p> <p>27703.culpeper</p>  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |
| <p><b>PROJECT REVISION</b></p> <p>20</p>  |            | <p><b>PROJECT NO.</b></p> <p>27703.culpeper</p>  |      |             |   |            |                           |   |            |                   |   |            |               |   |     |      |      |   |  |  |   |  |  |

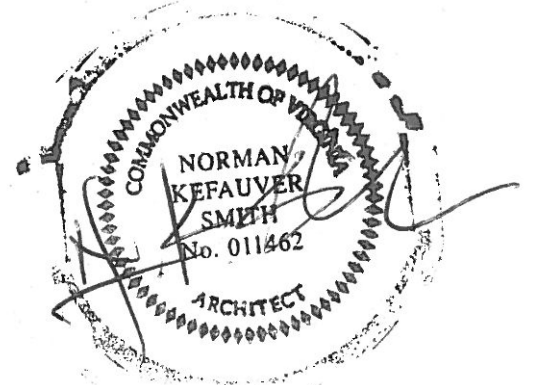


**KITCHEN EQUIPMENT AND MISCELLANEOUS COMPONENTS SCHEDULE**

| GENERAL NOTES:  |        |                                |  |                       |                   |   |
|---|--------|--------------------------------|--|-----------------------|-------------------|---|
| 1. SEE PLUMBING FIXTURE SCHEDULE FOR ADDITIONAL INFORMATION   |        |                                |  |                       |                   |   |
| 2. SEE MEP DRAWINGS FOR GRIDDLE EXHAUST HOOD AND FIRE SUPPRESSION SYSTEM INFORMATION                                      |        |                                |  |                       |                   |   |
| PRODUCT   | MK     | MANUFACTURER                   | MODEL #  | MATL                  | COLOR/FINISH      | REMARKS   |
| <b>PLUMBING EQUIPMENT AND FITTINGS PROVIDED FOR CONVENIENCE ONLY. SEE PLUMBING SCHEDULE(S) FOR ADDITIONAL INFORMATION</b> |        |                                |  |                       |                   |   |
| 3 BOWL WARE WASH SINK   | K-1    | WEBSTAIRANT; STEELTON          | ITEM #522CS31014LK   | 18 GA TYPE 304 ST STL | SS                | STEELTON 24" 18-GAUGE STAINLESS STEEL THREE COMPARTMENT COMMERCIAL SINK WITH 2 DRAINBOARDS - 10" X 14" X 12" BOWLS ITEM #522CS31014LK   |
| HAND-WASH SINK  | K-2    | WEBSTAIRANT; REGENCY           | #600HS17SPDST  | 20 GA TYPE 304 ST STL | SS                | REGENCY 17" X 15" WALL MOUNTED HAND SINK WITH GOOSENECK FAUCET, SIDE SPLASHES, AND TOP MOUNTED PAPER TOWEL AND SOAP DISPENSER #600HS17SPDST   |
| FLOOR MOP SINK  | K-3    | WEBSTAIRANT; REGENCY           | #600SM16206  | 16 GA TYPE 304 ST STL | SS                | REGENCY 20" 16-GAUGE STAINLESS STEEL ONE COMPARTMENT FLOOR MOP SINK - 20" X 16" X 6" BOWL #600SM16206   |
| SANITIZER TEST STRIPS   | K-4    | WEBSTAIRANT OR EQ              | NA   |                       |                   | TO BE PROVIDED BY COUNTY  |
| FOOD AND WATER TEST THERMOMETERS  | K-5    | WEBSTAIRANT OR EQ              | NA   |                       |                   | TO BE PROVIDED BY COUNTY  |
| <b>COUNTERTOP</b>   |        |                                |  |                       |                   |   |
| PLASTIC LAMINATE C-TOP  | CTOP-1 | VENDOR SHOP FABRICATED         | NA   | WILSONART PLAM        | 4783-WHITE TIGRIS | STANDARD PLAM COUNTERTOP WITH 4" BACKSPASH AND EITHER ROLL-FORMED EDGE OR SQUARE EDGE; NOTCH BACKSPASH, AS NECESSARY, AROUND CONCESSION SERVICE WINDOWS.<br><br>SUBSTRATE SHALL BE 1 LAYER 3/4" CDX PLYWD OR EQUIVALENT WITH 3/4" PLYWOOD ADDITIONAL STRENGTHENING/REINFORCING STRIPS TO NET A TOTAL CTOP DIMENSION OF 1.5". SEE DETAILS/ELEVATIONS IF PROVIDED.<br><br>PROVIDE HAFELE E-LEG, 60 MM DIAM, 876 MM (34 1/2"), BLACK SEMI-GLOSS EPOXY COATED LEG AND MOUNT PLATE, WITH 1" ADJUSTBLE LEG LEVELOR, ITEM NO. 636.61.396, OR APPROVED EQUAL, SPACE LEGS A MAXIMUM OF 36" APART, WITHIN 2" OF EACH COUNTERTOP END AND PROVIDE A MINIMUM CLEAR SPACE OF 30" AT EACH CONCESSION WINDOW. PROVIDE 2X4 CLEAT OR 2X2X1/8-3/16" AS WALL CLEAT ALONG ALL SURFACES. IF < 1/8" USED, PROVIDE 5/16" Ø HOLES AT APPROX 12-16" OC TO SCREW COUNTERTOP TO < FROM BELOW<br><br>AT UNDERCOUNTER ICE MACHINE AND SLUSHY MACHINE: PROVIDE SAME CTOP CONSTRUCTION BUT SET TOP AT 42" AFF TO PROVIDE CLEARANCE FOR 38.25" ICE MACHINE HEIGHT. ELEVATE CTOP BY RAISING WALL CLEAT AND PROVIDING (2) 2X6 BAND ON WEST SIDE, CONNECTED TO WOOD WALL CLEAT, LEG MOUNT PLATE WILL SCREW TO BOTTOM OF BAND. WALL CLEATS SHALL BE INSTALLED ON EAST AND SOUTH WALLS AND PROVIDE (1) LEG AT WEST SIDE UNDER (2)X6 AND (1) LEG TO EAST OF UNDERCOUNTER ICE MACHINE; CONFIRM MACHINE OPENING CLEARANCE IS A MINIMUM OF 32" BETWEEN LEGS. WRAP WEST AND NORTH EDGES OF FRAMING WITH 1X6 SPF W/Ø TRIM TO FINISH AND MITER EXPOSED CORNER. ALL EXPOSED WOOD SURFACES SHALL BE PRIMED AND PAINTED PER THE PRODUCT SCHEDULE FOR FINISH, MK # PTD-5 |
| <b>FURNITURE</b>  |        |                                |  |                       |                   |   |
| WORK TABLE  | K-6    | WEBSTAIRANT OR EQ              | TBS BY COUNTY; NON-FIXED   | STAINLESS STEEL       |                   | TO BE PROVIDED BY COUNTY/OFOI   |
| SHELVING OVER 3 BOWL SINK   | K-7    | WEBSTAIRANT OR EQ              | TBS BY COUNTY; APPROXIMATELY 54" L, CEILING MOUNT SHELVING UNIT  | STAINLESS STEEL       |                   | TO BE PROVIDED BY COUNTY/OFOI   |
| <b>APPLIANCES</b>   |        |                                |  |                       |                   |   |
| CHEST FREEZER   | K-8    | WEBSTAIRANT; GALAXY EQUIPMENT  | GALAXY CF30HC COMMERCIAL CHEST FREEZER, 30 CF, #177CF30HC  | WHITE                 |                   | OFCI WITH FINAL SETTING OF EQUIPMENT BY OWNER. GC SHALL PROVIDE MEP ROUGH-INS, COMPLETE WALL RECEPTACLES PER THE EQUIPMENT CUTSHEETS AND ANY PLUMBING CONNECTION OR FILTER (AS FOR THE K-15 ICE MACHINE) AS PART OF BASE SOW. OWNER WILL PROVIDE EQUIPMENT AND PLUG IT IN TO THE RECEPTACLES AND DO A FINAL WATER LINE CONNECTION FOR THE FILTER.   |
| GRIDDLE AND REFRIGERATED-BASE   | K-9    | WEBSTAIRANT; PERFORMANCE-GROUP | COOKING-PERFORMANCE-GROUP 48" ELECTRIC 48" COUNTERTOP GRIDDLE WITH THERMOSTATIC CONTROLS AND 48" REFRIGERATED BASE | STAINLESS-STEEL       |                   | OFCI WITH FINAL SETTING OF EQUIPMENT BY OWNER. GC SHALL PROVIDE MEP ROUGH-INS, COMPLETE WALL RECEPTACLES PER THE EQUIPMENT CUTSHEETS AND ANY PLUMBING CONNECTION OR FILTER (AS FOR THE K-15 ICE MACHINE) AS PART OF BASE SOW. OWNER WILL PROVIDE EQUIPMENT AND PLUG IT IN TO THE RECEPTACLES AND DO A FINAL WATER LINE CONNECTION FOR THE FILTER.   |
| PIZZA WARMER/ PRETZEL RACK  | K-10   | WEBSTAIRANT; SERVIT            | SERVIT #PDW12D1P 12" FULL SERVICE PIZZA WARMER W/ ROTATING 4 SHELF PIZZA RACK AND PRETZEL RACK, #423PDW12D1P       | CLEAR, SILVER         |                   | OFCI WITH FINAL SETTING OF EQUIPMENT BY OWNER. GC SHALL PROVIDE MEP ROUGH-INS, COMPLETE WALL RECEPTACLES PER THE EQUIPMENT CUTSHEETS AND ANY PLUMBING CONNECTION OR FILTER (AS FOR THE K-15 ICE MACHINE) AS PART OF BASE SOW. OWNER WILL PROVIDE EQUIPMENT AND PLUG IT IN TO THE RECEPTACLES AND DO A FINAL WATER LINE CONNECTION FOR THE FILTER.   |
| POPCORN POPPER  | K-11   | WEBSTAIRANT; PARAGON           | PARAGON THEATER POP MACHINE # 1112110, TP-12, 12" POPPER   | CLEAR, RED            |                   | OFCI WITH FINAL SETTING OF EQUIPMENT BY OWNER. GC SHALL PROVIDE MEP ROUGH-INS, COMPLETE WALL RECEPTACLES PER THE EQUIPMENT CUTSHEETS AND ANY PLUMBING CONNECTION OR FILTER (AS FOR THE K-15 ICE MACHINE) AS PART OF BASE SOW. OWNER WILL PROVIDE EQUIPMENT AND PLUG IT IN TO THE RECEPTACLES AND DO A FINAL WATER LINE CONNECTION FOR THE FILTER.   |
| REACH-IN FREEZER  | K-12   | WEBSTAIRANT; AVANTCO           | AVANTCO A-49F-HC54' SOLID DOOR REACH-IN FREEZER, #178A49FHC  | STAINLESS STEEL       |                   | OFCI WITH FINAL SETTING OF EQUIPMENT BY OWNER. GC SHALL PROVIDE MEP ROUGH-INS, COMPLETE WALL RECEPTACLES PER THE EQUIPMENT CUTSHEETS AND ANY PLUMBING CONNECTION OR FILTER (AS FOR THE K-15 ICE MACHINE) AS PART OF BASE SOW. OWNER WILL PROVIDE EQUIPMENT AND PLUG IT IN TO THE RECEPTACLES AND DO A FINAL WATER LINE CONNECTION FOR THE FILTER.   |
| MERCHANDISER REFRIGERATOR   | K-13   | WEBSTAIRANT; AVANTCO           | AVANTCO GDS-47-HC-53' BALCK SLIDING GLASS DOOR MERCHANDISE REFRIGERATOR W/LED LIGHTING, #178GDS47HC5               | BLACK                 |                   | OFCI WITH FINAL SETTING OF EQUIPMENT BY OWNER. GC SHALL PROVIDE MEP ROUGH-INS, COMPLETE WALL RECEPTACLES PER THE EQUIPMENT CUTSHEETS AND ANY PLUMBING CONNECTION OR FILTER (AS FOR THE K-15 ICE MACHINE) AS PART OF BASE SOW. OWNER WILL PROVIDE EQUIPMENT AND PLUG IT IN TO THE RECEPTACLES AND DO A FINAL WATER LINE CONNECTION FOR THE FILTER.   |
| SLUSHY MACHINE  | K-14   | WEBSTAIRANT; CARNIVAL KING     | CARNIVAL KING TRIPLE 2.6 GAL. POUROVER GRANTIA/SLUSHY/FROZEN BEVERAGE DISPENSER, #382SM3                           | BLK, SILVER           |                   | OFCI WITH FINAL SETTING OF EQUIPMENT BY OWNER. GC SHALL PROVIDE MEP ROUGH-INS, COMPLETE WALL RECEPTACLES PER THE EQUIPMENT CUTSHEETS AND ANY PLUMBING CONNECTION OR FILTER (AS FOR THE K-15 ICE MACHINE) AS PART OF BASE SOW. OWNER WILL PROVIDE EQUIPMENT AND PLUG IT IN TO THE RECEPTACLES AND DO A FINAL WATER LINE CONNECTION FOR THE FILTER.   |
| UNDERCOUNTER ICE MACHINE  | K-15   | WEBSTAIRANT; AVANTCO           | AVANTCO ICE UC-F-210-A 267 AIR COILED UNDERCOUNTER FULL CUBE ICE MACHINE, 222 LB CAP, #194UCF210A                  | STAINLESS STEEL       |                   | OFCI WITH FINAL SETTING OF EQUIPMENT BY OWNER. GC SHALL PROVIDE MEP ROUGH-INS, COMPLETE WALL RECEPTACLES PER THE EQUIPMENT CUTSHEETS AND ANY PLUMBING CONNECTION OR FILTER (AS FOR THE K-15 ICE MACHINE) AS PART OF BASE SOW. OWNER WILL PROVIDE EQUIPMENT AND PLUG IT IN TO THE RECEPTACLES AND DO A FINAL WATER LINE CONNECTION FOR THE FILTER.<br><br>NOTE THAT THIS UNIT'S HEIGHT DIM IS 38.25" AND SO WILL NOT FIT UNDER STD COUNTER HEIGHT NOTED ELSEWHERE IN CONCESSION; SEE PRODUCT SCHEDULE FOR FINISH SCHEDULE FOR CTOP CONSTRUCTION AND HEIGHT FOR THIS UNIT AND SLUSHY MACHINE<br><br>PROVIDE OCEANLOCK 115V WATER FILTER; SEE PLUMBING SCHEDULE/INFORMATION  |

THIS SHEET CONTAINS REVISIONS FOR REBID. IN ORDER TO ALIGN GRAPHICS WITH CHANGES IN THE TEXT-DRIVEN PROJECT MANUAL, REVISIONS ON TEXT WITHIN THE DRAWINGS ARE SHOWN IN STRIKE-THRU AND NEW TEXT IS SHOWN IN ITALICS. INDIVIDUAL TEXT REVISIONS ARE NOT CLOUDED.

| <p><b>DRIVING AND DESIGN: 2023 NORMAN SMITH ARCHITECTURE</b><br/>                 11010 W. STATE STREET, SUITE 100, CHARLOTTE, NC 28203<br/>                 704.363.1100   WWW.NORMANSMITHARCHITECTURE.COM</p> |            | <p><b>REVISIONS</b></p> <table border="1"> <tr> <th>No.</th> <th>Date</th> <th>Issue Notes</th> </tr> <tr> <td>1</td> <td>01/19/2023</td> <td>Client Review</td> </tr> <tr> <td>2</td> <td>12/17/2023</td> <td>PERMIT SUBMISSION</td> </tr> <tr> <td>1</td> <td>10/30/2024</td> <td>RELEASE FOR BID</td> </tr> <tr> <td>2</td> <td>12/17/2023</td> <td>PERMIT SUBMISSION</td> </tr> <tr> <td>1</td> <td>01/19/2023</td> <td>Client Review</td> </tr> </table> |  | No. | Date | Issue Notes | 1 | 01/19/2023 | Client Review | 2 | 12/17/2023 | PERMIT SUBMISSION | 1 | 10/30/2024 | RELEASE FOR BID | 2 | 12/17/2023 | PERMIT SUBMISSION | 1 | 01/19/2023 | Client Review |
|---|------------|---|--|-----|------|-------------|---|------------|---------------|---|------------|-------------------|---|------------|-----------------|---|------------|-------------------|---|------------|---------------|
| No.   | Date       | Issue Notes   |  |     |      |             |   |            |               |   |            |                   |   |            |                 |   |            |                   |   |            |               |
| 1   | 01/19/2023 | Client Review   |  |     |      |             |   |            |               |   |            |                   |   |            |                 |   |            |                   |   |            |               |
| 2   | 12/17/2023 | PERMIT SUBMISSION   |  |     |      |             |   |            |               |   |            |                   |   |            |                 |   |            |                   |   |            |               |
| 1   | 10/30/2024 | RELEASE FOR BID   |  |     |      |             |   |            |               |   |            |                   |   |            |                 |   |            |                   |   |            |               |
| 2   | 12/17/2023 | PERMIT SUBMISSION   |  |     |      |             |   |            |               |   |            |                   |   |            |                 |   |            |                   |   |            |               |
| 1   | 01/19/2023 | Client Review   |  |     |      |             |   |            |               |   |            |                   |   |            |                 |   |            |                   |   |            |               |
| <p><b>PROJECT INFORMATION</b></p> <p>Client: CULPEPPER COUNTY<br/>                 Project: CULPEPPER COUNTY FOOD PROJECT<br/>                 Location: 16388 COMPETITION DRIVE, CULPEPPER, VA</p>             |            | <p><b>PROJECT SCHEDULE</b></p> <p>Product Schedule for Finish Schedule</p>  |  |     |      |             |   |            |               |   |            |                   |   |            |                 |   |            |                   |   |            |               |
| <p><b>PROJECT NO.</b> A932</p>  |            | <p><b>REVISIONS</b></p> <p>Revision Notes</p>   |  |     |      |             |   |            |               |   |            |                   |   |            |                 |   |            |                   |   |            |               |









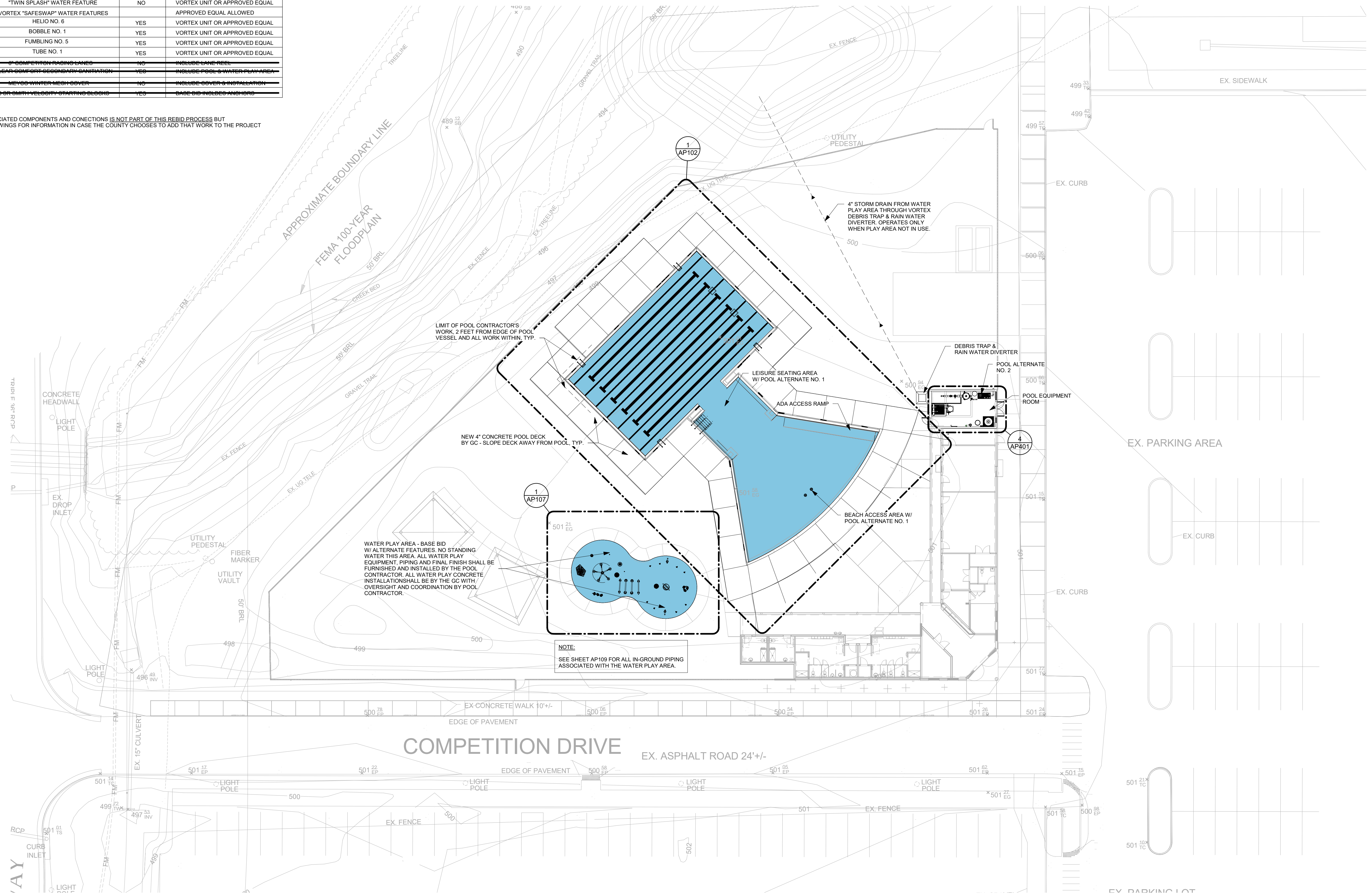




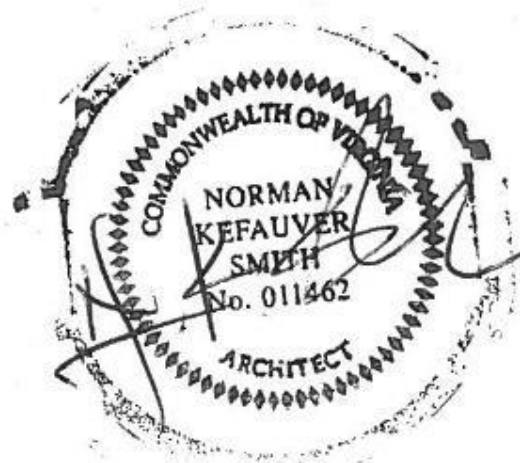
### SWIMMING POOL ALTERNATES

| ALTERNATE NO.   | TYPE     | PRODUCT                              | UNIT PRICE |                               |
|-----------------|----------|--------------------------------------|------------|-------------------------------|
| POOL ALT. NO. 1 | ADD      | *TWIN SPLASH* WATER FEATURE          | NO         | VORTEX UNIT OR APPROVED EQUAL |
| POOL ALT. NO. 2 | BASE BID | VORTEX *SAFESWAP* WATER FEATURES     |            | APPROVED EQUAL ALLOWED        |
| WATER FEATURE   | 1        | HELIO NO. 6                          | YES        | VORTEX UNIT OR APPROVED EQUAL |
| WATER FEATURE   | 1        | BOBBLE NO. 1                         | YES        | VORTEX UNIT OR APPROVED EQUAL |
| WATER FEATURE   | 1        | FUMBLING NO. 5                       | YES        | VORTEX UNIT OR APPROVED EQUAL |
| WATER FEATURE   | 2        | TUBE NO. 1                           | YES        | VORTEX UNIT OR APPROVED EQUAL |
| POOL ALT. NO. 3 | ADD      | 2" COMPETITION RACING LINES          | NO         | INCLUDE LINE REEL             |
| POOL ALT. NO. 4 | ADD      | 6" CLEAR GPM/FT SECONDARY SANITATION | YES        | INCLUDE POOL WATER PLAY AREA  |
| POOL ALT. NO. 7 | ADD      | MEYCO WINTER MESH COVER              | NO         | INCLUDE COVER & INSTALLATION  |
| POOL ALT. NO. 8 | ADD      | 0.5" SMITH VELOCITY STARTING BLOCKS  | YES        | BASE BID INCLUDES ANCHORS     |

**NOTE:**  
THE POOL HEATER AND ASSOCIATED COMPONENTS AND CONNECTIONS IS NOT PART OF THIS REBID PROCESS BUT HAS BEEN LEFT ON THE DRAWINGS FOR INFORMATION IN CASE THE COUNTY CHOOSES TO ADD THAT WORK TO THE PROJECT AT A LATER DATE.



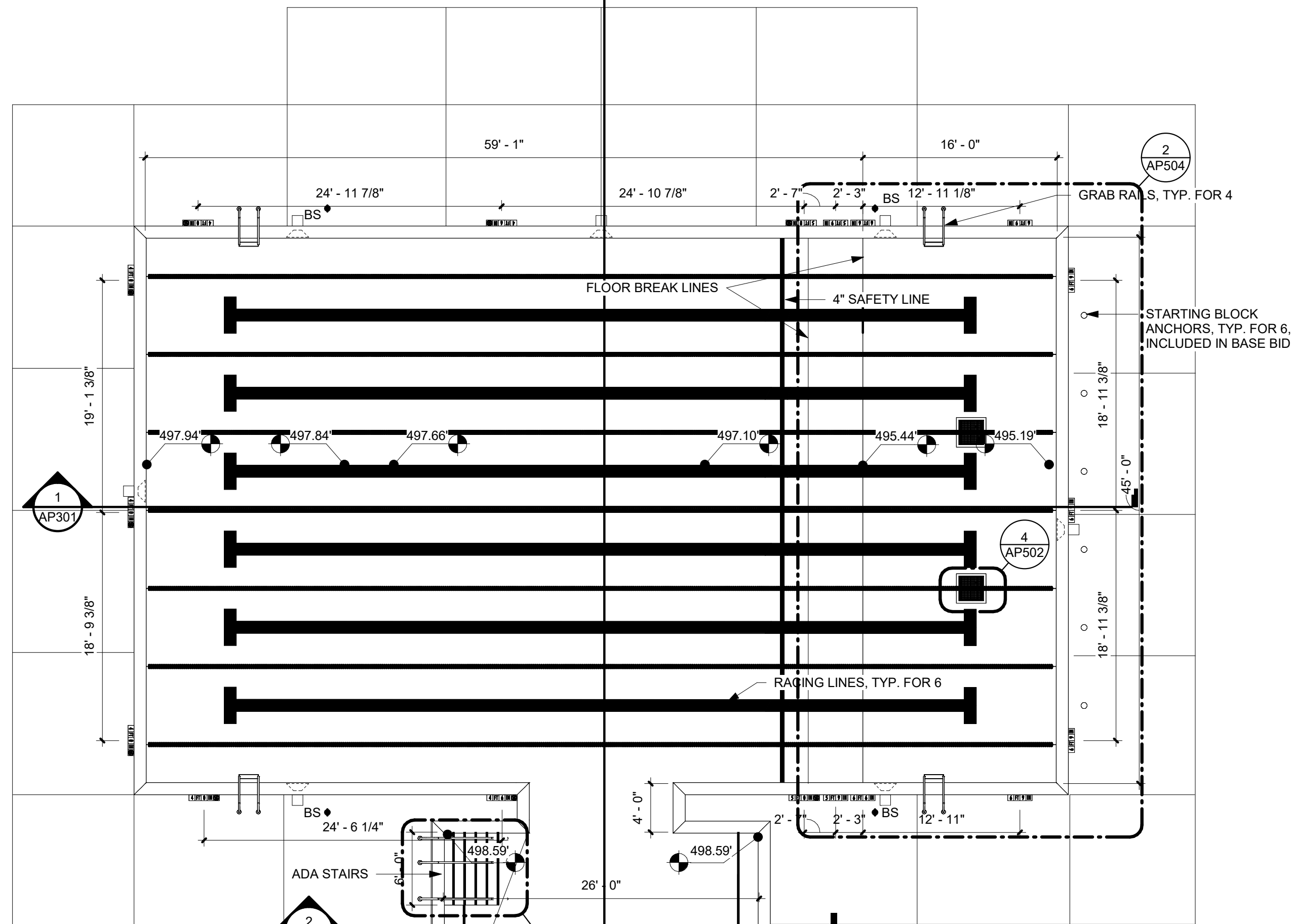
**1 SITE PLAN**  
1" = 20'-0"



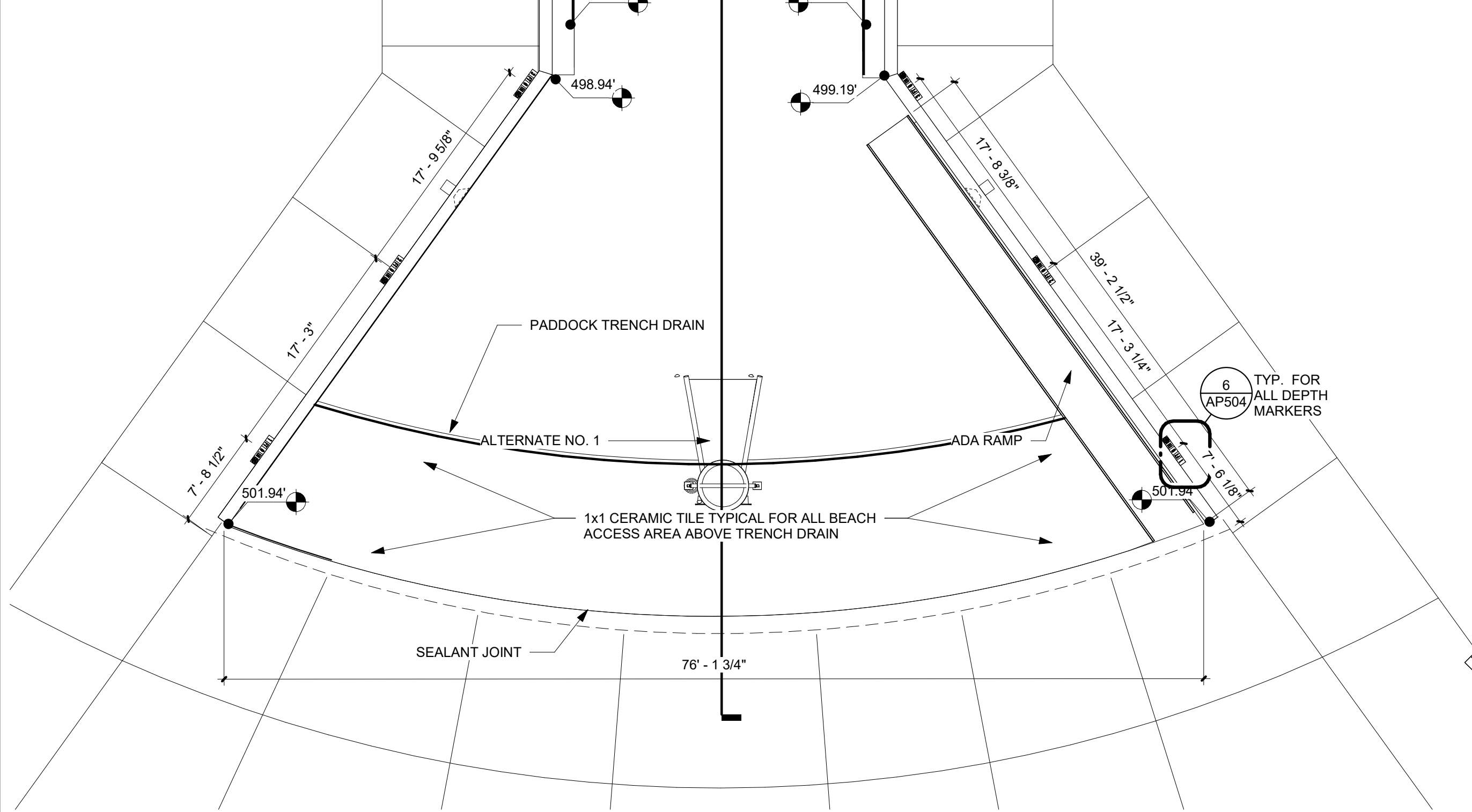
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|---|---|
| <p><b>Norman Smith Architecture</b><br/>1341 H Street, Washington, DC 20002-4396<br/>3637 State Mills Road, Sperryville, VA 22740<br/>T: 702-462-5986 www.normansmitharchitecture.com</p> | <p><b>WALLOVER ARCHITECTS, inc.</b><br/>941 Wheatland Ave., Suite 304<br/>Lancaster, Pennsylvania 17603</p> |
| <p>Project No: 23030.culpeper<br/>Drawing Code: 0000000</p>   | <p>Scale: SITE PLAN</p>   |
| <p>Released For Bid: 12/27/2023<br/>Permit Submission: 1/3/2024</p>   | <p>Revision No: 1<br/>Date: 3/29/2024</p>   |
| <p>Author: [Name]<br/>Inch Name: [Name]<br/>Zone: [Name]<br/>Apr: [Name]</p>  | <p>REVISIONS CLOUDED</p>  |



NOTE:  
REFER TO ARCHITECTURAL DRAWING A202 FOR ALL DECK DIMENSIONS.



NOTE:  
SEE SHEET AP103 FOR DECK DATUM POINTS.



1 POOL PLAN  
1/8" = 1'-0"

**POOL DECK EQUIPMENT SCHEDULE**

Contractor shall verify and provide quantities with the drawings and specifications for a complete functioning facility. Catalog number shown is for first manufacturer/ supplier listed.

| ITEM                                    | MANUFACTURER/ SUPPLIER            | CATALOG NUMBER    | QUANTITY | REMARKS   |
|---|-----------------------------------|-------------------|----------|---|
| 4" CUSTOM LENGTH LANE LINE              | RECREONICS, SPECTRUM OR EQUAL     | 14-354            | 5        | FIELD VERIFY LENGTH REQUIRED, 4" DIA. DISCS, COLORS TO BE DETERMINED. INCLUDE REQUIRED HARDWARE FOR COMPLETE INSTALLATION |
| ALGAE BRUSH                             | RECREONICS, SPECTRUM OR EQUAL     | 10-175            | 2        | 18" STAINLESS STEEL BRUSH. INCLUDE POOL HANGERS   |
| ALL PURPOSE BRUSH                       | RECREONICS, SPECTRUM OR EQUAL     | 10-177            | 2        | BLACK BRISTLES, 5'-0" HANDLE. INCLUDE POOL HANGERS  |
| ALUMINUM TELESCOPING HANDLE             | RECREONICS, SPECTRUM OR EQUAL     | 10-334            | 2        | RANGE FROM 16'-0" TO 32'-0"   |
| AUTOMATIC POOL CLEANER                  | DOLPHIN, OR EQUAL                 |                   | 1        | WAVE 100. INCLUDE WIRELESS REMOTE CONTROL   |
| BRONZE ANCHOR SOCKET                    | RECREONICS, SPECTRUM OR EQUAL     | 44-300            | VERIFY   | ACCOMMODATES 1 3/8" OD TUBING. INCLUDE BRONZE WEDGE, WASHER, BOLT AND 1/4-20 UNC GROUNDING BOLT                           |
| COMMERCIAL HOSE REEL                    | LIBERTY GARDEN PRODUCTS, OR EQUAL | 870               | 1        | HOLDS 300'-0" (5/8" I.D.)   |
| ESCUTCHEON PLATE                        | RECREONICS, SPECTRUM OR EQUAL     | 44-313            | VERIFY   | MATCH HANDRAIL FINISH   |
| FIREMAN TYPE BRASS NOZZLE               | LINCOLN, SPECTRUM OR EQUAL        | 32-080            | 1        | CONCENTRATED STREAM   |
| FLAT SHEET SPRAY NOZZLE                 | LINCOLN, SPECTRUM OR EQUAL        | 32-075            | 1        | 40 DEGREE ANGLE, 10 GPM @ 40 PSI  |
| HEAVY DUTY WATER HOSE                   | LINCOLN, SPECTRUM OR EQUAL        | 32-105            | 1        | 3/4" I.D., 50'-0" LONG  |
| INDESTRUCTIBLE SQUEEGEE                 | RECREONICS, SPECTRUM OR EQUAL     | 10-188, 10-189    | 2        | (1) 36" BLADE AND (1) 24" BLADE   |
| LANE LINE CPB CUP ANCHOR WITH CROSS BAR | RECREONICS, SPECTRUM OR EQUAL     | 14-502            | 14       |   |
| POOL THERMOMETER                        | RECREONICS, SPECTRUM OR EQUAL     | 56-112            | 1        |   |
| RACING LANE STORAGE REEL                | RECREONICS, SPECTRUM OR EQUAL     | 14-367            | 1        | PROVIDE COVER   |
| RECYCLED PLASTIC LIFE GUARD CHAIR       | RECREONICS, SPECTRUM OR EQUAL     | 42-636            | 2        | 50" HEIGHT FROM SEAT TO DECK. INCLUDE UNIVERSAL WHEEL KIT 42-800 FOR EACH CHAIR   |
| SAFETY LINE KIT                         | RECREONICS, SPECTRUM OR EQUAL     | 14-438 BW, 14-381 | 4        | (2) 28' LENGTH, (2) 42' LENGTH, HANDI-LOCK FLOATS AT 5'-0" OC   |
| STANDARD POLE HANGERS                   | RECREONICS, SPECTRUM OR EQUAL     | 10-355            | 1 PAIR   | EACH PAIR TO HOLD (2) POLES   |
| WATER SHUTOFF PETCOCK                   | LINCOLN, SPECTRUM OR EQUAL        | 32-085            | 1        | BRASS. TO FIT 3/4" HEAVY DUTY HOSE  |

**POOL SAFETY EQUIPMENT SCHEDULE**

Contractor shall verify and provide quantities with the drawings and specifications for a complete functioning facility. Catalog number shown is for first manufacturer/ supplier listed.

| ITEM                                 | MANUFACTURER/ SUPPLIER     | CATALOG NUMBER | QUANTITY | REMARKS   |
|--------------------------------------|----------------------------|----------------|----------|---|
| BACKBOARD/ SPINEBOARD                | RECREONICS, SPECTRUM OR EQ | 12-317         | 1        | 6" POLYETHYLENE BACKBOARD. PROVIDE REPLACEMENT STRAPS |
| BLOOD BORNE KIT                      | RECREONICS, SPECTRUM OR EQ | 12-041         | 1        |   |
| CPR MASK                             | RECREONICS, SPECTRUM OR EQ | 12-436         | 1        |   |
| EYEWASH KIT                          | RECREONICS, SPECTRUM OR EQ | 12-035         | 1        | PROVIDE (1) REPLACEMENT BOTTLE                        |
| FIRST AID KIT                        | RECREONICS, SPECTRUM OR EQ | 12-050         | 1        | EXCEEDS OSHA & ANSI GUIDELINES                        |
| HEAD IMMOBILIZER & ADHESIVE FASTENER | RECREONICS, SPECTRUM OR EQ | 12-783, 12-286 | 1 EACH   |   |
| PROFESSIONAL CHLORINE TESTING KIT    | RECREONICS, SPECTRUM OR EQ | 56-300         | 1        | TAYLOR PROFESSIONAL COMPLETE TEST KIT                 |
| PROTECTIVE APRON                     | RECREONICS, SPECTRUM OR EQ | 12-677         | 1        | 55" APRON   |
| PVC GLOVES                           | RECREONICS, SPECTRUM OR EQ | 12-676         | 1        |   |
| RESCUE BLANKET                       | RECREONICS, SPECTRUM OR EQ | 12-448         | 1        |   |
| RESCUE TUBE                          | RECREONICS, SPECTRUM OR EQ | 12-303         | 1        | PROVIDE 6'-0" LINE ATTACHED                           |
| SHEPHERD'S CROOK & POLE              | RECREONICS, SPECTRUM OR EQ | 12-228         | 1        | 16'-0" POLE. PROVIDE POLE HANGERS                     |
| SIGN - CHLORINE DANGER               | POOLWEB.COM                | 5340WS1824E    | 1        |   |
| SIGN - EMERGENCY PHONE               | POOLWEB.COM                | 6010WS1012E    | 1        |   |
| SIGN - NO DIVING                     | POOLWEB.COM                | 6810WS2418E    | 2        |   |
| SIGN - NO LIFE GUARD                 | POOLWEB.COM                | 1001WS1824E    | 1        |   |
| SIGN - POOL RULES                    | POOLWEB.COM                | 2000WS1824E    | 1        |   |
| SPLASH GOGGLES                       | RECREONICS, SPECTRUM OR EQ | 12-638         | 1        |   |
| THROW ROPE                           | RECREONICS, SPECTRUM OR EQ | 12-261         | 1        | 60'-0" POLYPROPYLENE ROPE                             |
| USCG RING BUOYS                      | RECREONICS, SPECTRUM OR EQ | 12-252         | 1        | 24" RING BUOY. PROVIDE RING BUOY HOLDER               |

NOTE:  
VIRGINIA DEPARTMENT OF HEALTH SWIMMING POOL CODE OF 2018 GOVERNS ALL ELEMENTS OF POOL DECK AND POOL SAFETY EQUIPMENT INCLUDING SIGNAGE REQUIREMENTS.

**GENERAL SIGNAGE NOTES**

- All signage to comply with ADA, ICC A117.1-2009 and Virginia Dept. of Health swimming pool code standards.
- Sign material to be .25" thick Thermoplastic, matte finish, choice of standard colors by Architect.
- Match color and style of existing signage. Re-use existing signage where appropriate.
- All graphics to be raised 1/32" minimum, color to contrast with background.
- Braille to be Grade II, domed.
- Attach signage with Vinyl Foam Tape.

**GENERAL NOTES - POOL CONSTRUCTION**

- Verify exact conditions and dimensions at the project site prior to initiating actual work. Immediately notify architect if any significant variations exist.
- Architect shall be notified upon completion of the excavation for the new pool area. Architect to examine the soil conditions present at the site. The contractor shall provide testing of the soil conditions to verify bearing capacity of site material at the required depth of excavation. If in the opinion of the architect soil conditions appear unsatisfactory for the installation of the new work, additional excavation will be performed to reach suitable bearing material. Backfilling with controlled-engineered-fill will be required to reach appropriate sub-base elevation.
- Contractor shall verify rough dimensions to allow for pool finish to produce intended finished dimensions shown on the drawings. Pool depth and width shall be within tolerances established in the technical specifications.
- Pool shell structure to conform to profiles indicated on the pool sections and details.
- Pool contractor shall form rear of pool wall structure to conform to profiles indicated on the pool sections and details. In the event soil conditions permit excavation to required profiles, forming can be omitted or minimized. Under no circumstances will a change order be issued for form work for the pool shell construction. In the event form work can be omitted or minimized a credit shall be offered to the owner for any reasonable savings this deviation from the cost process generates.
- All new concrete work shall be properly cured. In the event the pool is placed prior to the onset of winter, proper protection is required.
- Install all assemblies, equipment, valves, piping, power wiring, and related devices in strict accordance with respective manufacturer's written installation instructions and all applicable local codes and regulations.
- All new pool construction shall be "dry-gun" grout method. "Shot crete" shall be acceptable under strict conditions. See specifications for installation and curing procedures. Consult with architect if cast-in-place concrete is to be considered. All redesign shall be the responsibility of the pool contractor.
- Coordinate installation of all pool deck equipment. Provide all required templates, mounting instructions, and specific anchors to install pool deck equipment. No patched concrete deck work will be accepted in the event anchors are not installed in the proper sequence or location. Provide supervision for the installation of all anchors installed by the general contractor.
- All ceramic tile features shall be installed over a cement mortar float bed to produce a smooth and level ceramic tile installation. The contractor shall verify placement of the depth markers based upon field measurements of finish depths and locate all markers within 1" of the indicated depth. Install depth markers flush with deck. Final appearance shall be uniform with deck and present no rough edges. Depth markers bridging control or expansion joints are unacceptable. Spacing of depth markers shall be no more than 25'-0".
- Coordinate mechanical work with the work of other trades to avoid the potential of excessive cutting and patching after finished surfaces have been installed. The pool contractor shall bear the cost of all repair work if work is performed out of sequence with the general trades.
- The drawings are schematic in nature and are developed to include sufficient information required to construct the new pool. The design is intended to meet current requirements of the state and national building codes for swimming pool construction.
- As built drawings: pool contractor shall maintain accurate records of all deviations in work as actually installed from work indicated on the drawings.

**POOL BUILDER SCOPE OF WORK**

The Pool Builder is responsible for all pool construction in accordance with the Project Manual, Section 13 11 00 - Summary Of The Swimming Pool Work, and as shown on plans.

Electrical: The Pool Builder is only responsible for low voltage wiring. All wiring with line voltage will be by Electrical Contractor.

Bonding: The Electrical Contractor is responsible for bonding of all pool components, and building components within (5) feet of the pool.

Plumbing: The Pool Builder is responsible for all piping, valves and controls for the pool filtration system and automatic pool fill. The Contractor shall provide a capped water supply pipe to the pool fill location shown on plans.

**POOL ABBREVIATION KEY**

- RA - Rope Anchor
- WL - Water Level
- BS - Backstroke Stanchion

AP102

03/29/24 REBID ENTIRE SHEET

Project No. 23703-000000

Client: Culpeper County Community Pool Project

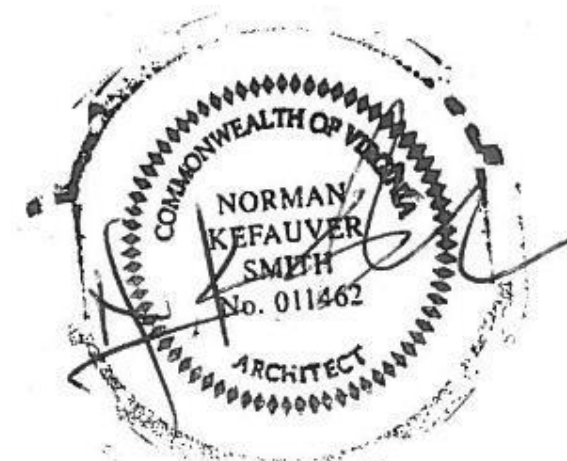
Architect: NORMAN SMITH ARCHITECTURE, 1341 H Street, Washington, DC 20002-4396

Contractor: WALLOVER ARCHITECTS, INC., 941 Wheatland Ave., Suite 304, Lancaster, Pennsylvania 17603

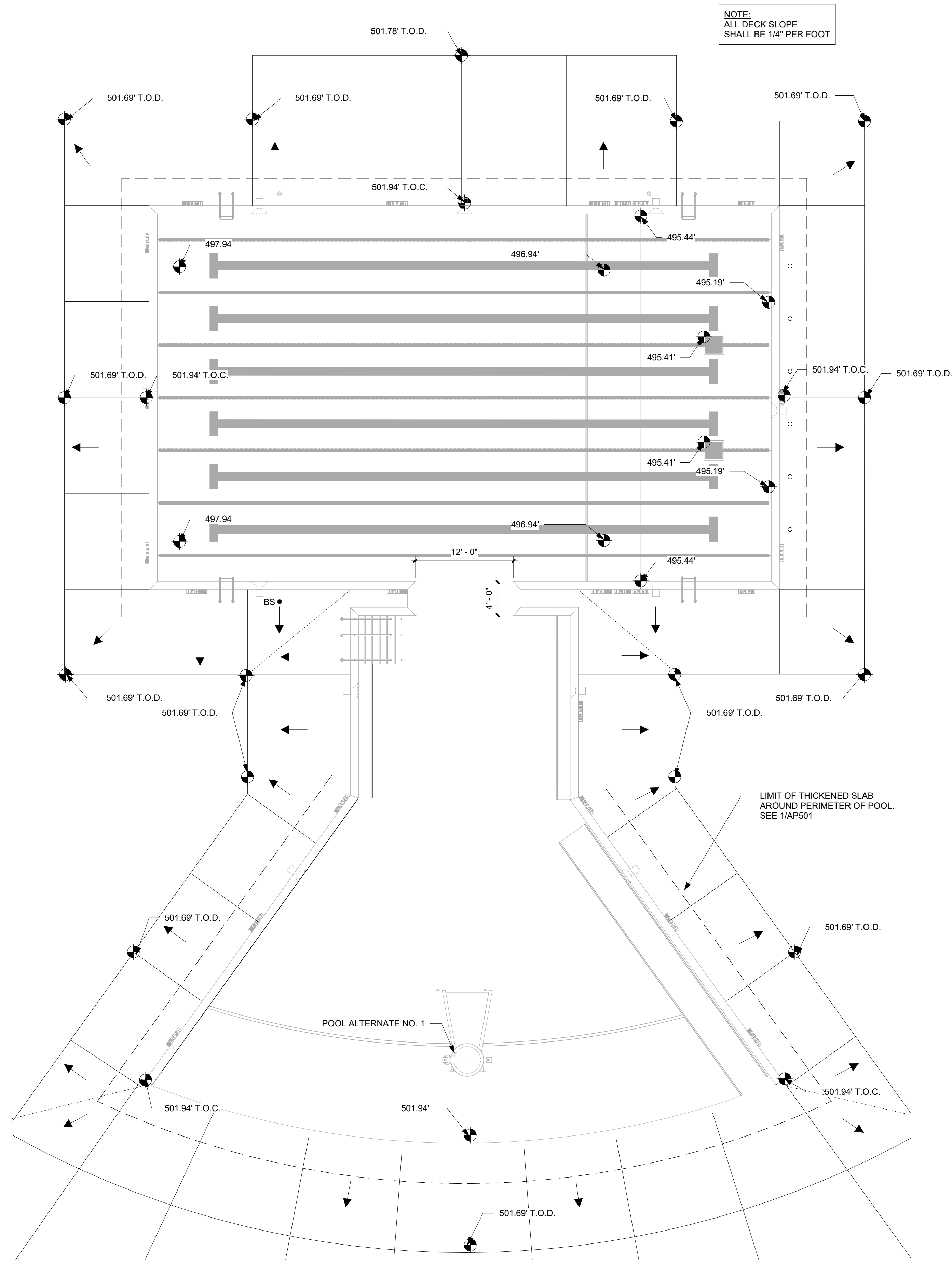
Scale: As Shown

Revision Table:

| No. | Date       | Revision Notes          |
|-----|------------|-------------------------|
| 1   | 3/29/2024  | REBID REVISIONS CLOADED |
| 2   | 12/27/2023 | PERMIT SUBMISSION       |
| 3   | 10/26/2024 | RELEASE FOR BIDDING     |
| 4   | 12/27/2023 | PERMIT SUBMISSION       |
| 5   | 12/27/2023 | PERMIT SUBMISSION       |

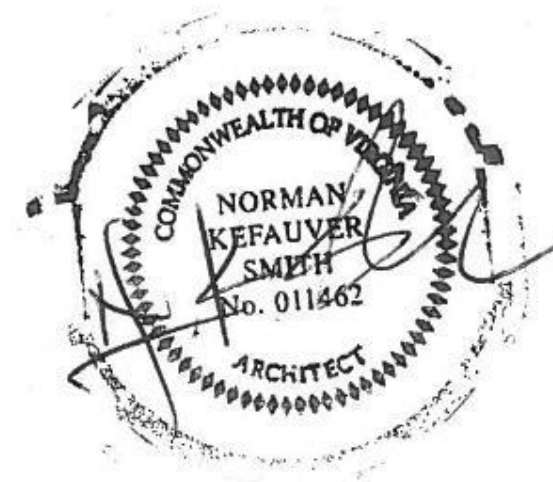






NOTE:  
ALL DECK SLOPE  
SHALL BE 1/4" PER FOOT

1 DECK PLAN- LEVEL ONE  
1/8" = 1'-0"



|  |   |  |
|--|---|--|
| Project No.<br>23030-000000  | Drawing Code<br>23030-000000            | Date<br>03/29/24   |
| Designer By<br>Norman Smith<br>1341 H Street, Washington, DC 20002-4896<br>T: 202-462-5886 www.normansmitharchitecture.com | Checked By<br>Norman Smith              | Project Name<br>Culpeper County<br>Community Pool Project<br>16388 Competition Drive<br>Culpeper, VA |
| Designer By<br>Wallover Architects, Inc.<br>941 Wheatland Ave., Suite 304<br>Lancaster, Pennsylvania 17603                 | Checked By<br>Wallover Architects, Inc. | Project Name<br>POOL DECK PLAN   |
| Revision No.<br>1  | Revision Date<br>12/17/2023             | Revision Description<br>PERMIT SUBMISSION  |
| Revision No.<br>2  | Revision Date<br>10/20/24               | Revision Description<br>RELEASE FOR BID  |
| Revision No.<br>1  | Revision Date<br>3/29/2024              | Revision Description<br>REBID REVISIONS CLOUDED  |



### GENERAL NOTES - POOL PIPING

- All pipe routing shown is schematic in nature. The contractor shall determine the actual amount of piping and fittings for a complete functioning system.
- All pool piping is to be schedule 80 PVC unless otherwise noted. All piping to and on the return side of the pool heater shall be CPVC if alternate is selected.
- Slope all suction water drain lines, where possible, at max 1/8" per foot unless otherwise noted.
- Dye testing (crystal violet or equivalent) should be performed to determine and adjust the recirculation pattern.
- All equipment and piping shall be installed to drain completely by use of drain plugs, drain valves, or other means. All piping shall be supported continuously or at sufficiently close intervals to prevent sagging with lateral bracing. All suction piping shall be sloped in one direction, towards the filter room. All supply and return lines to the pool shall be provided with valves or other means to allow the piping to be drained.
- Main drains shall be protected by gratings or other approved covers having an opening sufficient to restrict water velocity to less than 1.5 feet per second through the grating. Gratings shall not be removable without the use of tools and shall conform to the VGBA.
- All penetrations through walls and floors are to have firestopping as per code.
- All piping beyond the mechanical room to be concealed underslab or in walls.
- All recirculation, filtration, sanitation and related components shall be approved and labeled by NSF, or accredited by ANSI. Contractor shall provide documentation certifying compliance for each component.

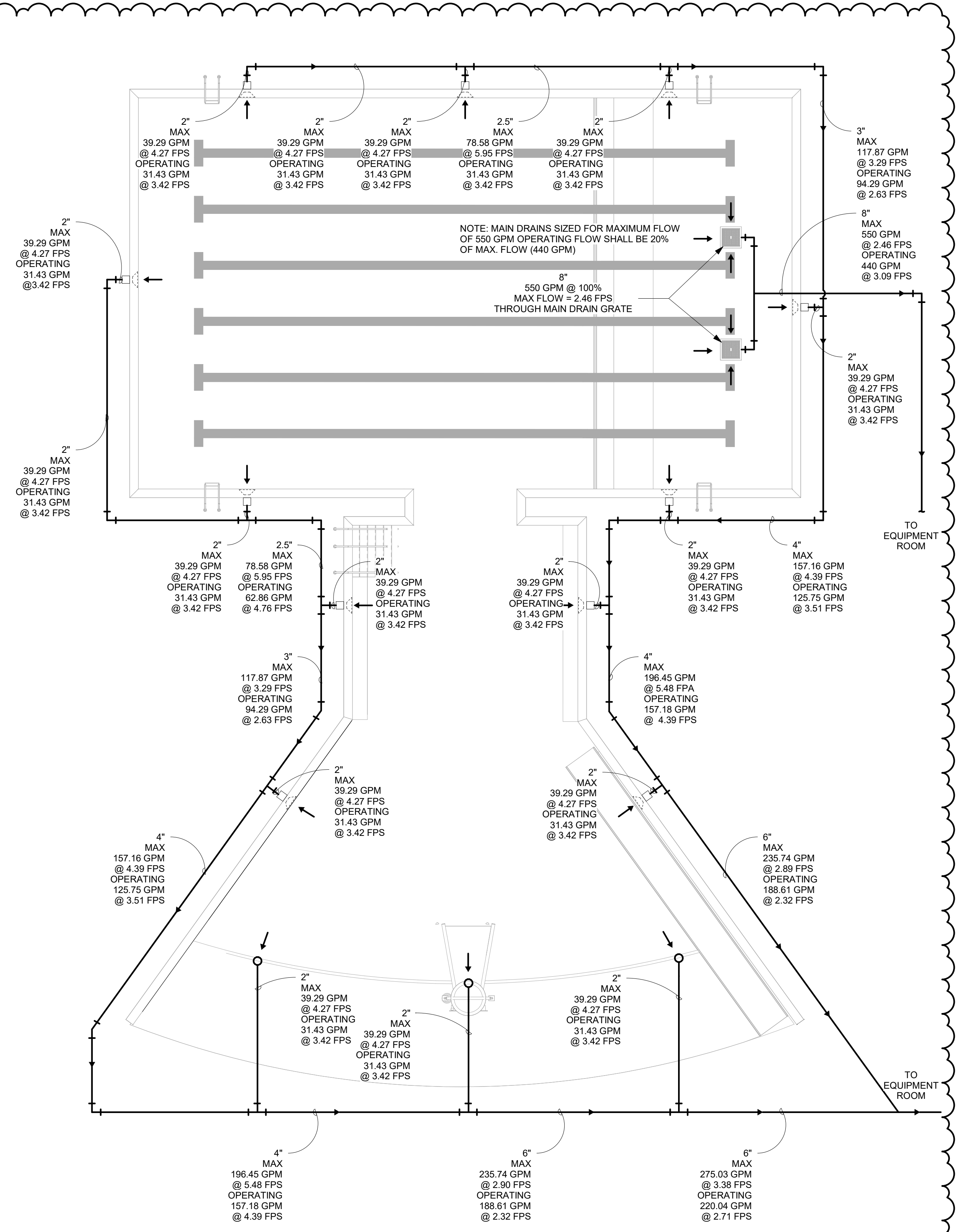
### PIPE VELOCITY CHART

| PIPE SIZE | PRESSURE PIPING VELOCITY = 10 FPS | SUCTION PIPING VELOCITY = 6 FPS | GRAVITY PIPING VELOCITY = 3FPS | ID FACTOR |
|-----------|-----------------------------------|---------------------------------|--------------------------------|-----------|
| 1"        | 22 GPM                            | 13 GPM                          | 7 GPM                          | 2.24      |
| 1.5"      | 55 GPM                            | 33 GPM                          | 17 GPM                         | 5.51      |
| 2"        | 92 GPM                            | 55 GPM                          | 28 GPM                         | 9.20      |
| 2.5"      | 132 GPM                           | 79 GPM                          | 40 GPM                         | 13.21     |
| 3"        | 206 GPM                           | 124 GPM                         | 62 GPM                         | 20.59     |
| 4"        | 358 GPM                           | 215 GPM                         | 107 GPM                        | 35.83     |
| 6"        | 813 GPM                           | 488 GPM                         | 244 GPM                        | 81.25     |
| 8"        | 1423 GPM                          | 854 GPM                         | 427 GPM                        | 142.33    |
| 10"       | 2239 GPM                          | 1344 GPM                        | 672 GPM                        | 223.92    |
| 12"       | 3168 GPM                          | 1901 GPM                        | 950 GPM                        | 316.80    |
| 14"       | 3828 GPM                          | 2297 GPM                        | 1148 GPM                       | 382.82    |
| 16"       | 4590 GPM                          | 2847 GPM                        | 1436 GPM                       | 459.00    |
| 18"       | 6371 GPM                          | 3822 GPM                        | 1911 GPM                       | 637.10    |

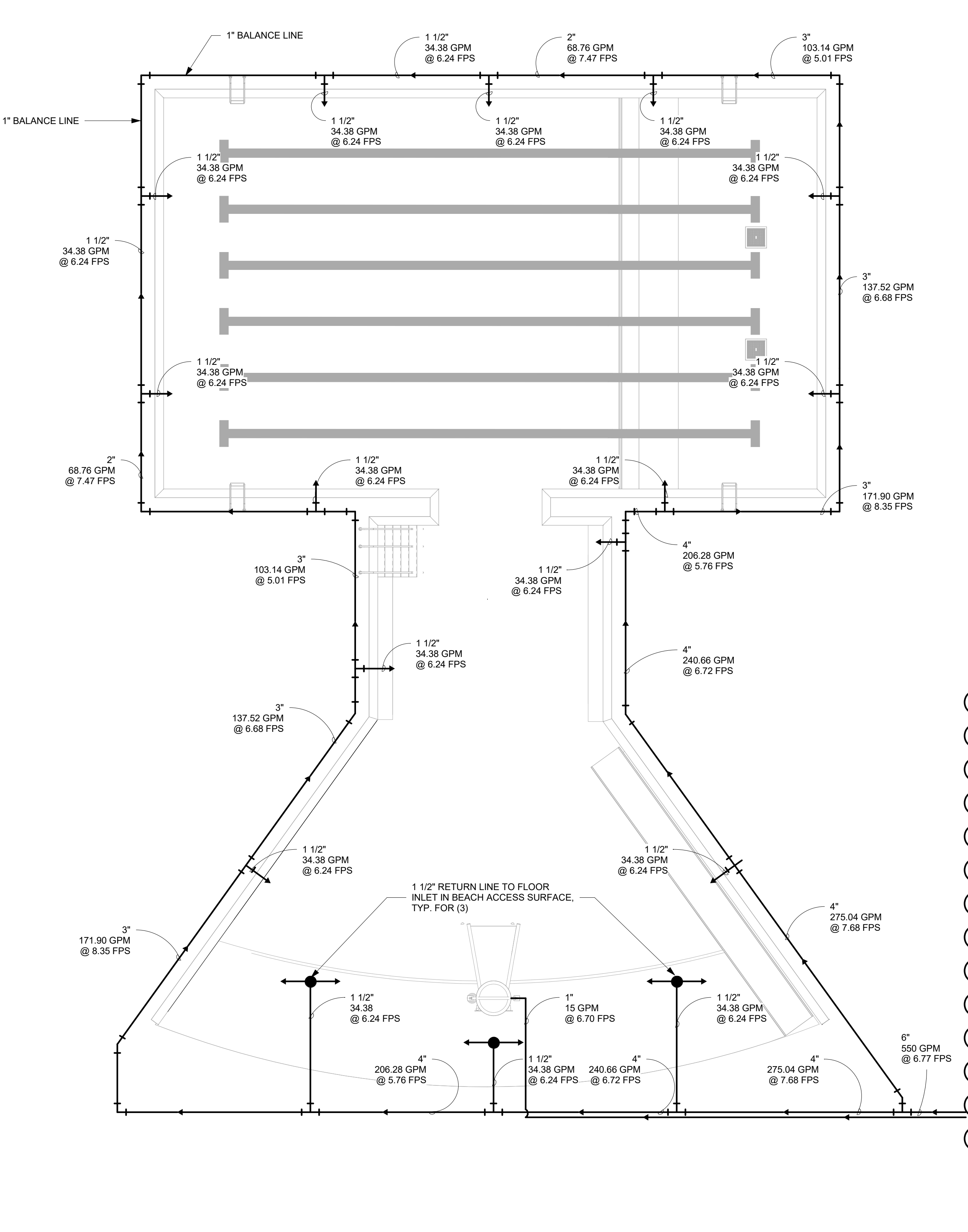
### POOL HYDRAULIC CALCULATIONS

| 1. GENERAL                                 |                 |
|--|-----------------|
| TOTAL DESIGN VOLUME                        | 131,660 GALLONS |
| 4 HOUR TURNOVER RATE (VOLUME/240)          | 550 GPM         |
| WATER SURFACE AREA                         | 6,128 SF        |
| WATER PERIMETER LENGTH                     | 473'-4"         |
| DESIGN FLOW RATE (234-167LF * 2.75 GPM/LF) |                 |
| 2. MAIN DRAINS                             |                 |
| NUMBER OF DRAIN ASSEMBLIES REQUIRED        | 2               |
| MAIN DRAIN FLOW RATE                       | 550 GPM         |
| MAIN DRAIN/ GRATING SIZE                   | -               |
| MAIN DRAIN OPEN AREA                       | -               |
| 3. GUTTER DATA                             |                 |
| NUMBER OF GUTTER OUTLETS REQUIRED          | 11              |
| GUTTER OUTLET FLOW RATE                    | 39.29 GPM       |
| GUTTER OUTLET PIPING SIZE                  | 2"              |
| GUTTER OUTLET PIPING VELOCITY              | 4.27 FPS        |
| 4. PUMP SUCTION                            |                 |
| NUMBER OF PUMP SUCTION LINES REQUIRED      | 1               |
| PUMP SUCTION LINE FLOW RATE                | 550 GPM         |
| PUMP SUCTION PIPING SIZE                   | 8"              |
| PUMP SUCTION PIPING VELOCITY               | 2.46 FPS        |
| 5. FILTERED WATER SUPPLY                   |                 |
| NUMBER OF SUPPLY LINES REQUIRED            | 1               |
| SUPPLY LINE FLOW RATE                      | 550 GPM         |
| SUPPLY PIPING SIZE                         | 6"              |
| SUPPLY PIPING VELOCITY                     | 6.76 FPS        |
| NUMBER OF INLETS                           | 16              |

03/29/24 REBID REVISIONS CLOUDED

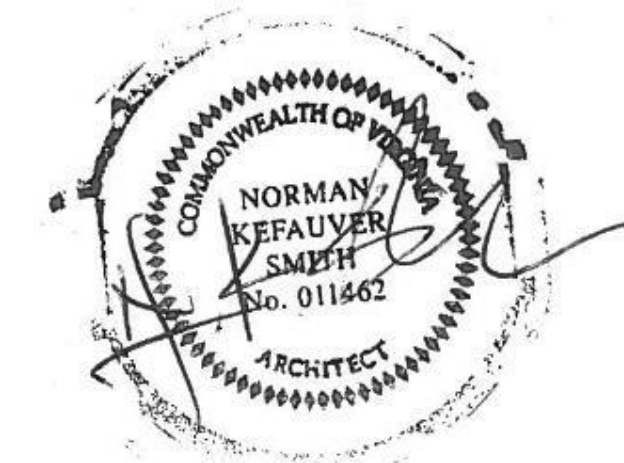


**1 POOL PIPING PLAN - SUCTION**  
1/8" = 1'-0"



**2 POOL PIPING PLAN - RETURN**  
1/8" = 1'-0"

03/29/24 REBID REVISIONS CLOUDED



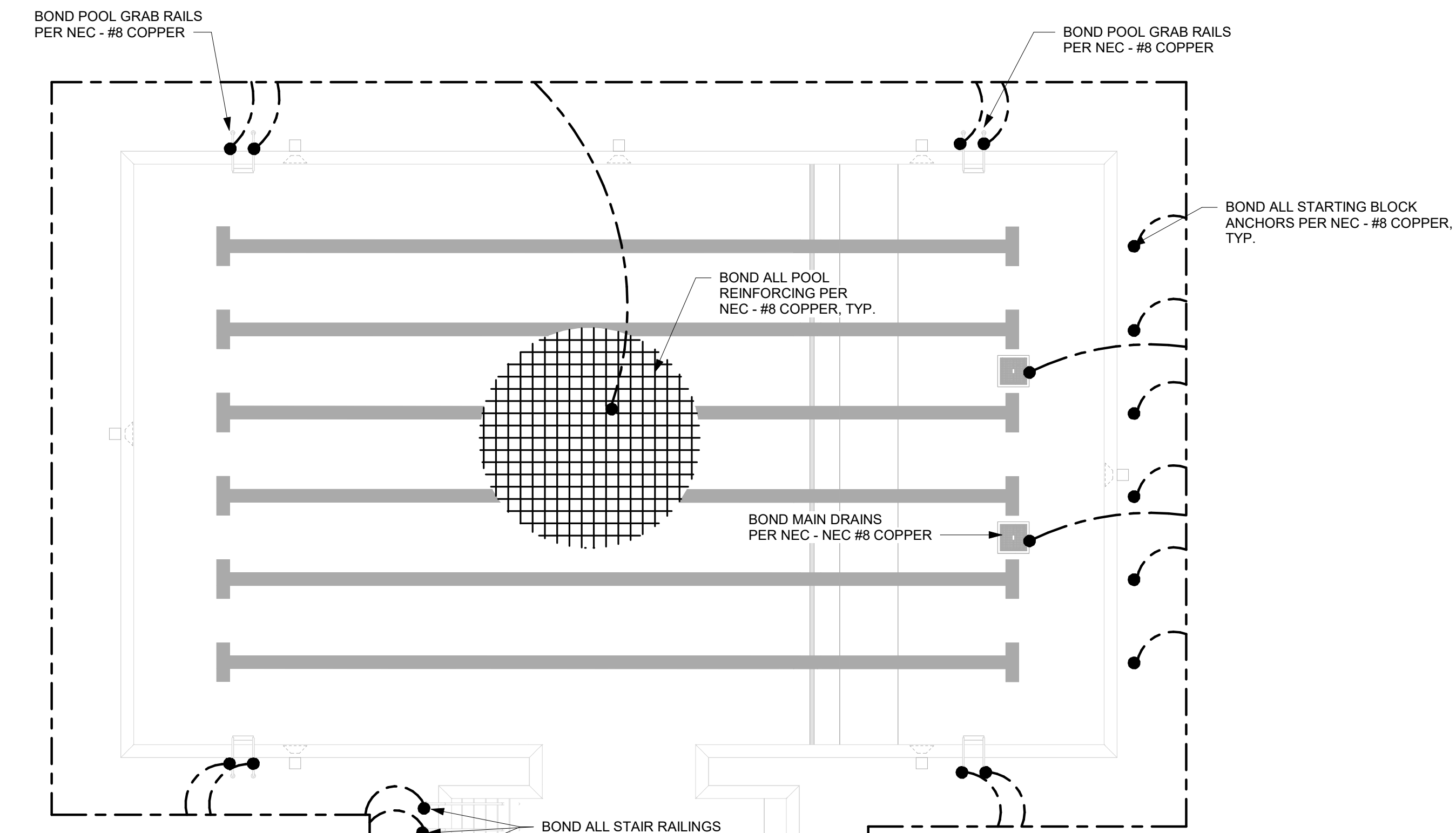
Project: Culpeper County Community Pool Project  
 Location: 16388 Competition Drive, Culpeper, VA  
 Designer: NORMAN KEFAUVER SMITH ARCHITECT, 1341 H Street, Washington, DC 20002-4836  
 Date: 10/20/24  
 Release For: PERMIT SUBMISSION  
 Date: 12/17/2023  
 Scale: AP104 of



**GENERAL NOTES - BONDING**

- All bonding shown on this sheet is to be included in the swimming pool contract.
- All ferrous and conductive metal 5'-0" around the perimeter of the pool shall be properly bonded in strict accordance with the appropriate and applicable provisions of the adopted edition of the National Electric Code (NEC)
  - 680.26(C) - Common Bonding Grid. The parts specified in 680.26(B) shall be connected to a common bonding grid with a solid copper conductor, insulated, covered, or bare, not smaller than 8 AWG. Connection shall be made by exothermic welding or by pressure connectors or clamps that are labeled as being suitable for the purpose and are of stainless steel, brass, copper, or copper alloy; the common bonding grid shall be permitted to be any of the following:
    - (a) A solid copper conductor, insulated, covered, or bare, not smaller than 8 AWG.
    - (b) Rigid metal conduit or intermediate metal conduit of brass or other identified corrosion-resistant metal conduit.
- All control wiring for specific pool related equipment (automatic water chemistry controllers, etc) shall be performed by the pool contractor unless specifically noted.
- All bonding of the pool reinforcing, deck equipment, and all other related elements shall be performed by the pool contractor. The pool contractor shall insure that all elements to be bonded have been properly connected to the bonding loop installed by the pool contractor or the existing bonding system.
- Provide bonding lugs for floor drain system. See plumbing drawings for additional information on floor drain system.
- All electrical installations shall be in strict compliance with the National Electric Code, all local and state requirements, and accepted industry standards for pool construction.
- The drawing(s) identify the specific intent for the proposed work. All electrical work shall provide all necessary equipment, connections, and labor required to produce a fully functioning facility. Contact architect if questions arise regarding intent or scope of proposed work.
- Extend bonding loop to ground termination in strict accordance with the appropriate and applicable provisions of the adopted edition of the National Electric Code (NEC) and local electrical inspector requirements.

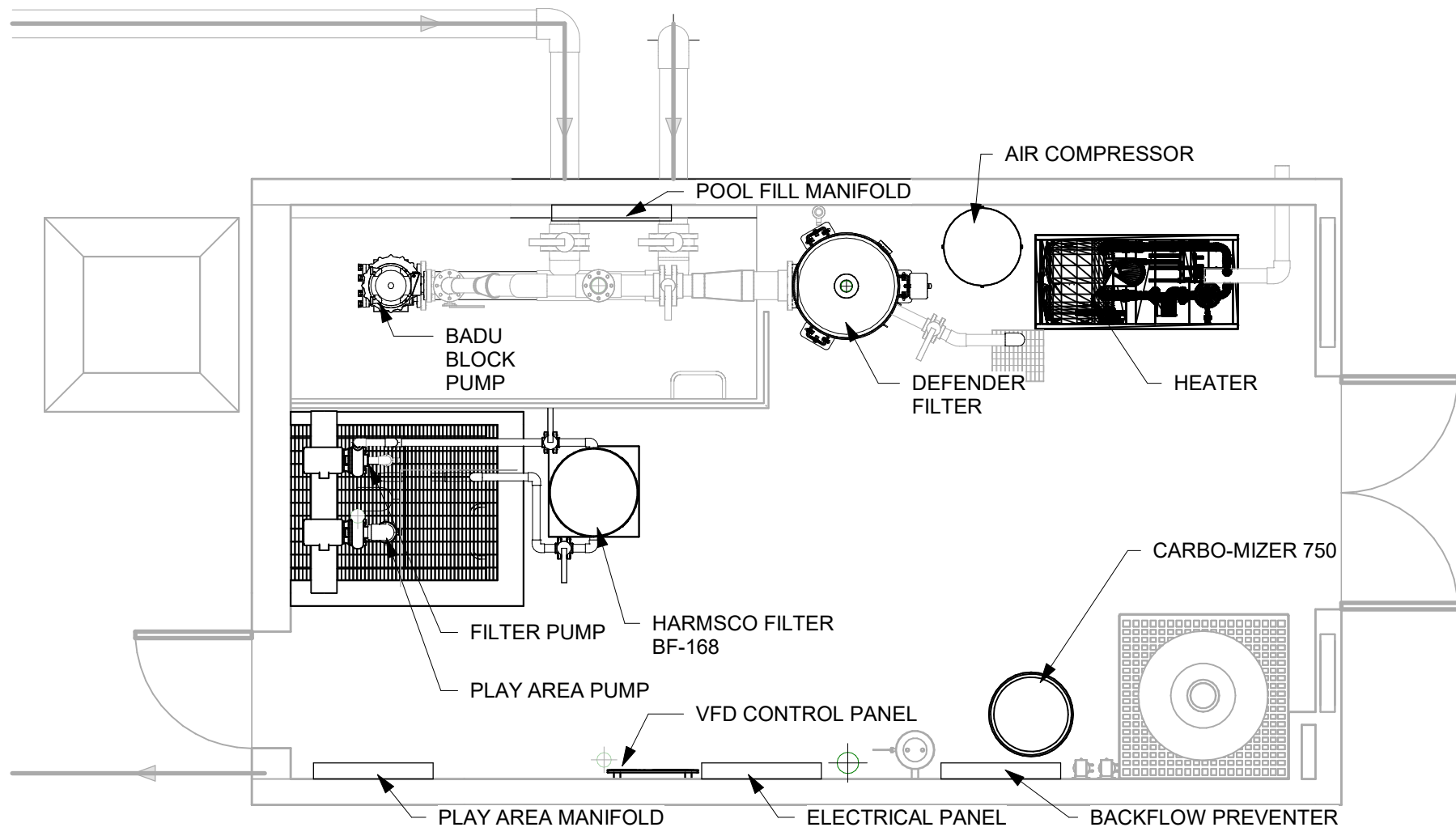
DESIGNED AND DRAWN BY: NORMAN SMITH ARCHITECTURE  
 ARCHITECTS AND ENGINEERS, INC. 1341 H STREET, WASHINGTON, DC 20002-4836  
 3637 STATE MILLS ROAD, SPERRYVILLE, VA 22740  
 540-922-4822 FAX 540-922-4836 WWW.NORMANSMITHARCHITECTURE.COM  
 CONTRACT NO. 23703.000000  
 DRAWING NO. 23703.000000  
 DATE 12/27/2023  
 PERMIT NO. 23703.000000  
 PROJECT NAME: CULPEPER COUNTY COMMUNITY POOL PROJECT  
 SHEET NO. 1 OF 1  
 SCALE: AS SHOWN  
 REVISIONS: NONE  
 DRAWN BY: J. SMITH  
 CHECKED BY: J. SMITH  
 DATE: 12/27/2023



**1 POOL BONDING PLAN**  
 1/8" = 1'-0"

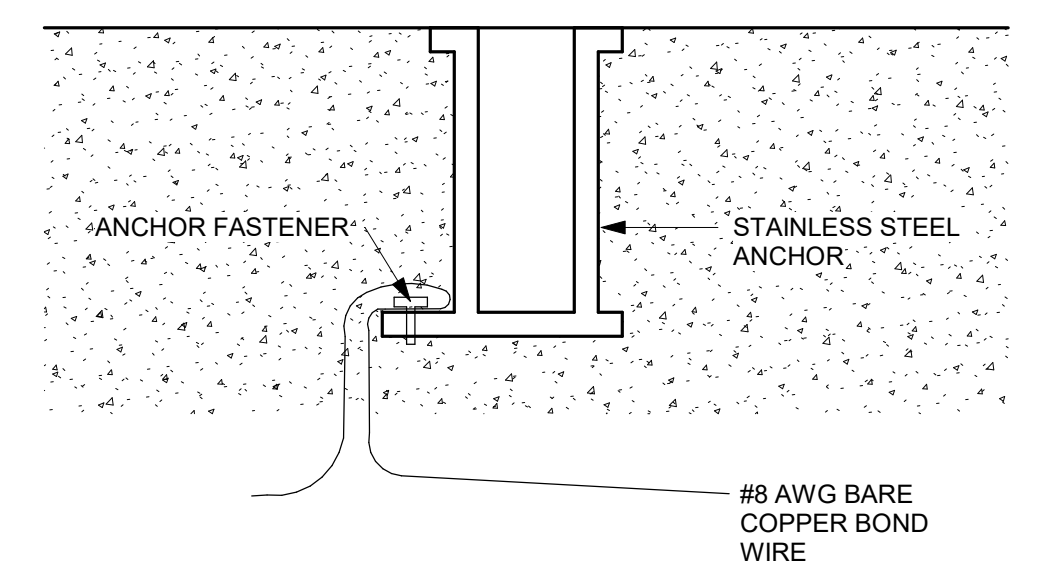
**GENERAL NOTE:**  
 TO THE GREATEST EXTENT POSSIBLE, LOCATE BONDING WIRE IN SPACE CREATED BEHIND POOL PERIMETER GUTTER SYSTEM. EXTEND BOND WIRES TO ALL FIXTURES AND FITTINGS REQUIRING BONDING INCLUDING ADJACENT FRAMES, WINDOW SYSTEMS, SHOWER HEADS, WATER FOUNTAINS, AND ANY OTHER FERROUS METAL WITHIN 5'-0" OF POOL EDGE.

EXTEND BONDING LOOP TO FILTRATION ROOM AND BOND ALL REQUIRED FILTRATION EQUIPMENT PER NEC SECTION 680, LATEST EDITION

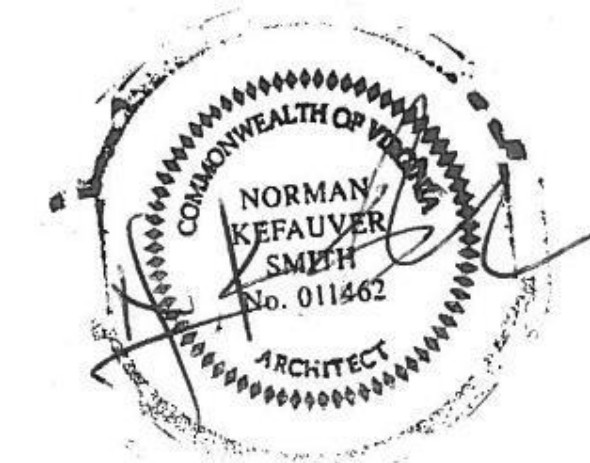


**NOTE:**  
 POOL CONTRACTOR SHALL COORDINATE EQUIPMENT BONDING WITH ELECTRICAL CONTRACTOR. INCIDENTAL BONDING OF POOL EQUIPMENT MAY BE PERFORMED BY POOL CONTRACTOR.

**2 FILTER ROOM BONDING PLAN**  
 1/4" = 1'-0"



**3 ANCHOR BONDING DETAIL - BASE BID**  
 6" = 1'-0"



| No. | Date       | Revised By              | Reason |
|-----|------------|-------------------------|--------|
| 1   | 3/29/2024  | REBID REVISIONS CLOUDED |        |
| 2   | 3/29/2024  | REBID REVISIONS CLOUDED |        |
| 3   | 12/27/2023 | PERMIT SUBMISSION       |        |

|          |            |             |              |
|----------|------------|-------------|--------------|
| Drawn By | Checked By | Designed By | Project No.  |
| J. SMITH | J. SMITH   | J. SMITH    | 23703.000000 |
| Drawn By | Checked By | Designed By | Project No.  |
| J. SMITH | J. SMITH   | J. SMITH    | 23703.000000 |
| Drawn By | Checked By | Designed By | Project No.  |
| J. SMITH | J. SMITH   | J. SMITH    | 23703.000000 |

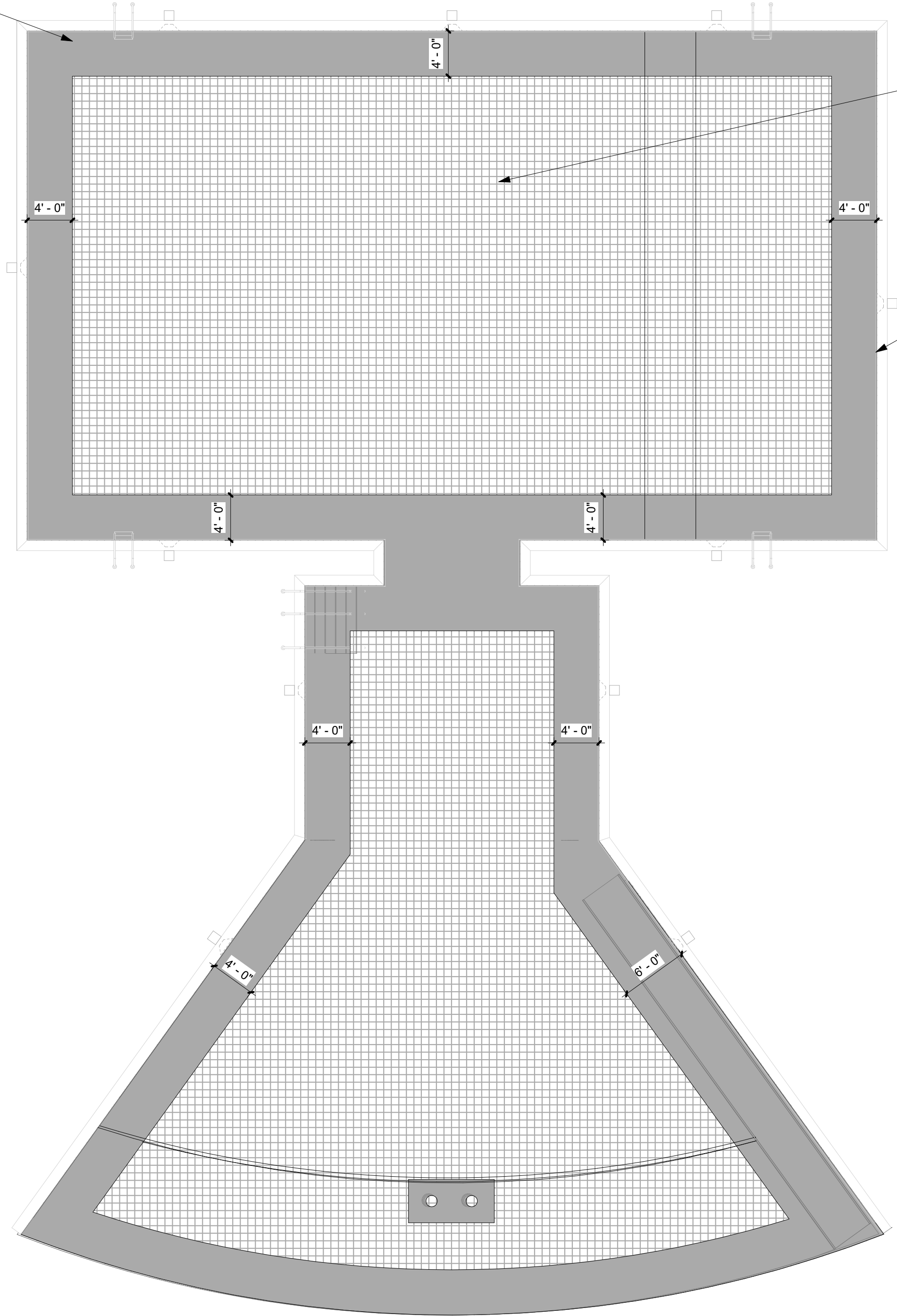
|              |   |
|--------------|---|
| Client       | Culpeper County                         |
| Project      | Community Pool Project                  |
| Address      | 16388 Competition Drive<br>Culpeper, VA |
| Scale        | AS SHOWN                                |
| Sheet No.    | 1 OF 1                                  |
| Project Name | POOL BONDING PLAN                       |
| Sheet No.    | AP105                                   |



**GENERAL NOTES - REINFORCING**

1. Maintain 3" minimum coverage of reinforcing steel in rear of wall surfaces and bottom of floor surfaces.
2. Maintain 2" minimum coverage of reinforcing steel in front of wall surfaces and top of floor surfaces.
3. Provide a 12" crushed stone (no fines) drainage course below pool floor to direct potential ground water surcharge away from pool floor. In the event acidic soils are not present, crushed limestone may be substituted for 2B stone drainage course.

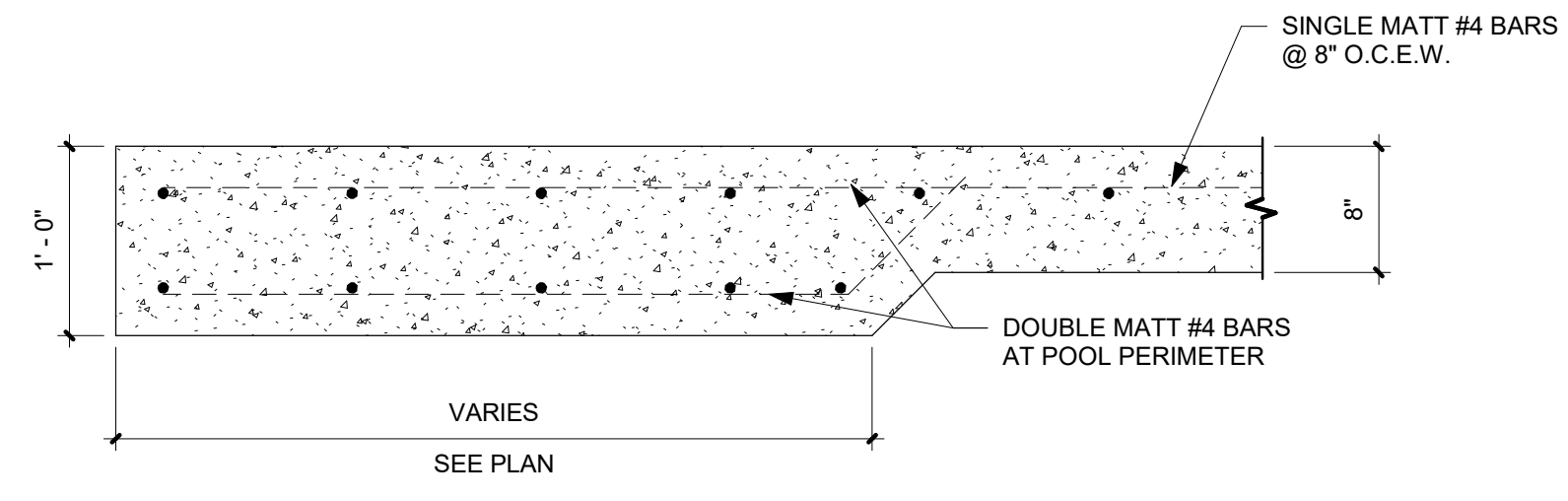
TYP. PERIMETER POOL FLOOR:  
12" CONCRETE WITH (2) TWO  
LAYERS #4 BARS @ 8" O.C.E.W.



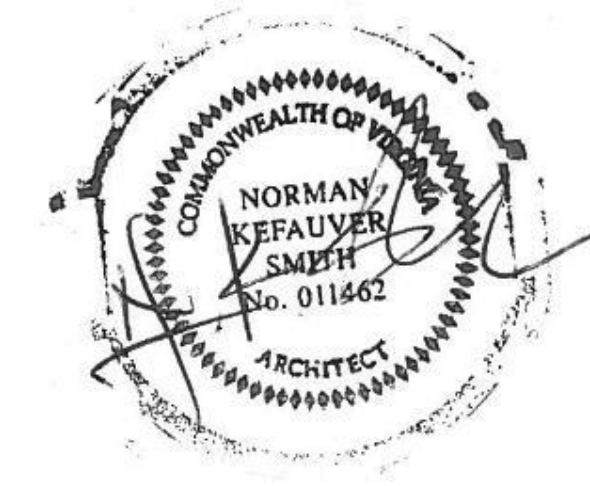
TYP. POOL FLOOR:  
8" CONCRETE WITH (1)  
LAYER #4 BARS AT 8" O.C.E.W.

TYP. POOL WALL:  
12" CONCRETE WITH (2)  
LAYERS #4 BARS AT 8" O.C.E.W.

**1 POOL REINFORCING PLAN**  
1/8" = 1'-0"



**2 THICKENED SLAB DETAIL**  
1" = 1'-0"

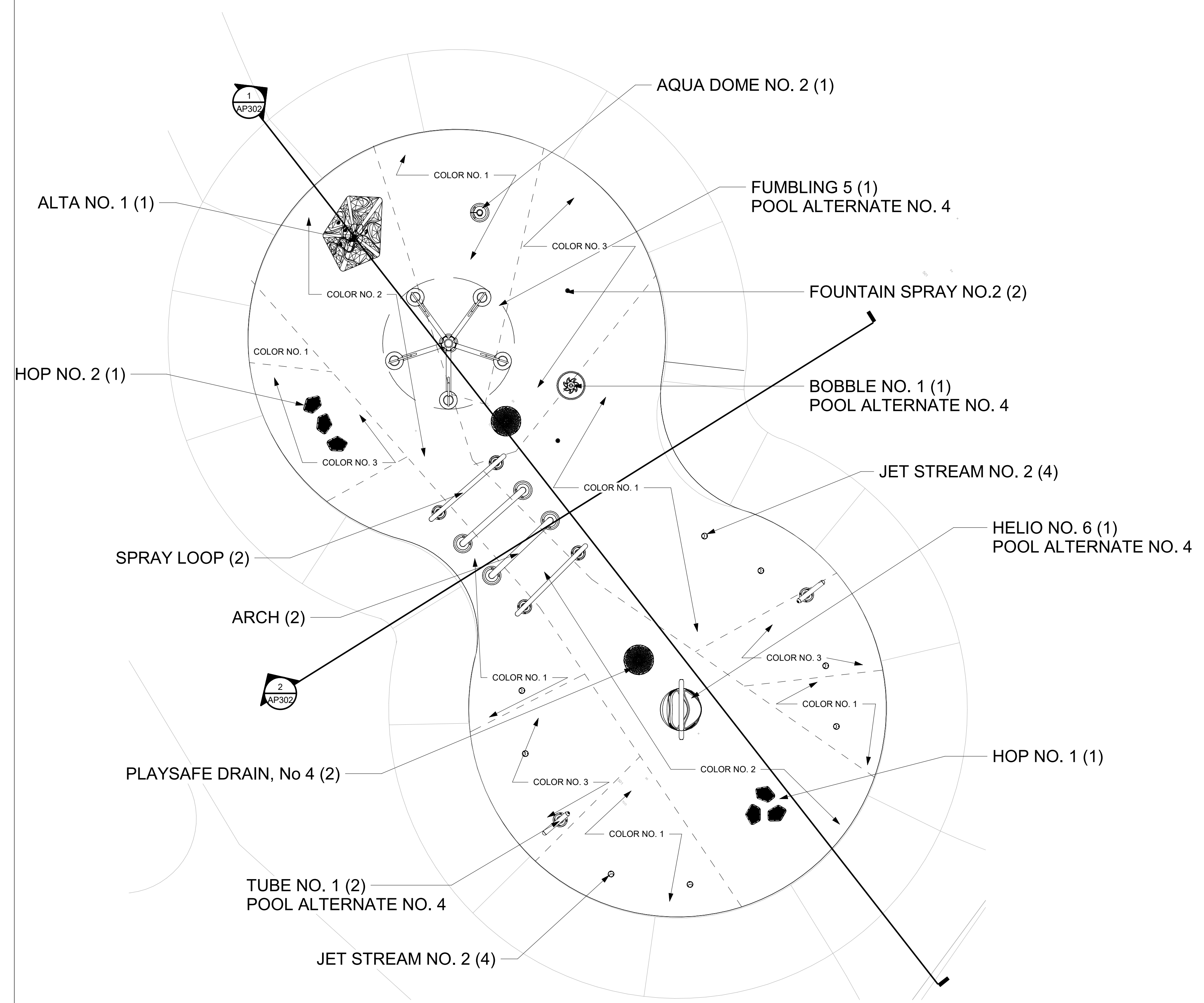


|  |  |                                |  |
|--|--|--------------------------------|--|
| <p><b>DESIGNED BY:</b> NORMAN SMITH ARCHITECTURE<br/>1341 H Street, Washington, DC 20002-4896<br/>3637 State Mills Road, Sperryville, VA 22740<br/>T: 202-462-5886 www.normansmitharchitecture.com</p> |  | <p><b>DATE:</b> 10/2024</p>    |  |
| <p><b>PROJECT:</b> Culpeper County Community Pool Project<br/>16388 Competition Drive<br/>Culpeper, VA</p>   |  | <p><b>NO.:</b> 1</p>           |  |
| <p><b>DATE:</b> 12/17/2023</p>   |  | <p><b>NO.:</b> 2</p>           |  |
| <p><b>PROJECT:</b> WALLOVER ARCHITECTS, inc.<br/>941 Wheatland Ave., Suite 304<br/>Lancaster, Pennsylvania 17603</p>   |  | <p><b>DATE:</b> 12/17/2023</p> |  |
| <p><b>PROJECT:</b> POOL REINFORCING PLAN</p>   |  | <p><b>NO.:</b> 1</p>           |  |
| <p><b>DATE:</b> 03/29/24</p>   |  | <p><b>NO.:</b> 1</p>           |  |
| <p><b>PROJECT:</b> AP106</p>   |  | <p><b>DATE:</b> 03/29/24</p>   |  |

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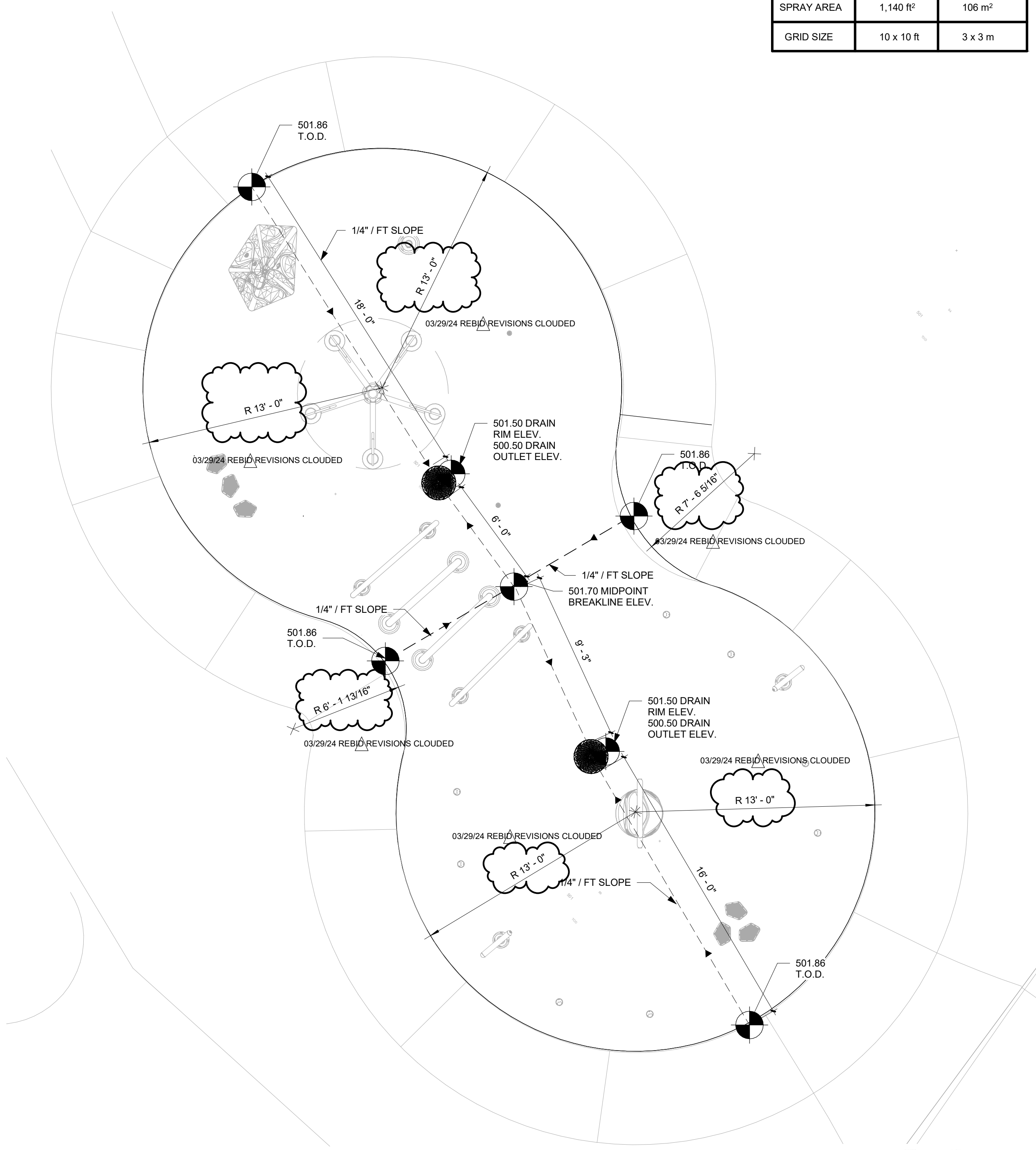
| SPLASHPAD DIMENSIONS |                       |                    |
|----------------------|-----------------------|--------------------|
| TOTAL AREA           | 1,941 ft <sup>2</sup> | 180 m <sup>2</sup> |
| SPRAY AREA           | 1,140 ft <sup>2</sup> | 106 m <sup>2</sup> |
| GRID SIZE            | 10 x 10 ft            | 3 x 3 m            |



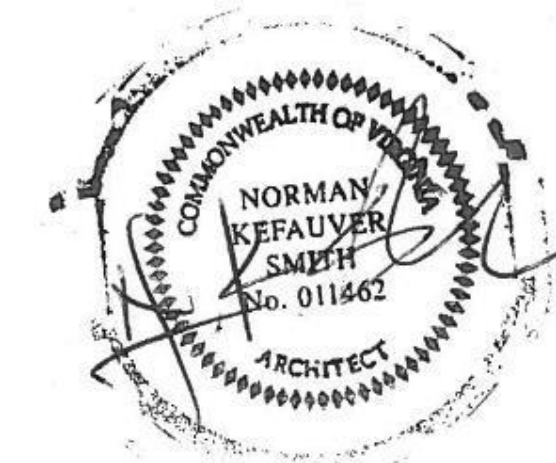
**1 SPLASH PAD PLAN**  
1/4" = 1'-0"

**NOTE:**  
PAINT MATERIAL FOR SPLASH PAD TO BE TUFFCOAT, MRT PRODUCTS. FINAL PAINT PATTERNS, LAYOUT AND COLORS TBD.

**NOTE:**  
NON-SLIP FINISH COATING COLORS INDICATED APPLY FINISH IN BASE BID



**2 SPLASH PAD DECK PLAN**  
1/4" = 1'-0"



**Norman Smith Architecture, Inc.**  
1341 H Street, Washington, DC 20002-4396  
3637 State Mills Road, Sperryville, VA 22740  
T: 702-462-5886 www.normansmitharchitecture.com

**Wallover Architects, Inc.**  
941 Wheatland Ave., Suite 304  
Lancaster, Pennsylvania 17603

**Culpeper County**  
Community Pool Project  
16388 Competition Drive  
Culpeper, VA

**SPLASH PAD PLAN**

| Date      | By             | Check          | Scale        |
|-----------|----------------|----------------|--------------|
| 10/20/24  | 23703.culpeper | 23703.culpeper | 1/4" = 1'-0" |
| 12/7/2023 | 23703.culpeper | 23703.culpeper | 1/4" = 1'-0" |

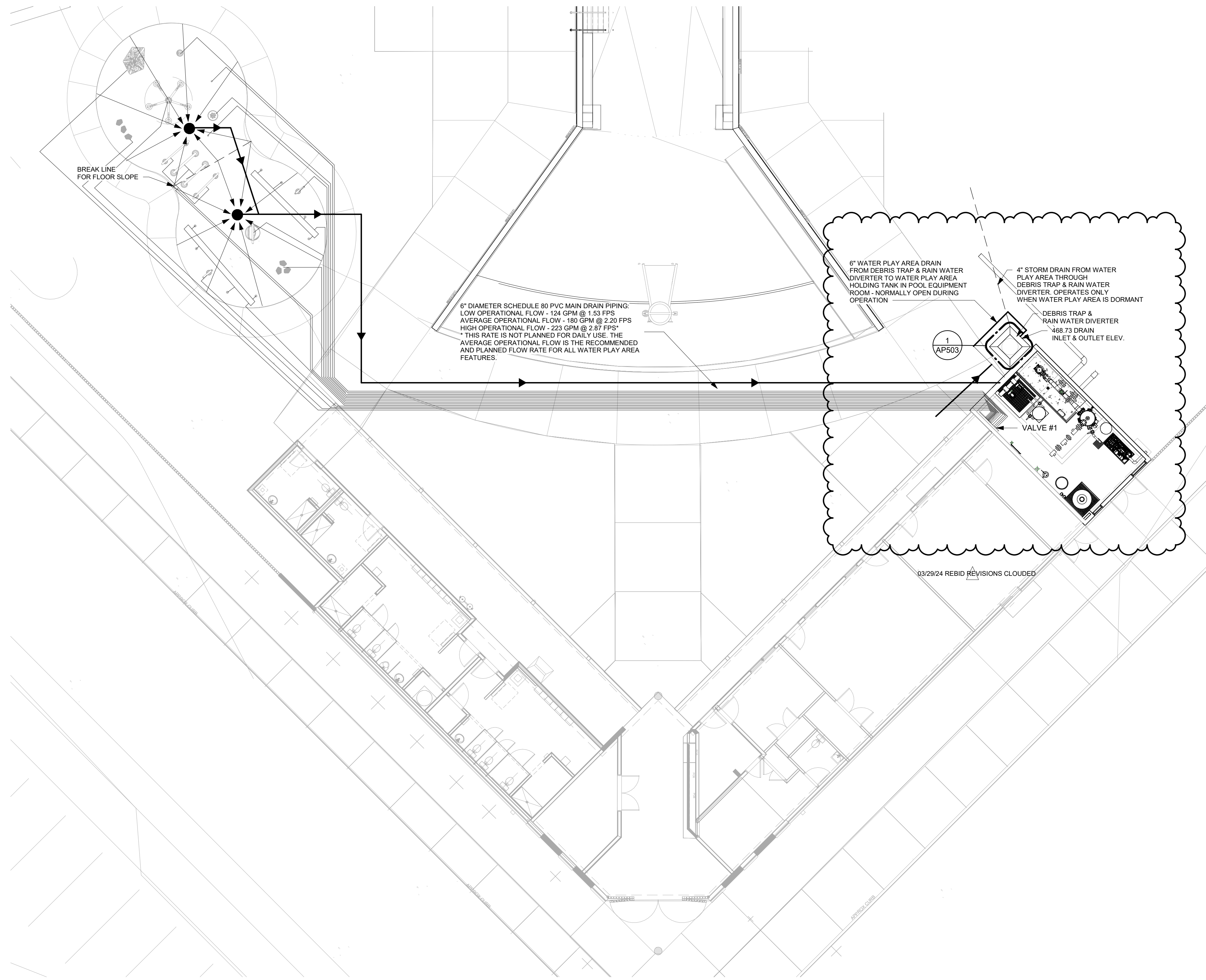
| No. | Date      | Author | Revision                |
|-----|-----------|--------|-------------------------|
| 1   | 3/29/2024 |        | REBID REVISIONS CLOUDED |
| 2   | 10/20/24  |        | RELEASE FOR BID         |
| 1   | 12/7/2023 |        | PERMIT SUBMISSION       |

AP107  
of









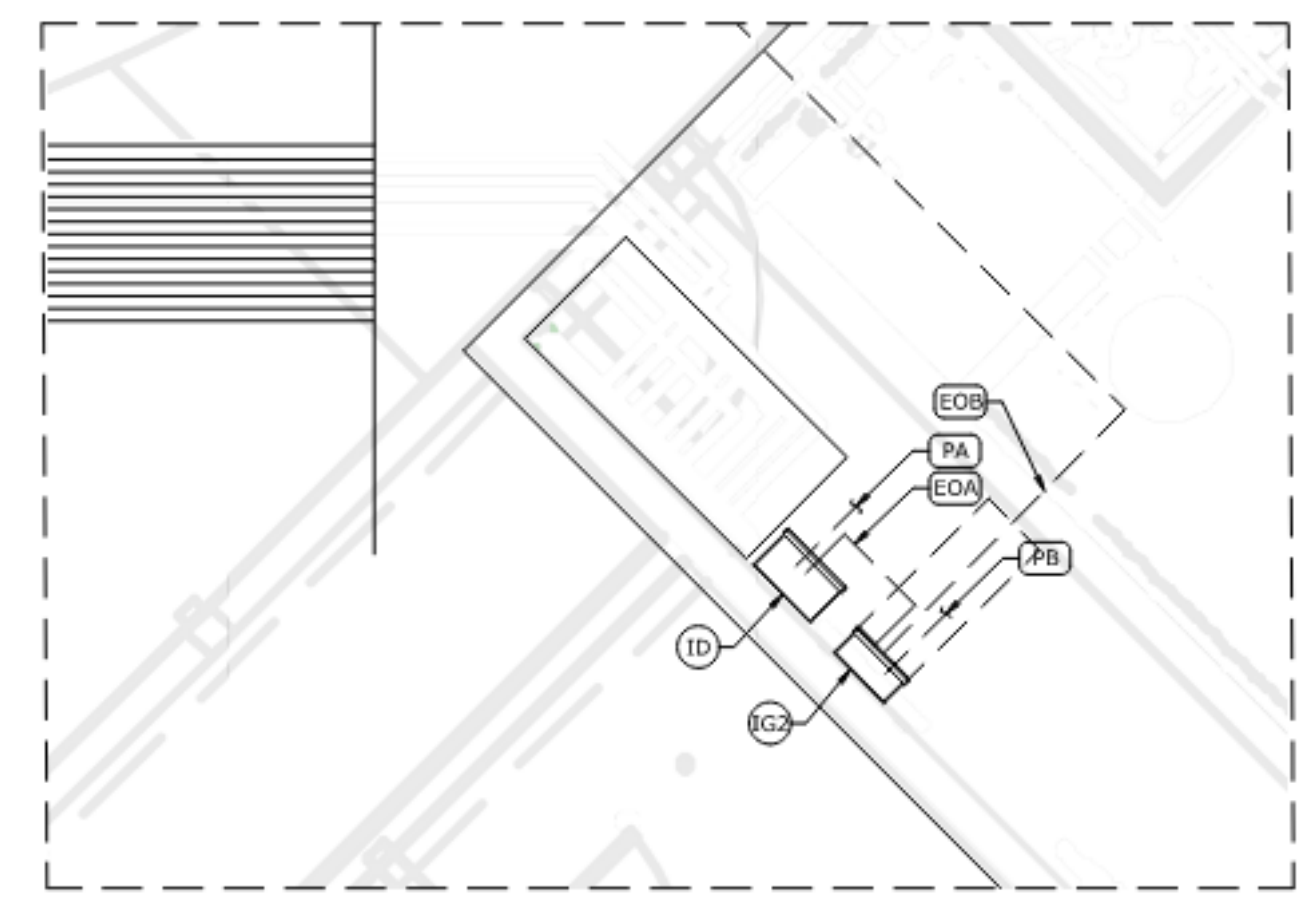
**1 SPLASH PAD PIPING PLAN**  
 1" = 10'-0"

| Marking | Feature | Pressure | Size | Use | Depth | Notes |
|---------|---------|----------|------|-----|-------|-------|
| 803     | C       | Atm      | 1/2" | 1"  | 0.5'  | 1     |
| 803     | L       | Atm      | 1/2" | 1"  | 0.5'  | 2     |
| 803     | R       | Atm      | 1/2" | 1"  | 0.5'  | 3     |
| 803     | N       | Atm      | 1/2" | 1"  | 0.5'  | 4     |
| 803     | J       | Atm      | 1/2" | 1"  | 0.5'  | 5     |
| 803     | M       | Atm      | 1/2" | 1"  | 0.5'  | 6     |
| 803     | D       | Atm      | 1/2" | 1"  | 0.5'  | 7     |
| 803     | H       | Atm      | 1/2" | 1"  | 0.5'  | 8     |
| 803     | G       | Atm      | 1/2" | 1"  | 0.5'  | 9     |
| 803     | J       | Atm      | 1/2" | 1"  | 0.5'  | 10    |
| 803     | N       | Atm      | 1/2" | 1"  | 0.5'  | 11    |
| 803     | P       | Atm      | 1/2" | 1"  | 0.5'  | 12    |
| 803     | D       | Atm      | 1/2" | 1"  | 0.5'  | 13    |
| 803     | F       | Atm      | 1/2" | 1"  | 0.5'  | 14    |
| 803     | A       | Atm      | 1/2" | 1"  | 0.5'  | 15    |

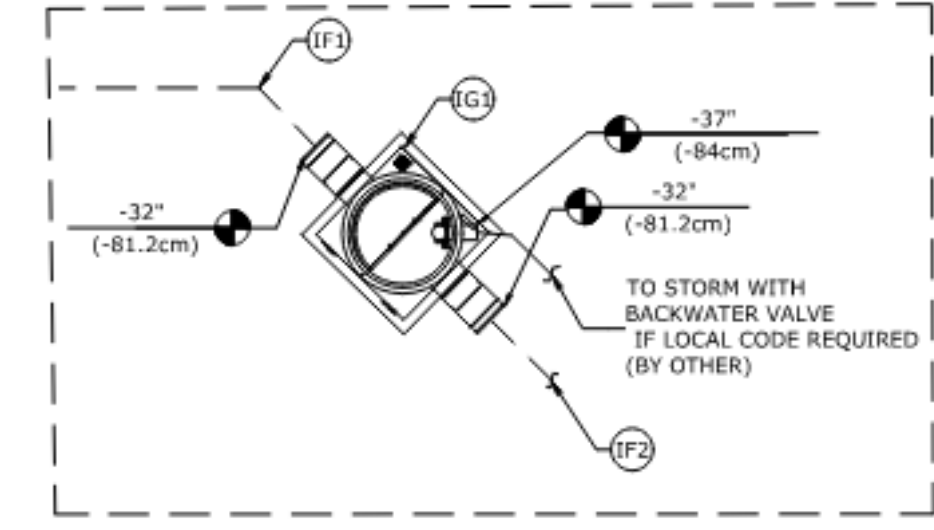
| Panel | Area     | No. | Symbol   | Notes |
|-------|----------|-----|----------|-------|
| 803   | AP503    | 1   | AP503    | 1     |
| 803   | VALVE #1 | 1   | VALVE #1 | 1     |

| Panel | Area     | No. | Symbol   | Notes |
|-------|----------|-----|----------|-------|
| 803   | AP503    | 1   | AP503    | 1     |
| 803   | VALVE #1 | 1   | VALVE #1 | 1     |

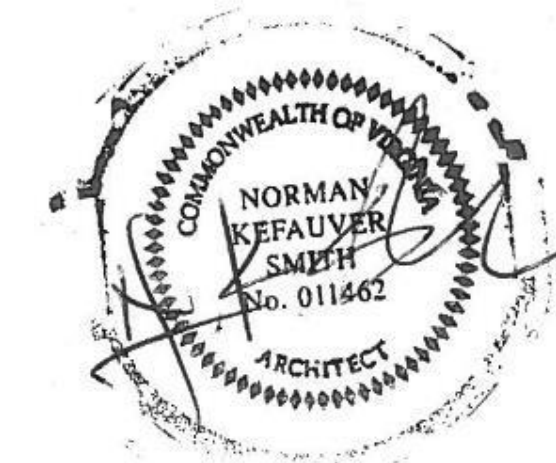
- PIPING NOTES:**
- WDS CONFIGURATION ARE SCHEMATIC AND MAY BE MOVED OR ADJUSTED ON SITE BY CERTIFIED INSTALLER TO ADJUST FOR SITE CONDITIONS.
  - ANY REQUIRED PRESSURE REGULATOR, BACKFLOW PREVENTER AND WATER METER ON THE CITY WATER MAIN SHALL BE PROVIDED BY INSTALLER.
  - ALL PIPE LINES TO FEATURES HAVE A 1% MINIMUM RECOMMENDED SLOPE FOR PROPER WINTERIZATION.
  - ALL LINE SIZING ASSUMES A MAXIMUM DISTANCE OF 200' BETWEEN THE WATER DISTRIBUTION MANIFOLD AND THE FURTHEST PLAY PRODUCT. DISTANCES ABOVE 200' MAY REQUIRE AN INCREASE IN LINE SIZING.
  - QUANTITY AND LOCATION OF DRAINS BASED ON MAXIMUM FLOW FOR THE INDICATED PIPE DIAMETER AT 1% SLOPE. MODIFICATIONS MAY BE REQUIRED DUE TO SPECIFIC SITE CONDITIONS AND LOCAL CODE.
  - PRESSURE LINES ARE RECOMMENDED TO BE SCHEDULE 80 PVC OR PEX, AND NON-PRESSURE LINES ARE TO BE SCHEDULE 40, UNLESS OTHERWISE REQUESTED BY LOCAL CODE.
  - DRAINAGE LINES ARE RECOMMENDED TO BE SDR 35, UNLESS OTHERWISE REQUESTED BY LOCAL CODE.
  - PIPING SHOULD BE INSPECTED AFTER TRANSPORTATION FOR CUTS, SCRATCHES, GOUGES OR SPLITS; DAMAGED SECTIONS MUST BE DISCARDED OR CUT OUT.
  - PIPE SHALL BE INSTALLED BELOW THE FROST LEVEL NOT LESS THAN 12" (ASTM F-645) UNLESS OTHERWISE REQUESTED BY LOCAL CODE.
  - PIPE INSTALLATION MINIMUM COVER SHOULD BE EVALUATED ACCORDING TO ASTM D-2774, UNLESS OTHERWISE REQUESTED BY LOCAL CODE.
  - SPECIAL CONSIDERATIONS SHOULD BE TAKEN FOR THERMAL CONDITIONS, EXPANSION AND CONTRACTIONS DUE TO TEMPERATURE SHOULD BE EVALUATED BEFORE THE INSTALLATION BY THE CONTRACTOR.
  - VALVE NUMBER 1 IS LOCATED TO THE LEFT OF THE MANIFOLD FACING THE SOLINOID.
  - MINIMUM 30 PSI RECOMMENDED AT THE INLET OF THE WATER DISTRIBUTION MANIFOLD.
  - MAXIMUM FLOW CAPACITY OF MANIFOLD IS PROVIDED BY OTHERS.
  - TOTAL FLOW OF FEATURE IS 169.5 GPM.
  - THERE IS NO SEQUENCING, FEATURES ARE ALL ON WHEN FEATURE PUMP IS RUNNING.
- ELECTRICAL NOTES:**
- ALL CONNECTIONS TO THE CONTROLLER AND OTHER ELECTRICAL PANEL SHALL BE PERFORMED USING AN APPROVED NEMA 4X CONNECTOR.
  - WIRE FROM MAIN POWER TO PANEL TO BE DETERMINED BY OTHERS RESPECTING THE LOCAL CODE.
  - MAINTAIN A MINIMUM CLEARANCE ZONE OF 36" IN FRONT OF ELECTRICAL PANEL, UNLESS OTHERWISE REQUESTED BY LOCAL CODE.
  - USE #8 BARE SOLID COPPER BONDING WIRE BETWEEN FEATURES TO A GROUNDING ROD IN THE SOIL, TIED INTO REBAR GRID, OR AS PER LOCAL CODE. SPRAYLINKS FEATURE DO NOT REQUIRE BONDING.
  - AS PER ELECTRICAL CONSTRUCTION AND SAFETY CODES: CONTROLLER AND ANY OTHER ELECTRICAL ENCLOSURES MUST BE HARD-WIRED TO A GROUND FAULT CIRCUIT INTERRUPTER (GFCI) FROM THE INPUT POWER SOURCE.
  - ALL ELECTRICAL WORK SHOULD BE PERFORMED BY A LICENSED ELECTRICIAN IN ACCORDANCE TO LOCAL ELECTRICAL CONSTRUCTION AND SAFETY CODES.
  - STANDARD TIME DELAY FOR RE-OPENING THE RAIN DIVERTER VALVE IS 10 MIN. IT IS RECOMMENDED TO EXTEND THE OPERATION HOURS OF THE RAIN DIVERTER IN THE 4 OUTPUT CONTROLLER BY 10 MIN.



**2 PLUMBING & ELECTRICAL PLAN 1**  
 NOT TO SCALE



**3 PLUMBING & ELECTRICAL PLAN 2**  
 NOT TO SCALE



**WALLOVER ARCHITECTS, INC.**  
 941 Wheatland Ave., Suite 304  
 Lancaster, Pennsylvania 17603

**Norman Kefauver Smith**  
 ARCHITECT

Project No. AP109

Scale: \_\_\_\_\_ of \_\_\_\_\_

Drawn No. \_\_\_\_\_

Checked By: \_\_\_\_\_

Designed By: \_\_\_\_\_

Client: Culpeper County  
 Community Pool Project  
 16388 Competition Drive  
 Culpeper, VA

Contractor: WALLOVER ARCHITECTS, INC.

Permit No. 23030-000000

Release Date: 10/20/24

Revision No. 1

Date: 12/17/2023

Issue Name: PERMIT SUBMISSION

No. 1

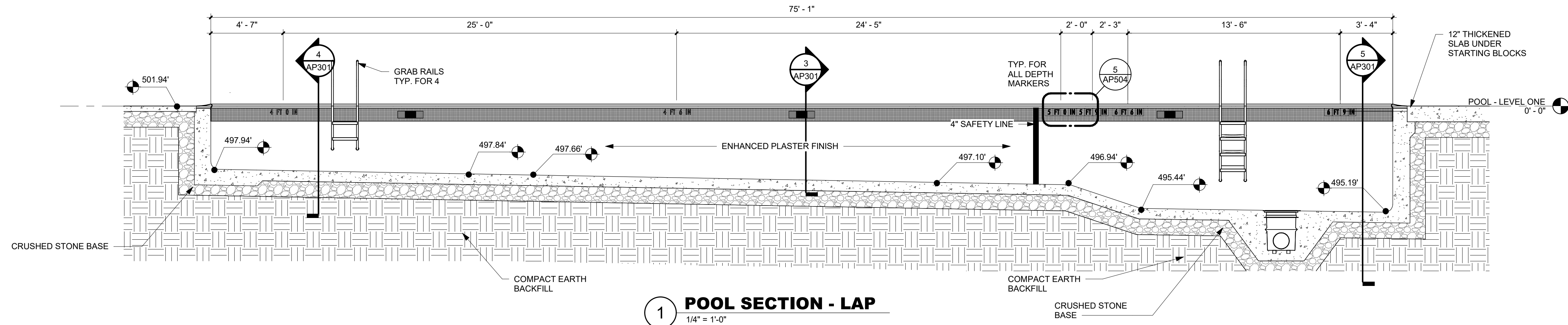
Date: 3/29/2024

Revision Name: REBID REVISIONS CLOUDED

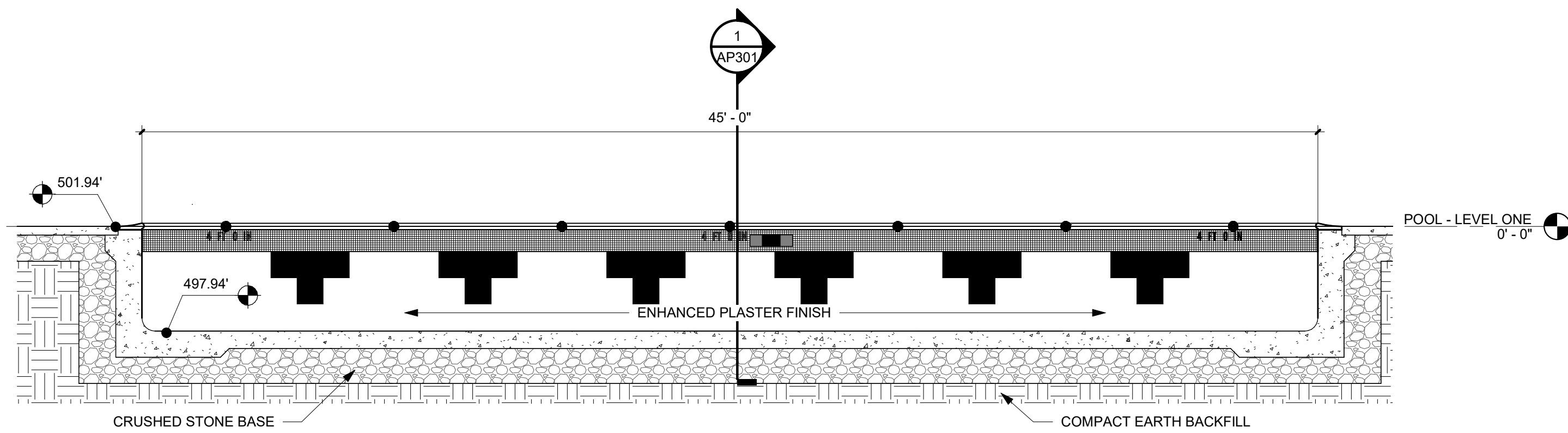
Zone: \_\_\_\_\_

Appr: \_\_\_\_\_

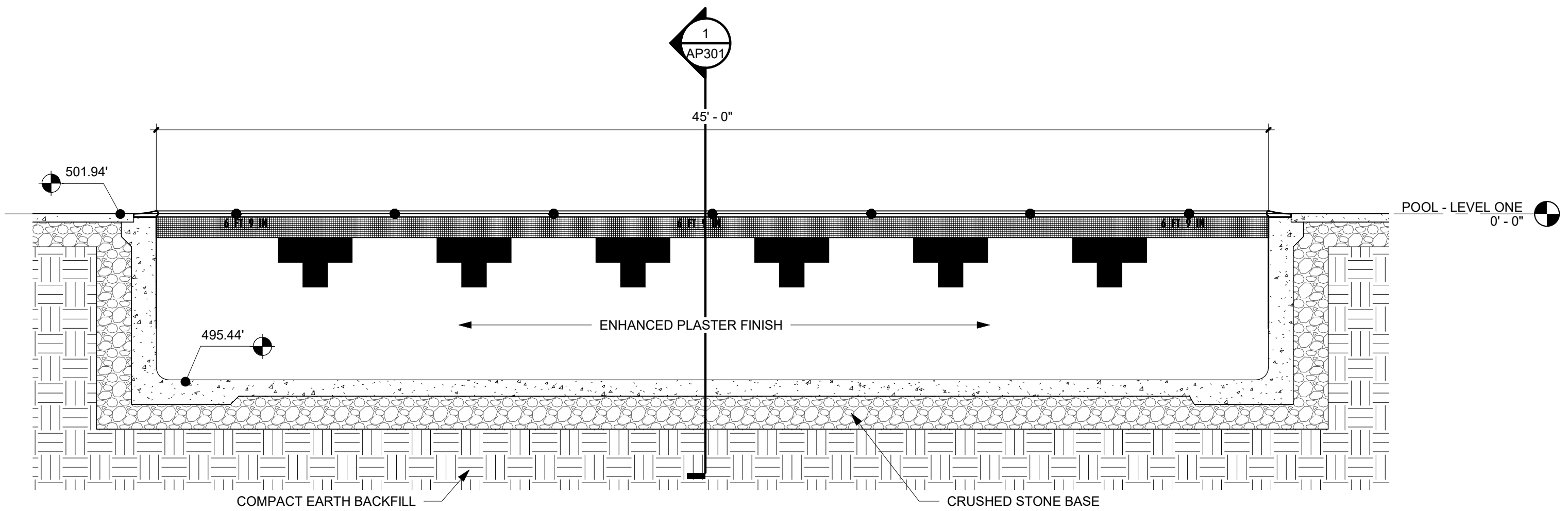




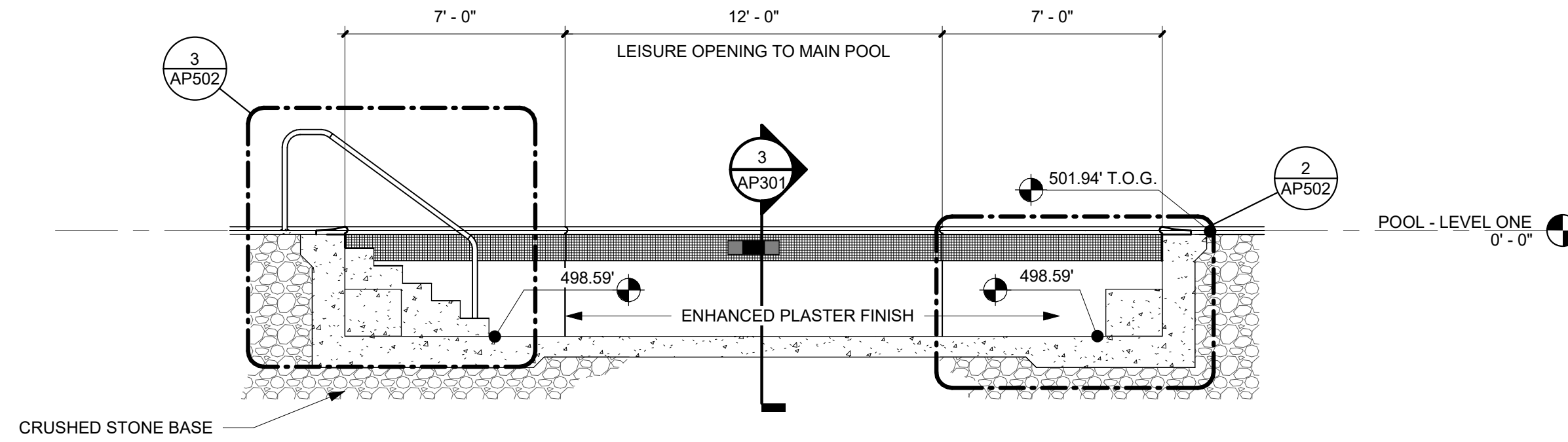
**1 POOL SECTION - LAP**  
1/4" = 1'-0"



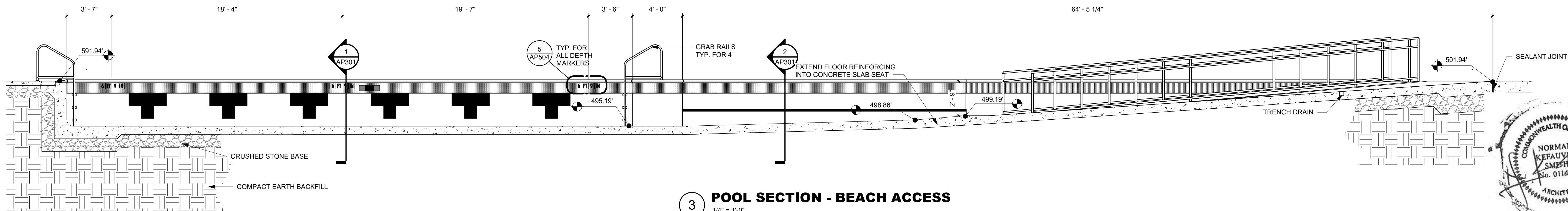
**4 POOL SECTION - WEST**  
1/4" = 1'-0"



**5 POOL SECTION - EAST**  
1/4" = 1'-0"



**2 POOL SECTION - LEISURE AREA**  
1/4" = 1'-0"



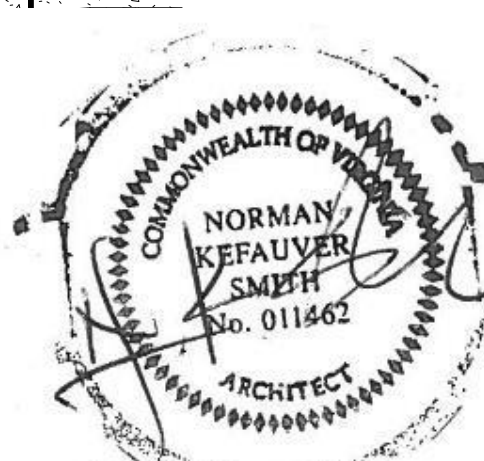
**3 POOL SECTION - BEACH ACCESS**  
1/4" = 1'-0"

NORMAN SMITH ARCHITECTURE, INC. HAS PREPARED THESE DRAWINGS FOR THE PROJECT DESCRIBED HEREIN. THE CLIENT HAS REVIEWED AND APPROVED THESE DRAWINGS. NORMAN SMITH ARCHITECTURE, INC. IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS IN THESE DRAWINGS. THE CLIENT IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE CLIENT IS ALSO RESPONSIBLE FOR OBTAINING ALL NECESSARY INSURANCE COVERAGE. NORMAN SMITH ARCHITECTURE, INC. IS NOT RESPONSIBLE FOR ANY DAMAGE TO OR LOSS OF ANY PROPERTY OR PERSONS ARISING OUT OF THE USE OF THESE DRAWINGS. THE CLIENT IS RESPONSIBLE FOR OBTAINING ALL NECESSARY INSURANCE COVERAGE. NORMAN SMITH ARCHITECTURE, INC. IS NOT RESPONSIBLE FOR ANY DAMAGE TO OR LOSS OF ANY PROPERTY OR PERSONS ARISING OUT OF THE USE OF THESE DRAWINGS.

| No. | Date       | Revision                            | Author |
|-----|------------|-------------------------------------|--------|
| 1   | 12/17/2023 | REBID REVISIONS CLOUDED             | AP301  |
| 2   | 10/30/2024 | PLAN REVIEW COMMENT RELEASE FOR BID | AP301  |
| 3   | 12/26/2024 | REBID REVISIONS CLOUDED             | AP301  |

|                 |  |
|-----------------|--|
| Project No.     | 23030.culpeper   |
| Client Name     | Culpeper County  |
| Project Name    | Community Pool Project                                       |
| Project Address | 16388 Competition Drive, Culpeper, VA                        |
| Project Manager | NORMAN SMITH ARCHITECTURE, INC.                              |
| Project Manager | WALLOVER ARCHITECTS, INC.                                    |
| Project Manager | 941 Wheatland Ave., Suite 304, Lancaster, Pennsylvania 17603 |





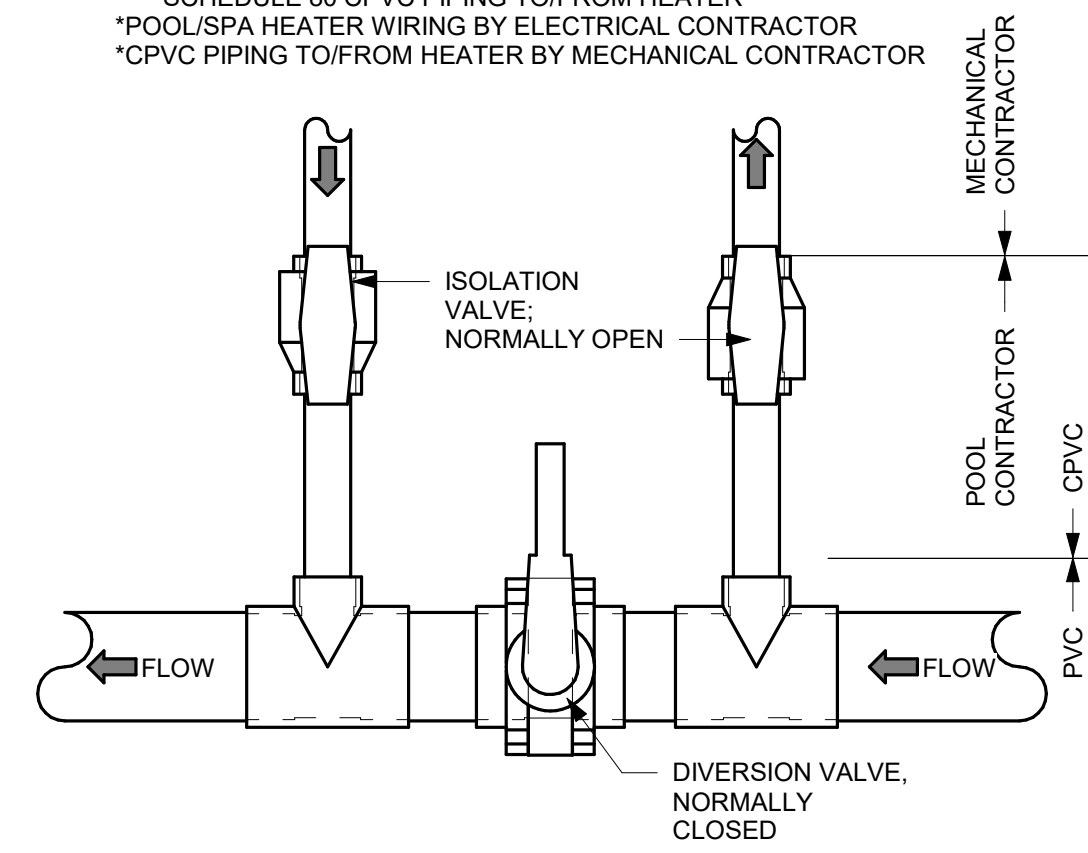




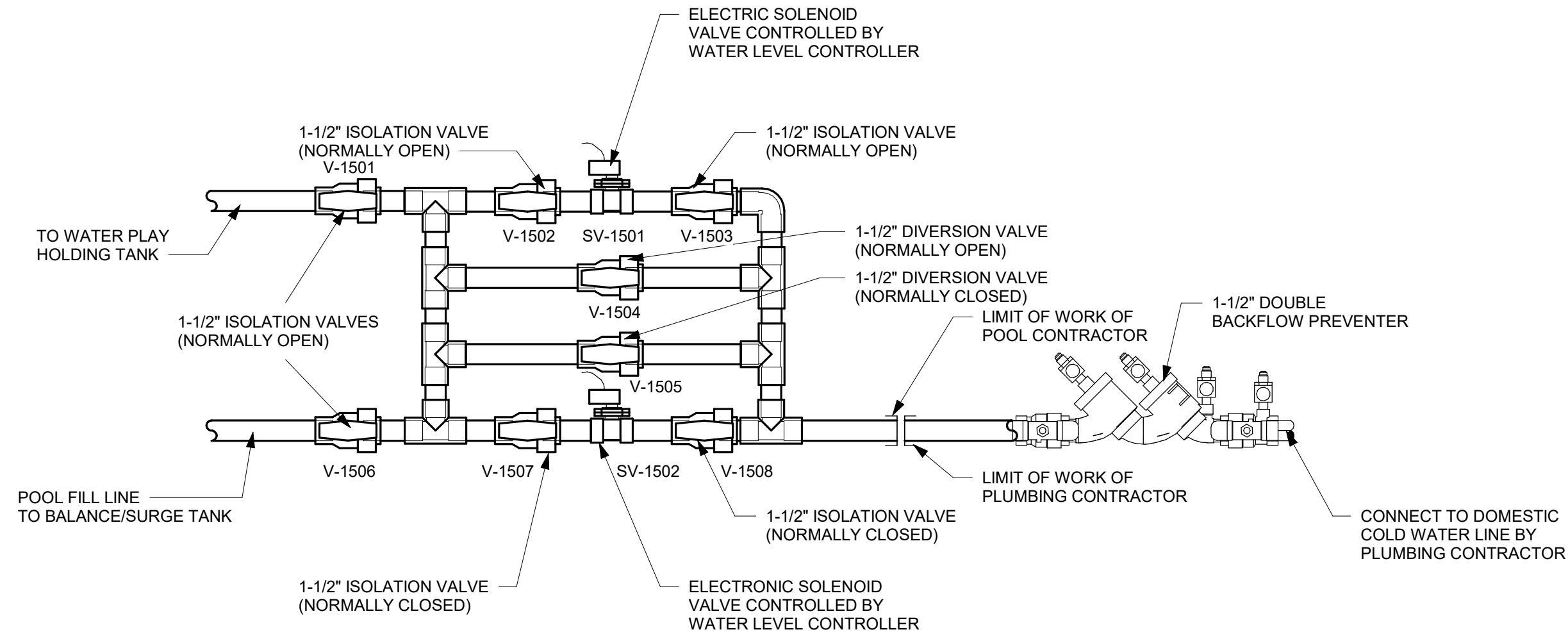




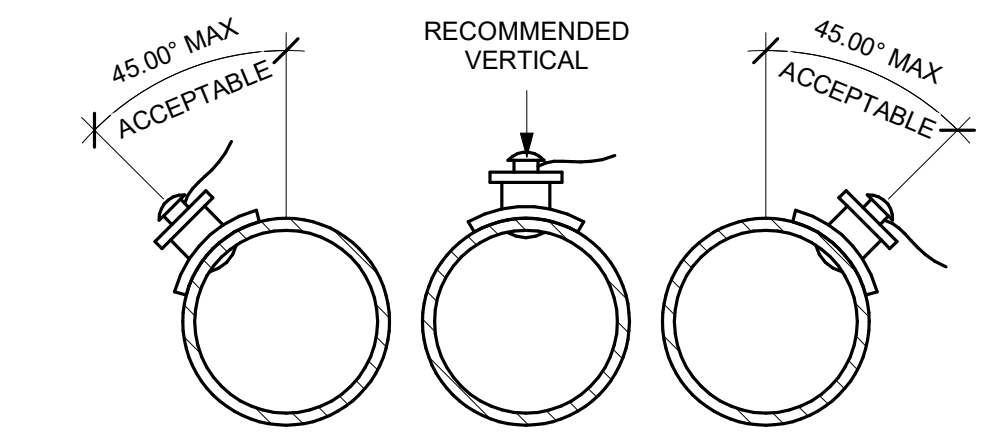
- POOL CONTRACTOR TO FURNISH AND INSTALL THE FOLLOWING:
- (1) DIVERSION VALVE
  - (2) CPVC ISOLATION VALVES
  - (2) TEE FITTINGS
  - (2) CPVC CONCENTRIC REDUCER FITTINGS (IF REQUIRED)
  - SCHEDULE 80 CPVC PIPING TO/FROM HEATER
- \*POOL/SPA HEATER WIRING BY ELECTRICAL CONTRACTOR  
 \*CPVC PIPING TO/FROM HEATER BY MECHANICAL CONTRACTOR



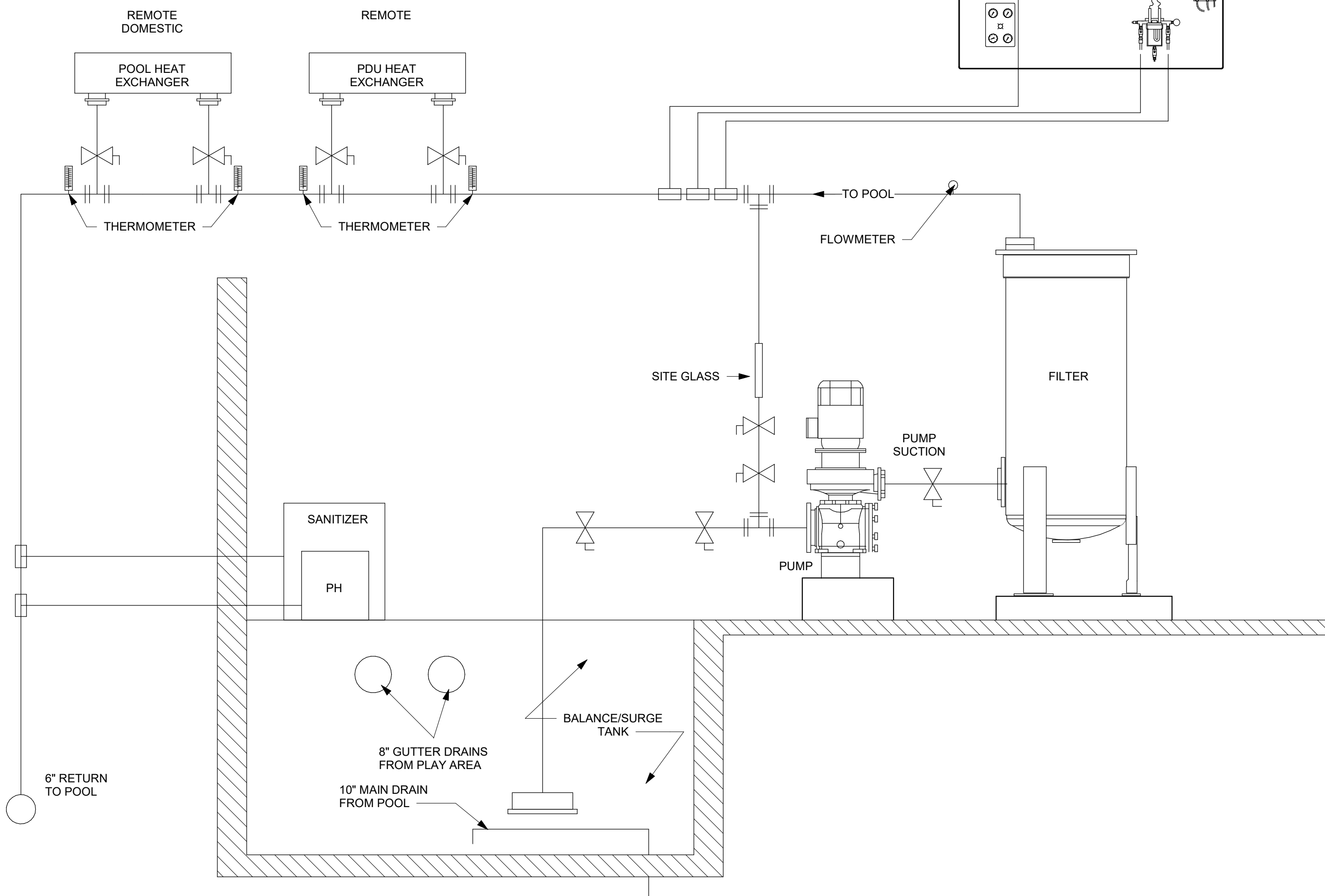
**1 HEATER TAPS DETAIL**  
1" = 1'-0"



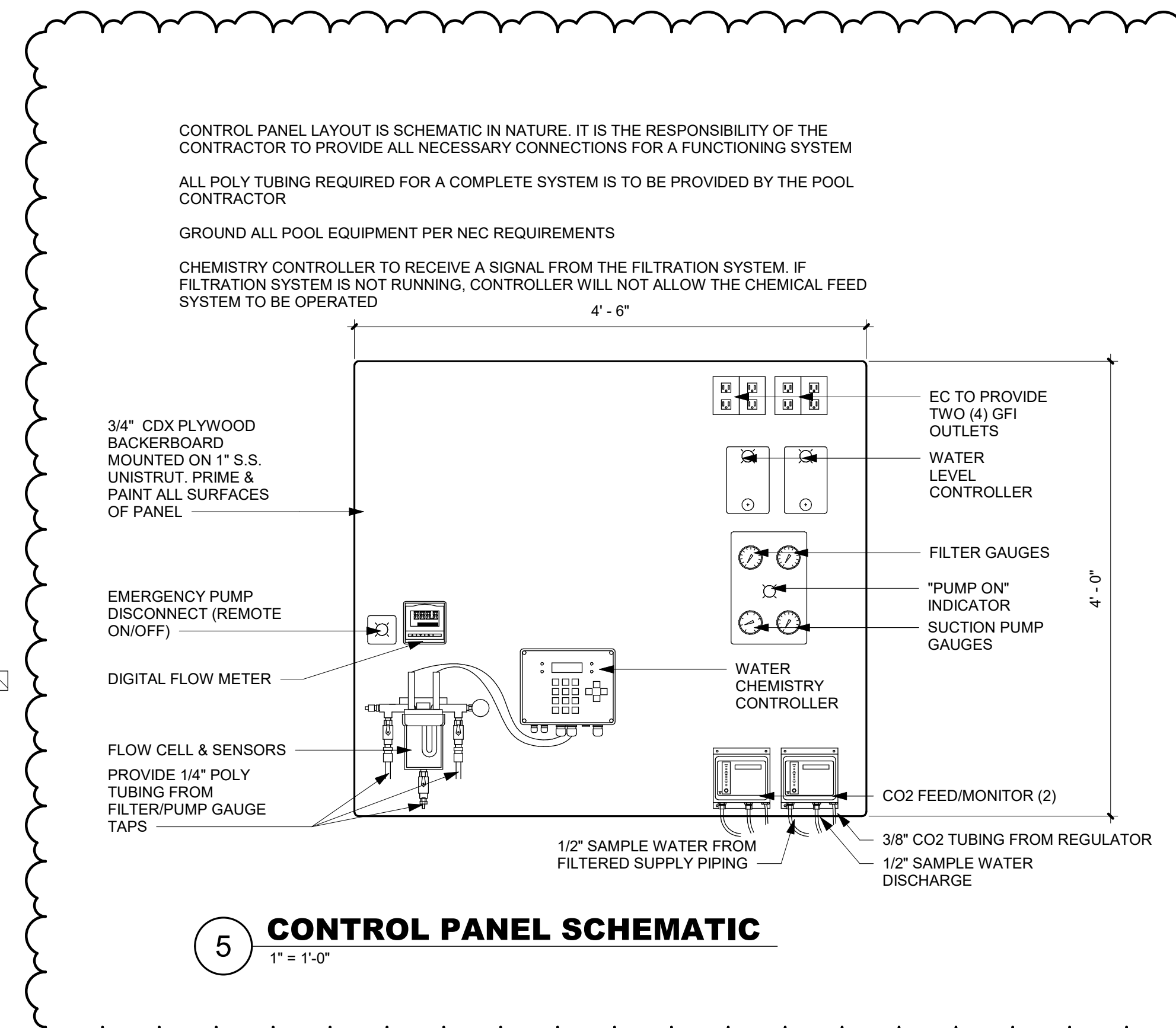
**2 POOL FILL DETAIL**  
1 1/2" = 1'-0"



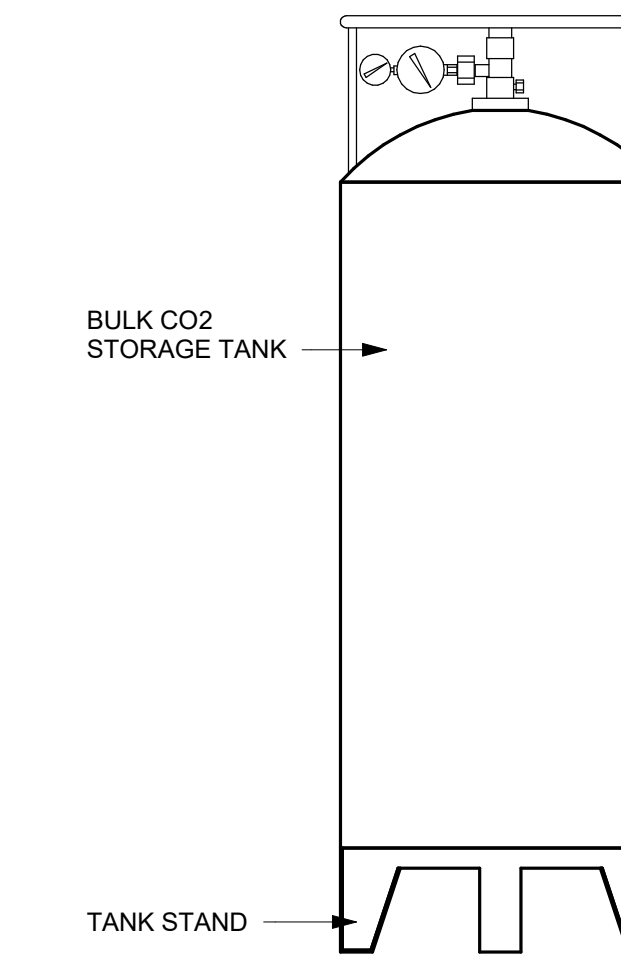
**3 FLOW METER INSTALLATION**  
1 1/2" = 1'-0"



**4 POOL FILTRATION SCHEMATIC**  
1/2" = 1'-0"



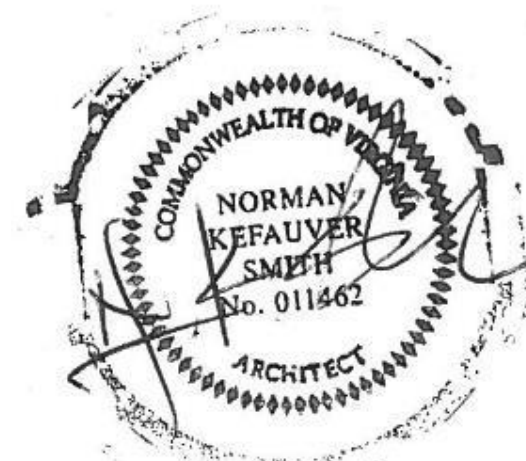
**5 CONTROL PANEL SCHEMATIC**  
1" = 1'-0"



**6 CO2 STORAGE DETAIL**  
1" = 1'-0"

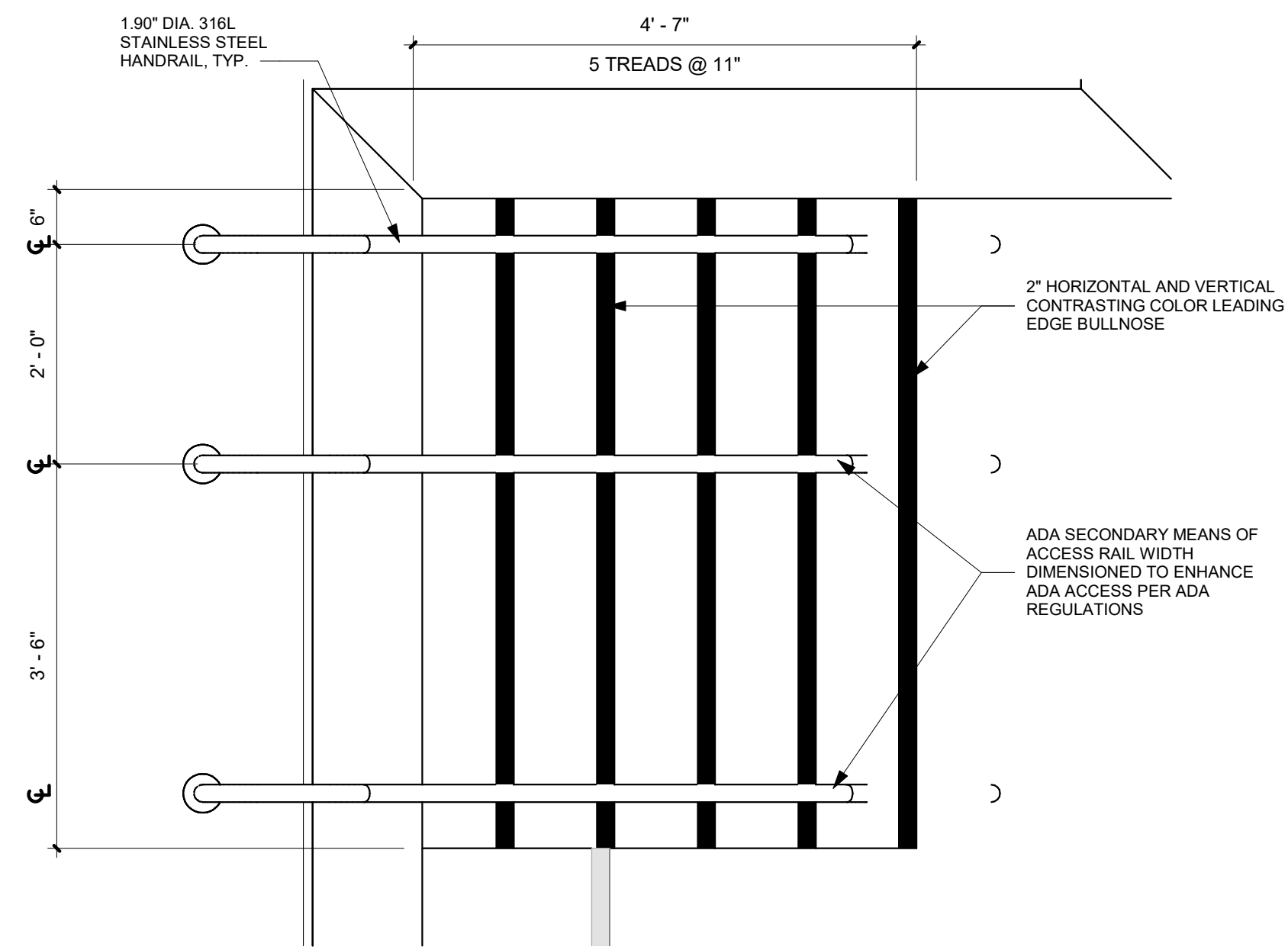
- GENERAL NOTES:
- PROVIDE CARBON DIOXIDE DETECTOR IN FILTER ROOM
  - FILL AND VENT CONNECTIONS TO MEET LOCAL CODE REQUIREMENTS
  - SEE ENLARGED PLAN FOR FILL BOX LOCATION. COORDINATE FINAL LOCATION WITH ARCHITECT

03/29/24 REBID REVISIONS CLOUDED

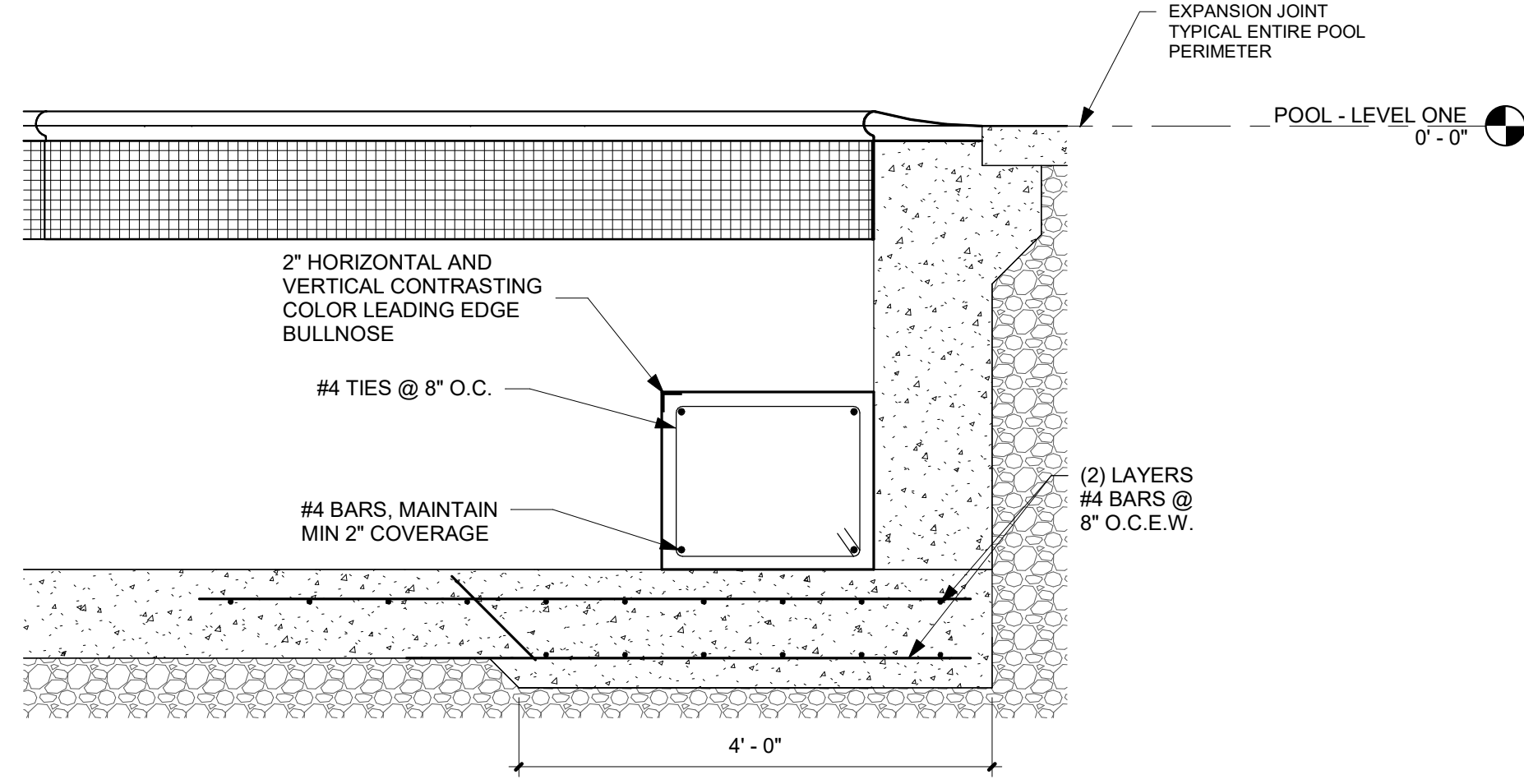


|   |  |  |
|---|--|--|
| <p>DESIGNED AND DRAWN BY: NORMAN SMITH ARCHITECTURE<br/>         ARCHITECTURE AND DESIGN, INC. 23070 CULPEPPER DRIVE, SUITE 304, CULPEPPER, VA 23061<br/>         540-637-4822 FAX 540-637-4823 WWW.NORMANSMITHARCHITECTURE.COM</p> |  | <p>DATE: 12/17/2023<br/>         NO.: 1<br/>         REVISIONS CLOUDED</p> |
| <p>PROJECT: Community Pool Project<br/>         16388 Competition Drive<br/>         Culpeper, VA</p>   | <p>CLIENT: Culpeper County<br/>         1341 H Street, Washington, DC 20002-4896<br/>         202-462-5986 www.normansmitharchitecture.com</p> | <p>DATE: 12/17/2023<br/>         NO.: 1<br/>         REVISIONS CLOUDED</p> |
| <p>SCALE: 1/2" = 1'-0"</p>  | <p>DATE: 12/17/2023<br/>         NO.: 1<br/>         REVISIONS CLOUDED</p>   | <p>DATE: 12/17/2023<br/>         NO.: 1<br/>         REVISIONS CLOUDED</p> |
| <p>PROJECT NO.: AP501</p>   | <p>DATE: 12/17/2023<br/>         NO.: 1<br/>         REVISIONS CLOUDED</p>   | <p>DATE: 12/17/2023<br/>         NO.: 1<br/>         REVISIONS CLOUDED</p> |

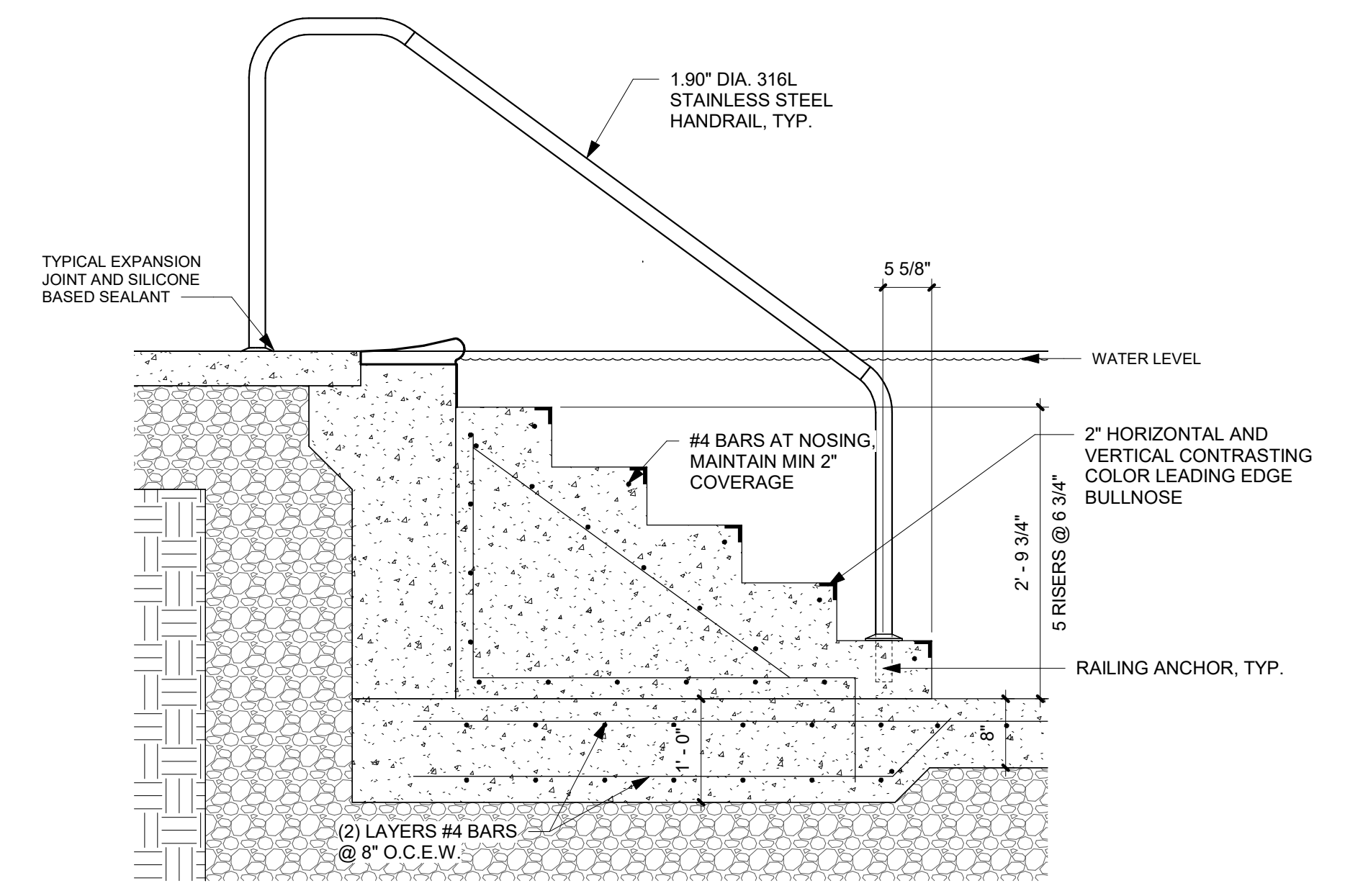




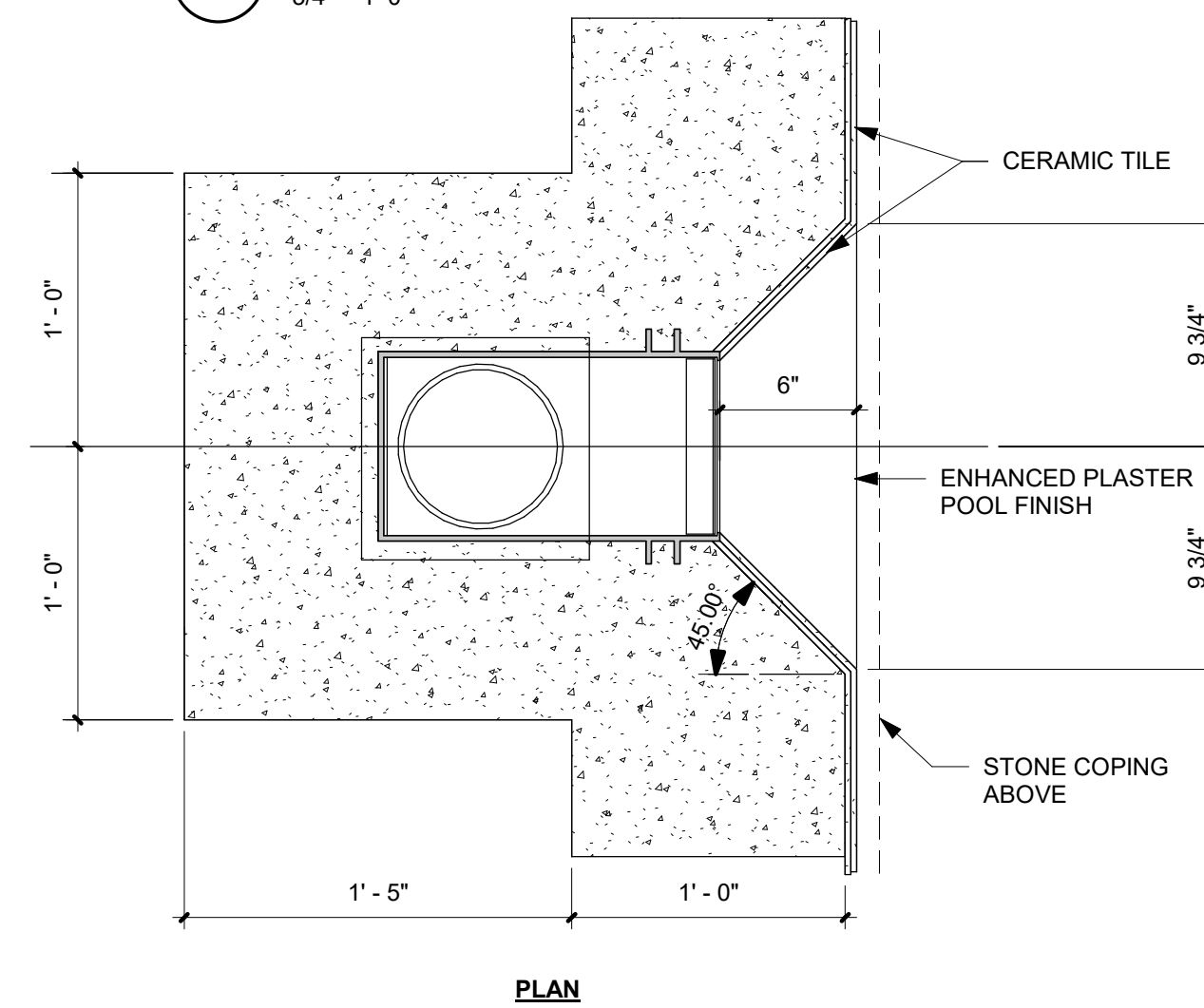
**1 POOL STAIR PLAN**  
3/4" = 1'-0"



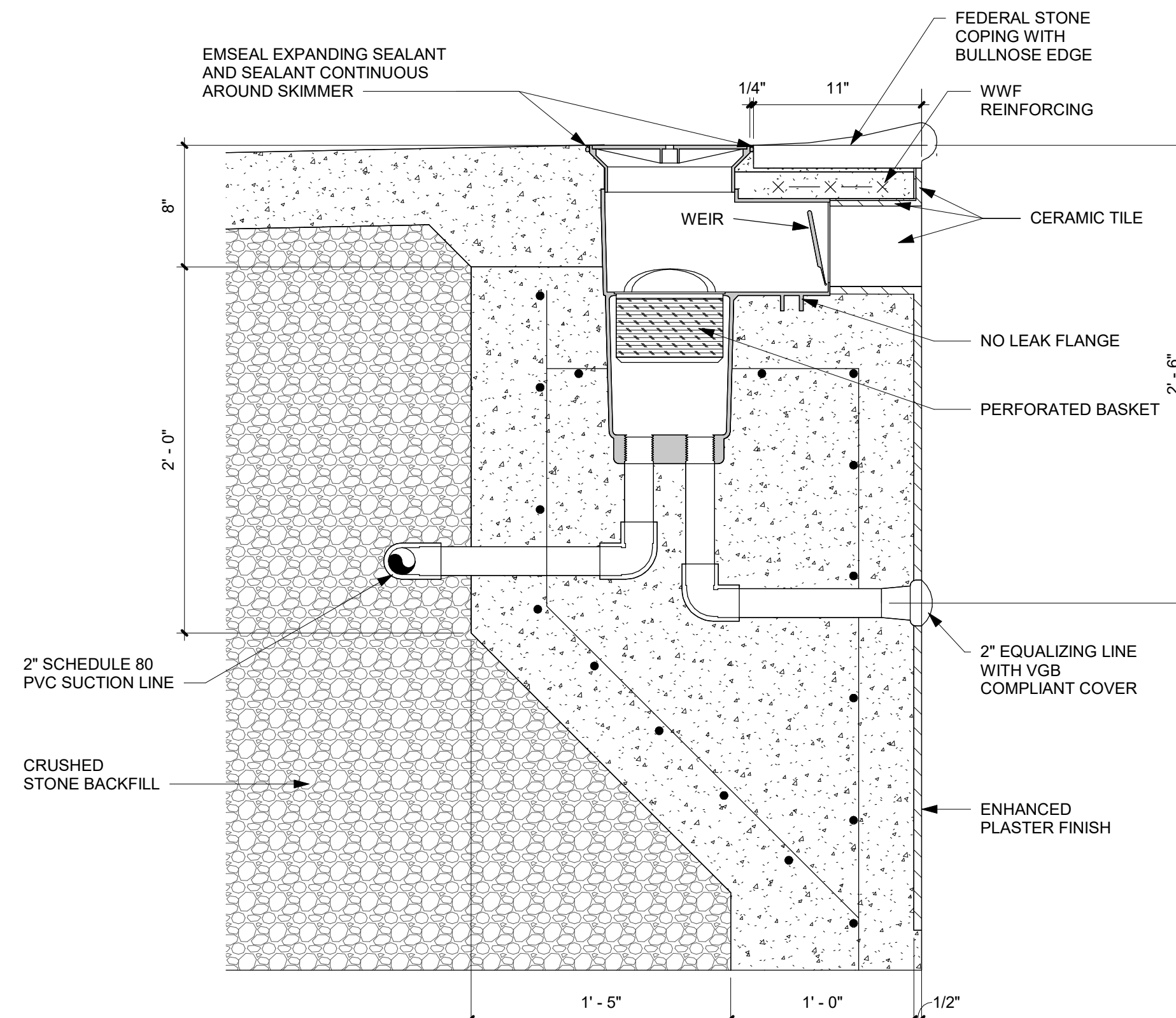
**2 POOL BENCH DETAIL**  
3/4" = 1'-0"



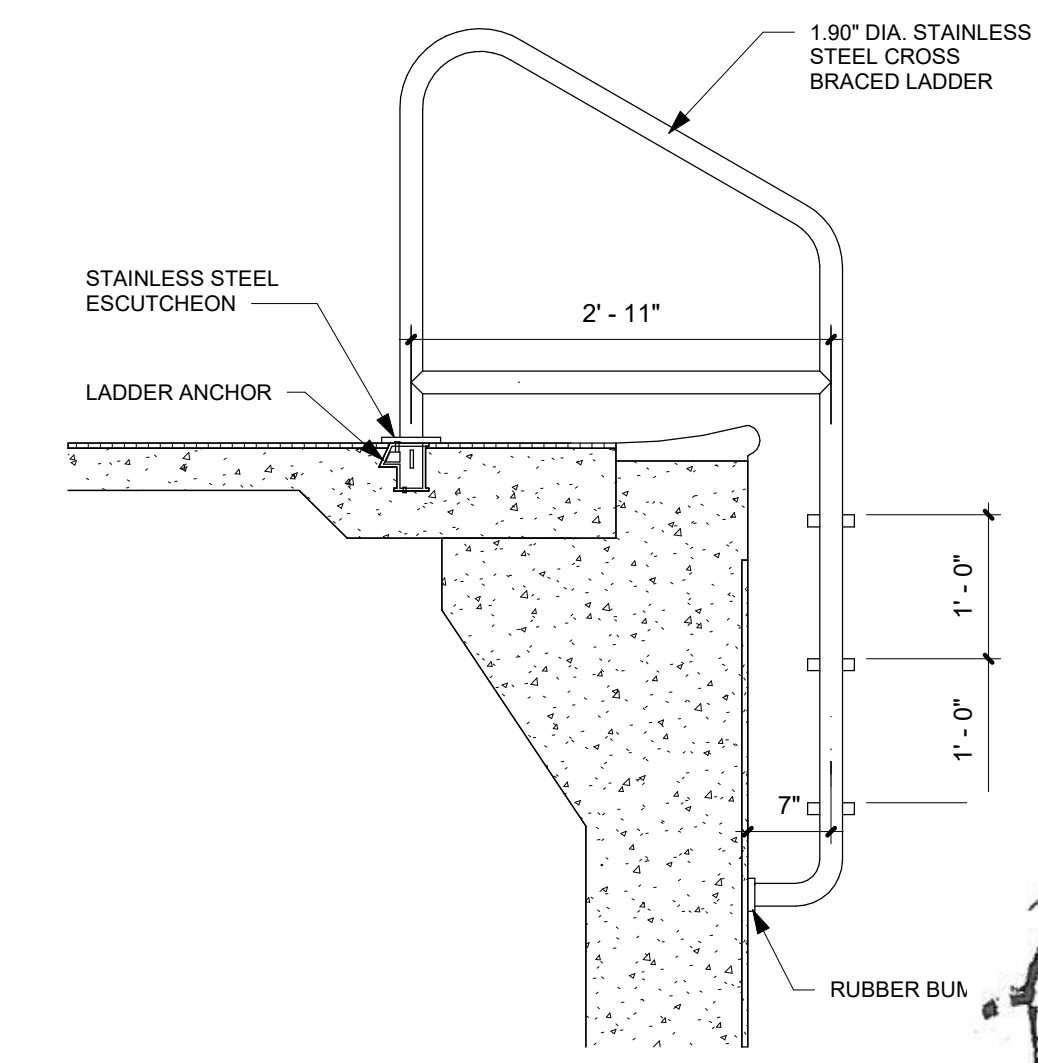
**3 POOL STAIR SECTION**  
3/4" = 1'-0"



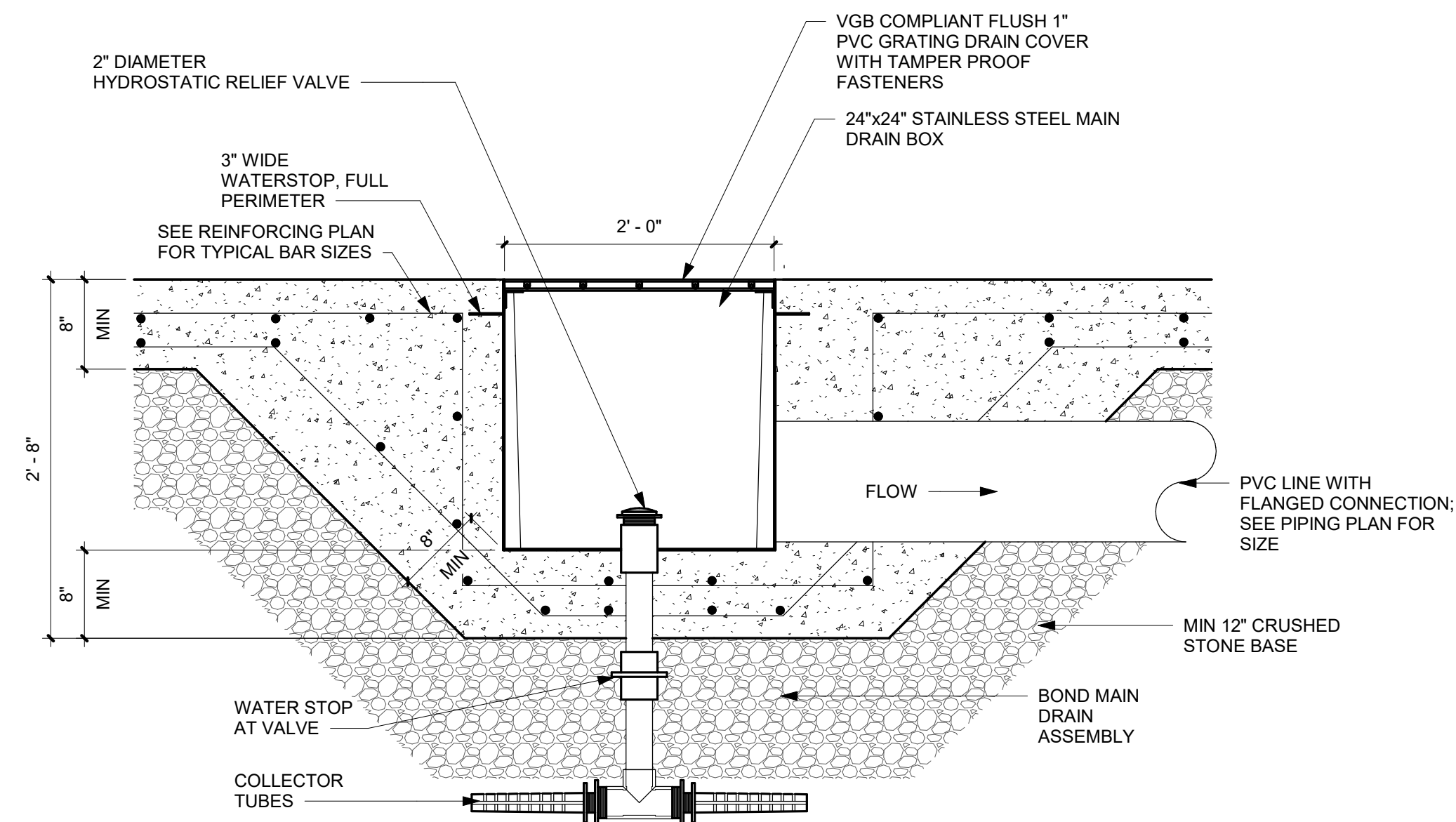
PLAN



**5 SKIMMER DETAIL**  
1 1/2" = 1'-0"

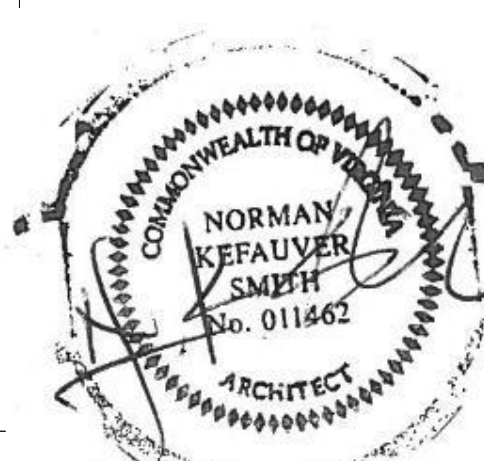


**6 POOL LADDER DETAIL**  
3/4" = 1'-0"



**4 MAIN DRAIN DETAIL**  
1" = 1'-0"

|  |   |                                       |
|--|---|---------------------------------------|
| <p><b>DRAWING AND DESIGN: © 2023 NORMAN SMITH ARCHITECTURE</b><br/>         ARCHITECTURE HAS REPRESENTED THE CLIENT AND NOT THE CONTRACTOR IN THE PREPARATION OF THESE DRAWINGS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR VERIFYING THE ACCURACY OF ALL DIMENSIONS AND CONDITIONS OF THE EXISTING SITE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR VERIFYING THE ACCURACY OF ALL DIMENSIONS AND CONDITIONS OF THE EXISTING SITE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR VERIFYING THE ACCURACY OF ALL DIMENSIONS AND CONDITIONS OF THE EXISTING SITE.</p> | <p>1 3/29/2024 REBID REVISIONS CLOUDDED</p> | <p>1 12/17/2023 PERMIT SUBMISSION</p> |
| <p>2 10/30/2024 REVISION FOR BID</p>   | <p>2 10/30/2024 REVISION FOR BID</p>        | <p>2 12/17/2023 PERMIT SUBMISSION</p> |
| <p>3 10/30/2024 REVISION FOR BID</p>   | <p>3 10/30/2024 REVISION FOR BID</p>        | <p>3 12/17/2023 PERMIT SUBMISSION</p> |
| <p>4 10/30/2024 REVISION FOR BID</p>   | <p>4 10/30/2024 REVISION FOR BID</p>        | <p>4 12/17/2023 PERMIT SUBMISSION</p> |
| <p>5 10/30/2024 REVISION FOR BID</p>   | <p>5 10/30/2024 REVISION FOR BID</p>        | <p>5 12/17/2023 PERMIT SUBMISSION</p> |
| <p>6 10/30/2024 REVISION FOR BID</p>   | <p>6 10/30/2024 REVISION FOR BID</p>        | <p>6 12/17/2023 PERMIT SUBMISSION</p> |







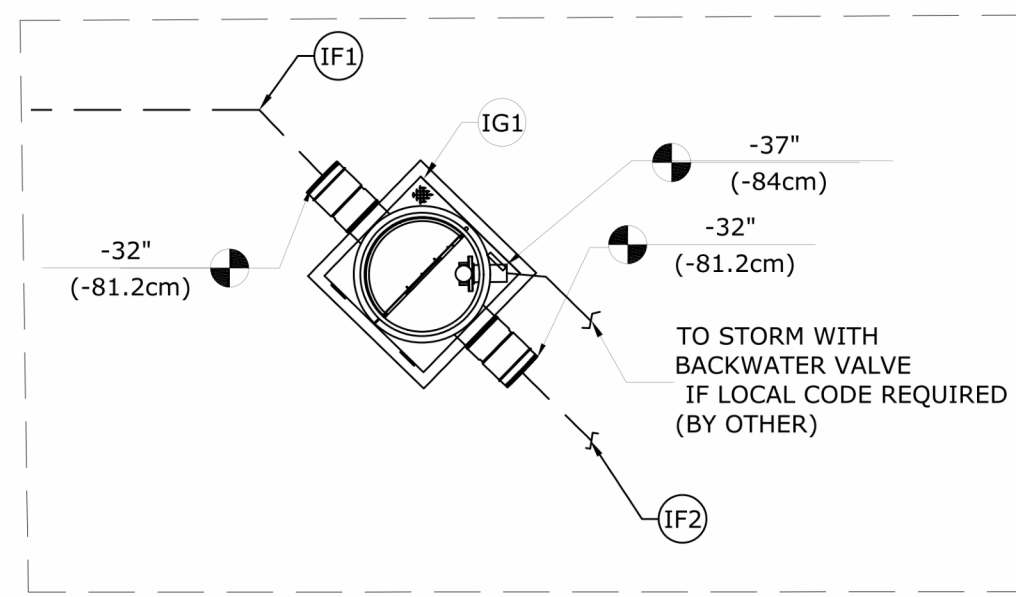




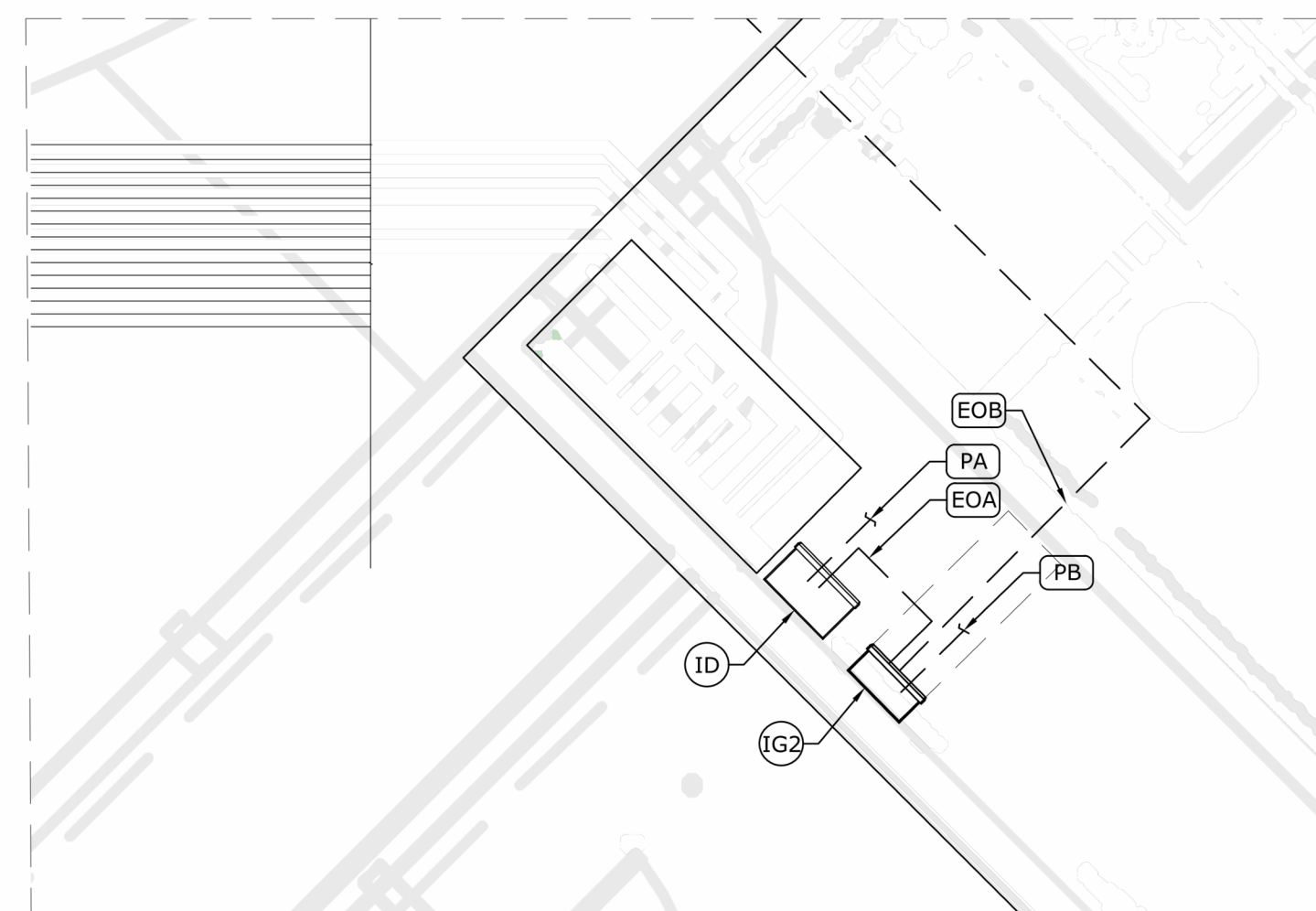
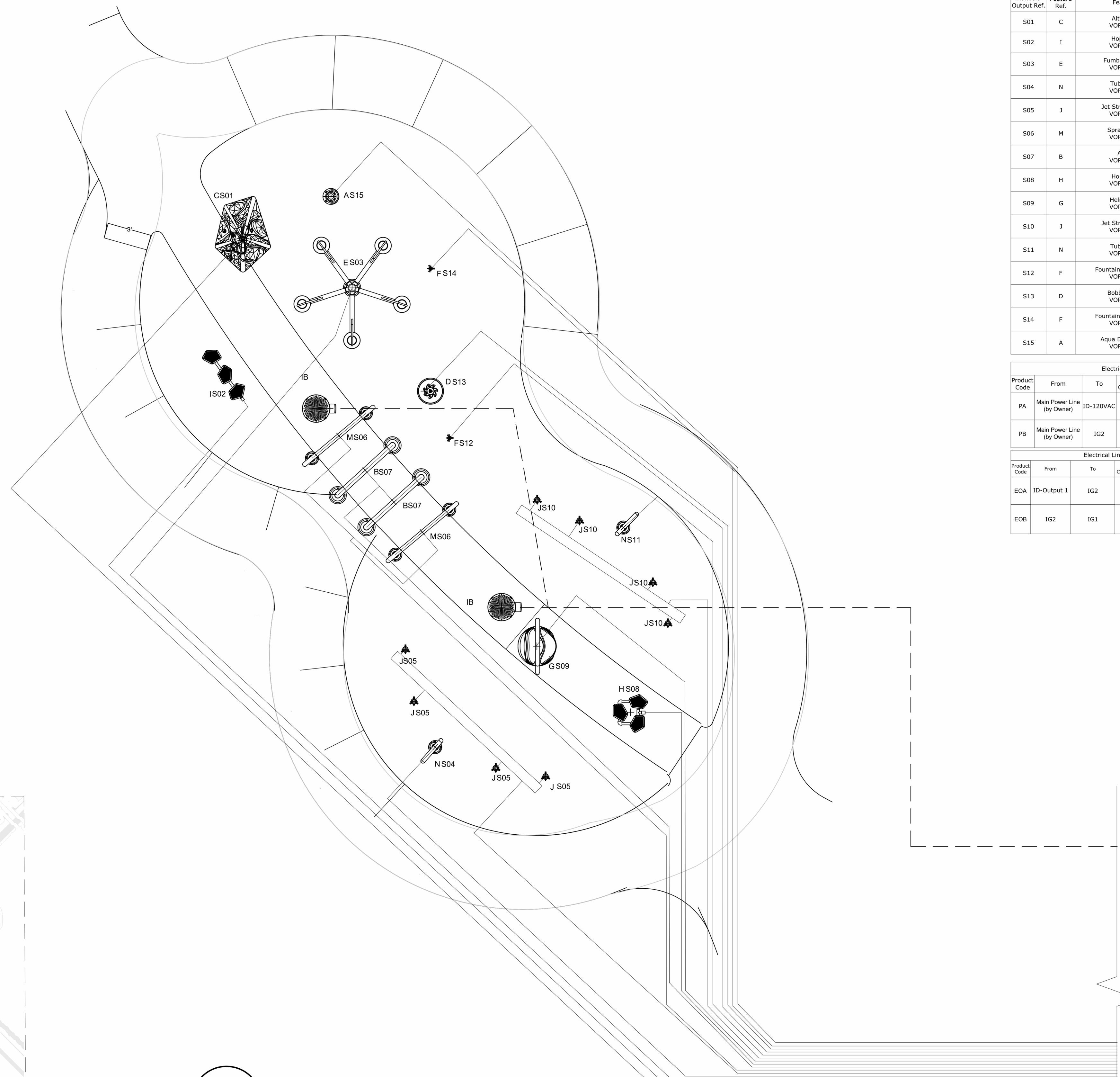


\* SUBMITTAL SHEET PROVIDED BY VORTEX AS BASIS OF DESIGN ONLY AND INCLUDED IN THIS RELEASE FOR BID SET FOR INFORMATION ONLY. SUBSTITUTIONS FROM AN EQUAL APPROVED MANUFACTURER ARE ACCEPTABLE.

03/29/24 REBID REVISIONS CLOUDED

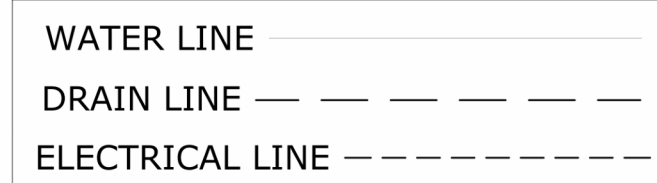


**3 PLUMBING & ELECTRICAL LAYOUT**  
PE-001 SCALE: 1/4"=1'-0"



**2 PLUMBING & ELECTRICAL LAYOUT**  
PE-001 SCALE: 3/4"=1'-0"

**1 PLUMBING & ELECTRICAL LAYOUT**  
PE-001



| Manifold Output Ref. | Feature Ref. | Feature                     | Qty | Line Size | Gpm | Output (ID1) |
|----------------------|--------------|-----------------------------|-----|-----------|-----|--------------|
| S01                  | C            | Alto N°1 VOR 7130           | 1   | 1 1/2"    | 6.5 | 1            |
| S02                  | I            | Hop N°2 VOR 7134            | 1   | 1 1/2"    | 10  | 2            |
| S03                  | E            | Fumbling Five VOR 7384      | 1   | 1 1/2"    | 20  | 3            |
| S04                  | N            | Tube N°1 VOR 0220           | 1   | 1 1/2"    | 5   | 4            |
| S05                  | J            | Jet Stream N°2 VOR 0325     | 4   | 1 1/2"    | 16  | 5            |
| S06                  | M            | Spray Loop VOR 0519         | 2   | 1 1/2"    | 15  | 6            |
| S07                  | B            | Arch VOR 0515               | 2   | 1 1/2"    | 27  | 7            |
| S08                  | H            | Hop N°1 VOR 7133            | 1   | 1 1/2"    | 10  | 8            |
| S09                  | G            | Helio N°6 VOR 7241          | 1   | 1 1/2"    | 13  | 9            |
| S10                  | J            | Jet Stream N°2 VOR 0325     | 4   | 1 1/2"    | 16  | 10           |
| S11                  | N            | Tube N°1 VOR 0220           | 1   | 1 1/2"    | 5   | 11           |
| S12                  | F            | Fountain Spray N°2 VOR 7676 | 1   | 1 1/2"    | 3   | 12           |
| S13                  | D            | Bobble N°1 VOR 7232         | 1   | 1 1/2"    | 6   | 13           |
| S14                  | F            | Fountain Spray N°2 VOR 7676 | 1   | 1 1/2"    | 3   | 14           |
| S15                  | A            | Aqua Dome N°2 VOR 7530      | 1   | 1 1/2"    | 14  | 15           |

| Product Code | From                       | To        | # Conductors | Gauge/Type     | Note  |
|--------------|----------------------------|-----------|--------------|----------------|---|
| PA           | Main Power Line (by Owner) | ID-120VAC | 3            | TBD (by Other) | 120V, 1 Phase, 60Hz, 10Amps Breaker Recommended ± 5% Voltage Drop is Acceptable |
| PB           | Main Power Line (by Owner) | IG2       | 3            | TBD (by Other) | 120V, 1 Phase, 60Hz, 10Amps Breaker Recommended ± 5% Voltage Drop is Acceptable |

| Product Code | From        | To  | # Conductors | Gauge/Type | Note  |
|--------------|-------------|-----|--------------|------------|---|
| EOA          | ID-Output 1 | IG2 | 2            | 16         | Signal from MaestroPro Controller to Rain Diverter Junction Box 24VAC, Max 1 Amp (by Installer) |
| EOB          | IG2         | IG1 | 2            | 14         | Signal from Rain Diverter Junction Box to rain Diverter Valve, 24 VAC, Max 1 Amp (by Installer) |

| Product Ref. | Product   | Qty |
|--------------|---|-----|
| IB           | Playsafe Drain N°4 VOR 1004   | 2   |
| IC           | Water Distribution Manifold; (By Other)   | 1   |
| ID           | 4 output Controller 120V VOR-704.0000   | 1   |
| IE           | Pump Feed Line (by Installer)   | 1   |
| IF1          | 6" Drain Line to Debris Trap (by Installer)   | 1   |
| IF2          | 10" Drain Line to Surge Tank (by Installer)   | 1   |
| IG           | 4" TYP Drain Line With Strainer Connected to Drainage System, Ensure P-Trap is Below Frost Line to Prevent Freezing. (by Installer) | 1   |
| IG1          | Debris Trap HDPE with Rain Diverter Valve VOR-5322.0000   | 1   |
| IG2          | Debris Trap Junction Box VOR-5322.0000  | 1   |



VORTEX USA Inc.  
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# Culpeper County Pool

Project Location  
VA

Project Number  
41228

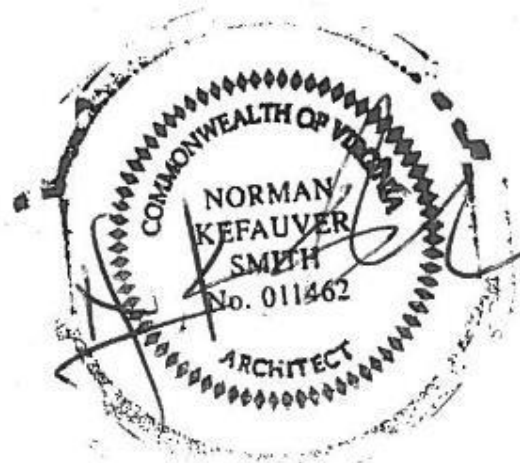
Version  
VB

Drawing Title  
Plumbing & Electrical Layout

Drawn  
BI

Scale  
1/8"

Page #  
PF



DESIGNED AND DRAWN BY: NORMAN SMITH ARCHITECTURE  
ARCHITECTURE AND DESIGN, INC. 1341 H Street, Washington, DC 20002-4836  
3637 State Mills Road, Sperryville, VA 22740  
T: 702-462-5886 www.normansmitharchitecture.com

DATE: 05/Dec/2023  
ISSUED FOR APPROVAL  
REVISION DESCRIPTION: 00 BR  
NO. BY

DATE: 12/17/2023  
REVISION DESCRIPTION: 01 PERMIT SUBMISSION  
NO. BY

DATE: 10/26/24  
REVISION DESCRIPTION: 02 RELEASE FOR BID  
NO. BY

DATE: 03/29/24  
REVISION DESCRIPTION: 03 REBID REVISIONS CLOUDED  
NO. BY

Project Location: VA  
Project Number: 41228  
Version: VB

Drawn: BI  
Scale: 1/8"  
Page #: PF

Project Title: Culpeper County Community Pool Project  
16388 Competition Drive  
Culpeper, VA

Contractor: VORTEX - PLUMBING PLAN

Sheet No: AP600  
of







**CONSTRUCTION NOTES**

- All construction shall conform to existing Town, State and County building codes. It is the contractor's responsibility to be aware of all applicable standards and specifications as well as required methods of construction. The contractor shall furnish all materials, labor, and equipment to perform all work, including restoration, for the completed installation of all improvements shown hereon or implied as necessary to complete the proposed improvements.
- The contractor or his agent shall be responsible for digging test pits to determine the exact location of any existing underground utilities prior to the beginning of construction. In particular, test pits adjacent to existing high pressure gas mains shall be performed in the presence of a gas company representative and shall be hand dug according to their instruction. Utilities shown hereon are based on available information.
- No title report was furnished. However, this property is subject to any existing easements, covenants and servitudes of record.
- All erosion and sediment control practices shall be constructed and maintained in accordance with the minimum standards and specifications of the 1992 Virginia Erosion and Sediment Control Handbook and County ordinances. Removal of said controls shall be authorized by the County inspector but, at least, shall not be removed until permanent vegetative cover is established on all denuded areas.
- Construction should be sequenced so that grading operations can begin and end as quickly as possible. Sediment trapping measures, such as silt fences, shall be installed and made functional before any land disturbing activity begins.
- Engineered fill and backfill shall be approved select materials and shall be placed in six to eight inch layers and compacted at optimum moisture, plus or minus two percent, to a density of not less than 95 percent in accordance with A.A.S.H.T.O. T-99 or A.S.T.M. D-698.
- No subsurface investigation has been performed by Hinchey and Baines, plc. to attest to the soil conditions or the presence of toxic or contaminated waste.
- It shall be the responsibility of the contractor or developer to have sufficient soils and foundation testing performed to determine that the support values and C.B.R.'s are adequate for the standards shown on this plan.
- All construction involving problem soils must be performed under the full-time inspection of a professional geotechnical engineer.
- The contractor shall perform necessary grading to preclude the ponding of water on roadways and buildable areas.
- There are no known gravesites on this site. In the event gravesites are discovered during construction, the County Zoning Office should be notified immediately. All activities must cease and shall not resume until authorization to proceed is granted by the County Zoning Office. Gravesites shall be protected in accordance with state law.
- All fill materials and their subgrade will be approved by the soils engineer for this site.
- A portion of the land hereon is located in the F.L.R.M. 100-year special floodplain area zone "A", as indicated on Flood Insurance Rate Map (FIRM) number 51047C0230D, effective date February 26, 2021. This remainder of the property is located in zone "X".
- All wetland permits required by federal, state, and local laws and regulations shall have been obtained prior to initiating grading or any other on-site land disturbing activity.
- The developer shall be responsible for the relocation of any utilities which may be required as a result of this project. The relocation should be done prior to construction.
- The developer shall be responsible for any damage to the existing streets and utilities which occurs as a result of this project within or contiguous to the existing right-of-way.
- All construction in street right-of-way shall be in conformance with standards and specifications of the Virginia Department of Transportation and the County of Culpeper.
- There are no known historic buildings or features on site.

**VEHICULAR ACCESS SPECIFICATION**

FOR THE VEHICULAR ACCESSWAY TO THE POOL (SEE SHEET 4), USE 'GEOBLOCK 5150' TURF PROTECTION BY PRESTO GEOSYSTEMS (HEAVY DUTY 2" HIGH WALLS). GEOBLOCK TO BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS. APPROVED EQUIVALENT MAY BE SUBSTITUTED.

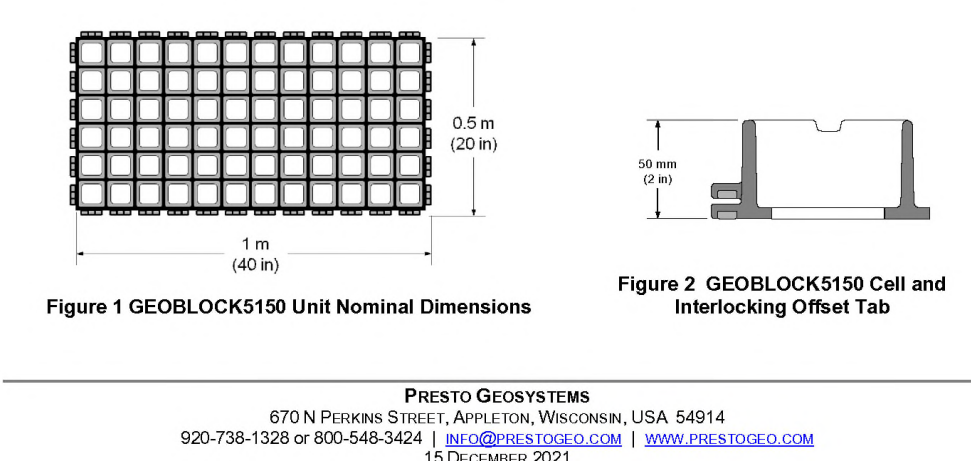
**PRESTO GEOSYSTEMS**  
STRENGTH FROM THE GROUND UP Since 1979

**GEOBLOCK®5150**  
POROUS PAVEMENT SYSTEM  
SPECIFICATION SUMMARY

**Table 1 GEOBLOCK®5150 Porous Pavement Unit**

| Item  | Specification & Details           |
|---|-----------------------------------|
| Material  | Up to 97% Recycled Polyethylene * |
| Color   | Ranges Dark Shades Gray to Black  |
| Chemical Resistance                                     | Superior                          |
| Carbon Black for Ultraviolet Light Stabilization        | 1.5% - 2.0%                       |
| Unit Minimum Crush Strength (Empty) @ 70°F (21°C)       | 420 psi (2,500 kPa)               |
| Unit Minimum Crush Strength (Sand-Filled) @ 70°F (21°C) | 7,058 psi (48,734 kPa)            |
| Flexural Modulus @ 70°F (21°C)                          | 35,000 psi (240,000 kPa)          |
| Nominal Dimensions (width x length)                     | 20 in x 40 in (0.5 m x 1.0 m)     |
| Nominal Unit Depth                                      | 2.0 in (50 mm)                    |
| Nominal Coverage Area                                   | 5.3 sq (0.5 m <sup>2</sup> )      |
| Cells per Unit  | 72                                |
| Cell Size   | 3.1 in x 3.2 in (79 mm x 81 mm)   |
| Top Open Area per Unit                                  | 87%                               |
| Bottom Open Area per Unit                               | 41%                               |
| Weight per Unit (nominal)                               | 9 lb (4.1 kg)                     |
| Runoff Coefficient @ 2.5 in/hr (64 mm/hr) Rainfall      | 0.15                              |
| Units per Pallet  | 50                                |

\* The percentage of recycled content may vary depending on availability of recycled materials.  
 • Dimensions and weight are subject to manufacturing tolerances and are influenced by recycled components.  
 • End-to-end or side-to-side warp of the GEOBLOCK5150 unit shall not be greater than 0.5 in (6 mm).  
 • Avoid specifications that state material compressive strength only. Material compressive strength, with applied factors of safety must be sufficient to resist compressive and lateral loads. In addition, ultra-high compressive strength adds little value to a porous pavement system.



PRESTO GEOSYSTEMS  
670 N. PIERCE STREET, APPLETON, WISCONSIN, USA 54914  
920-738-1328 or 800-548-3424 | [info@presto.com](mailto:info@presto.com) | [www.presto.com](http://www.presto.com)  
© 2014 PRESTO

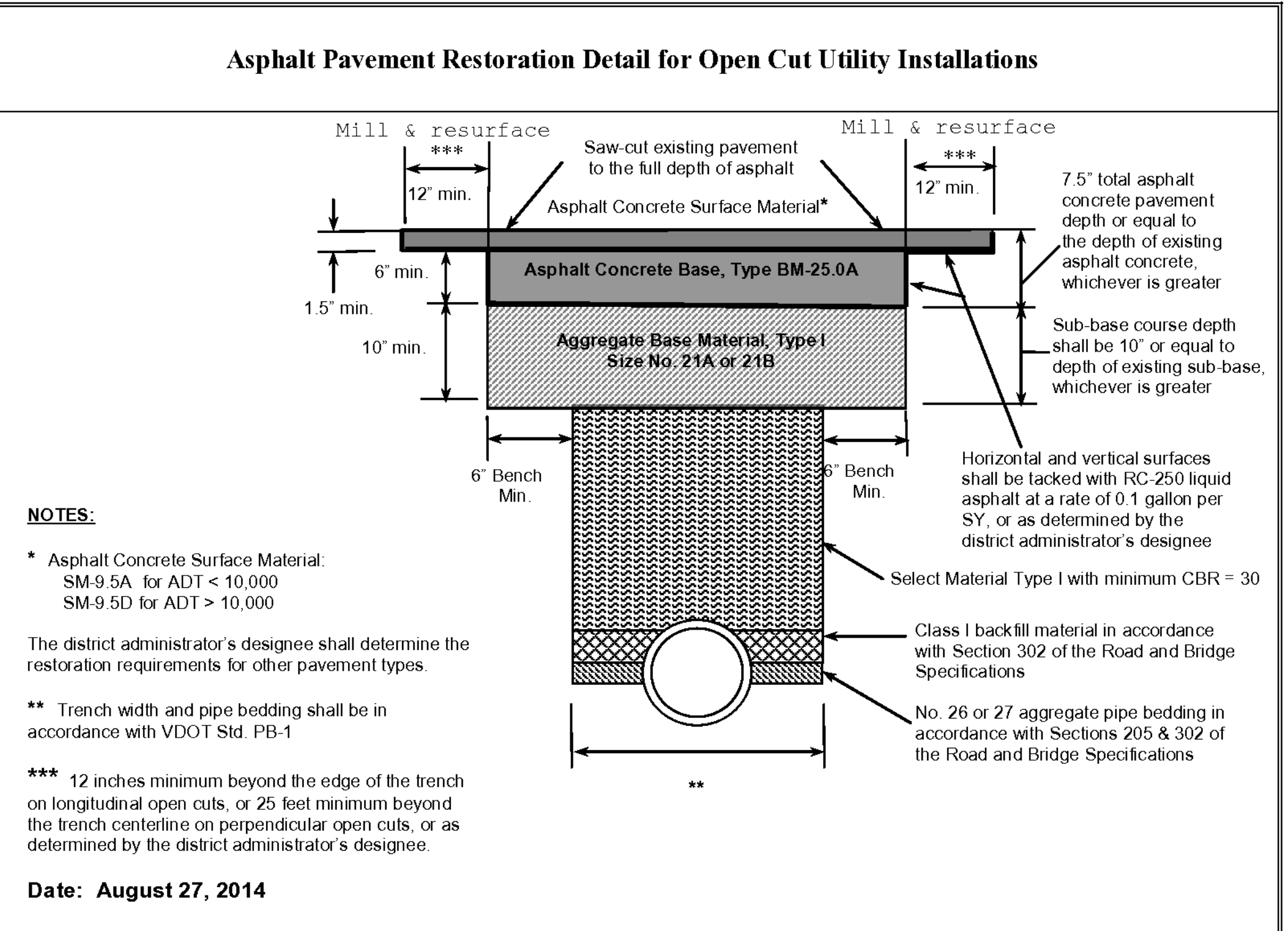
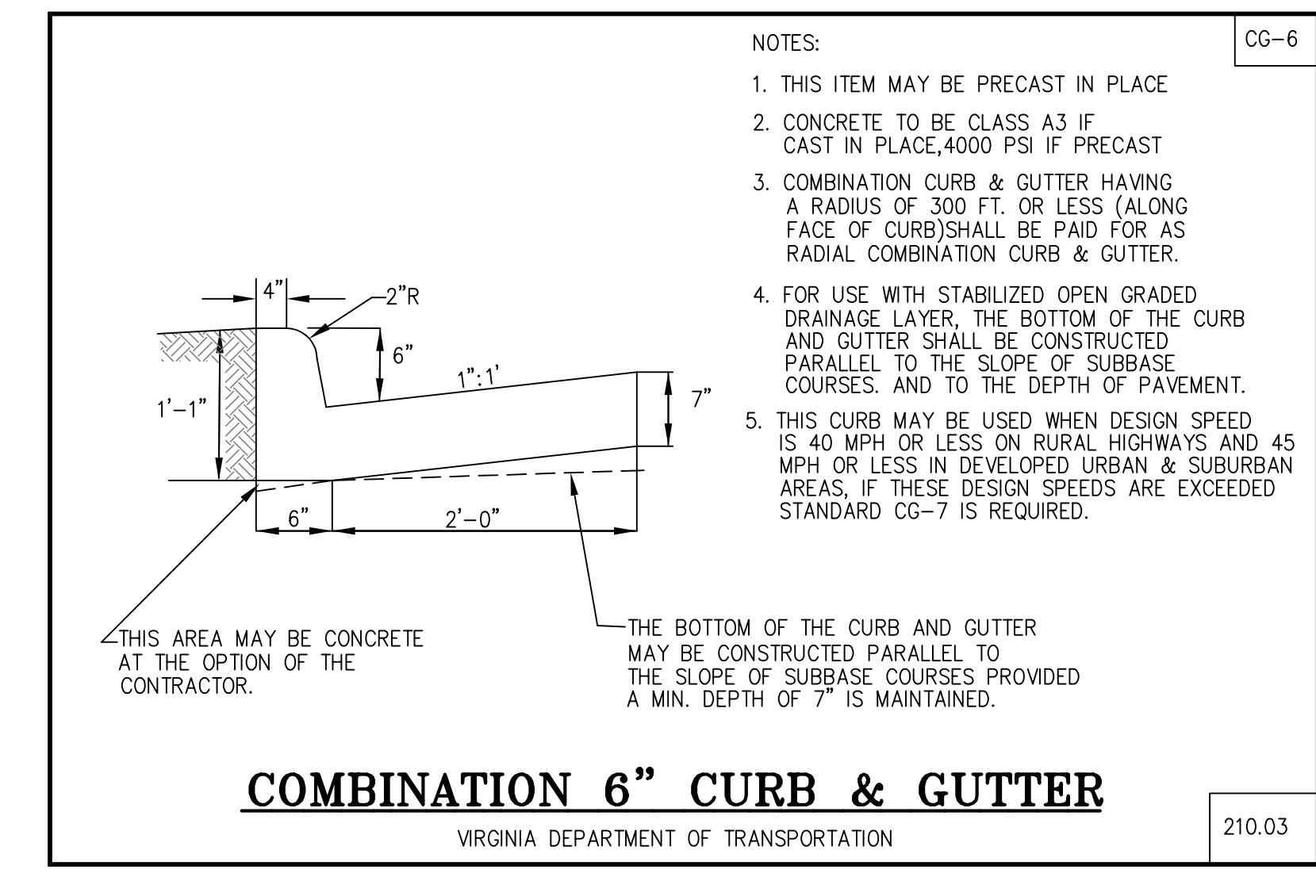
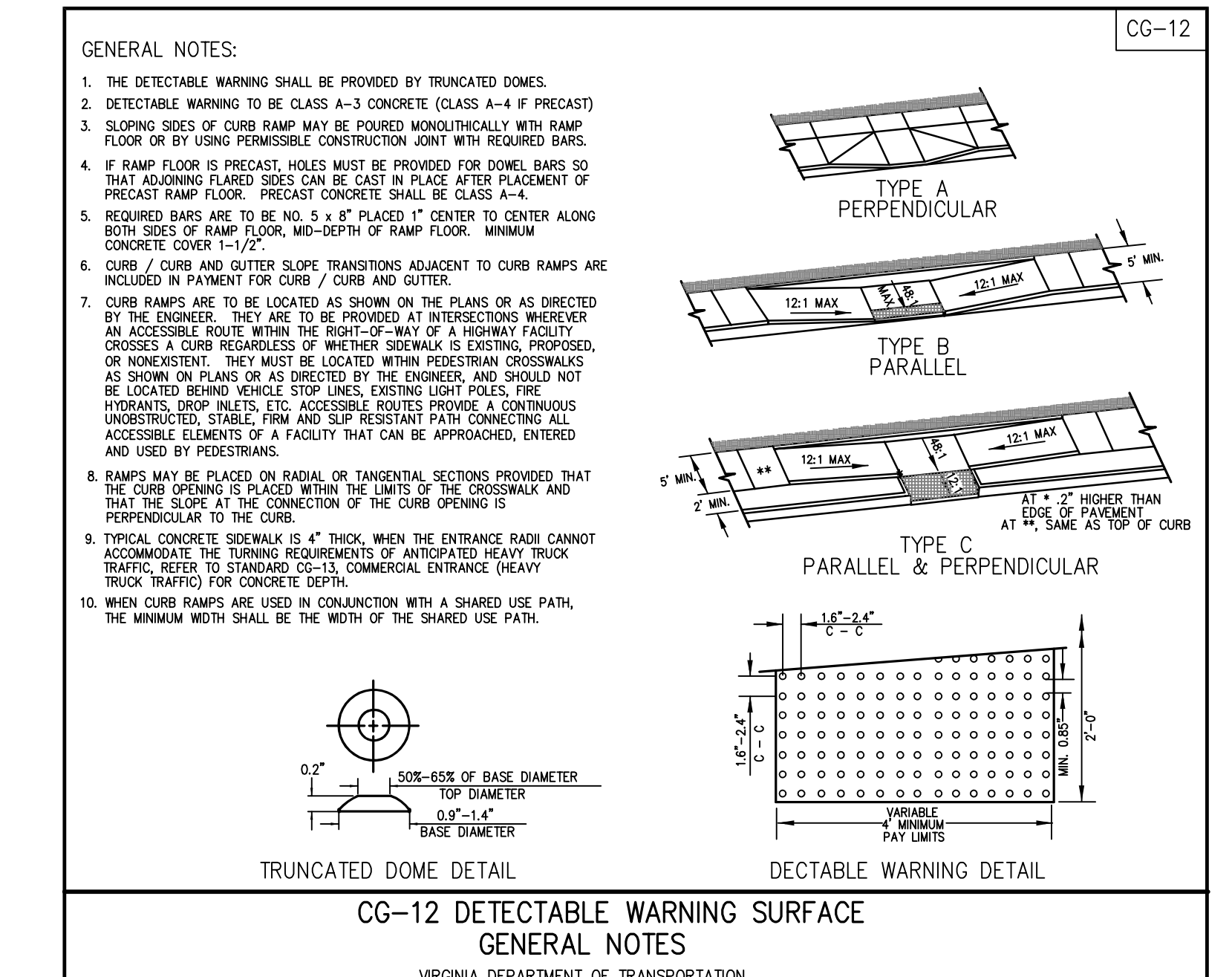
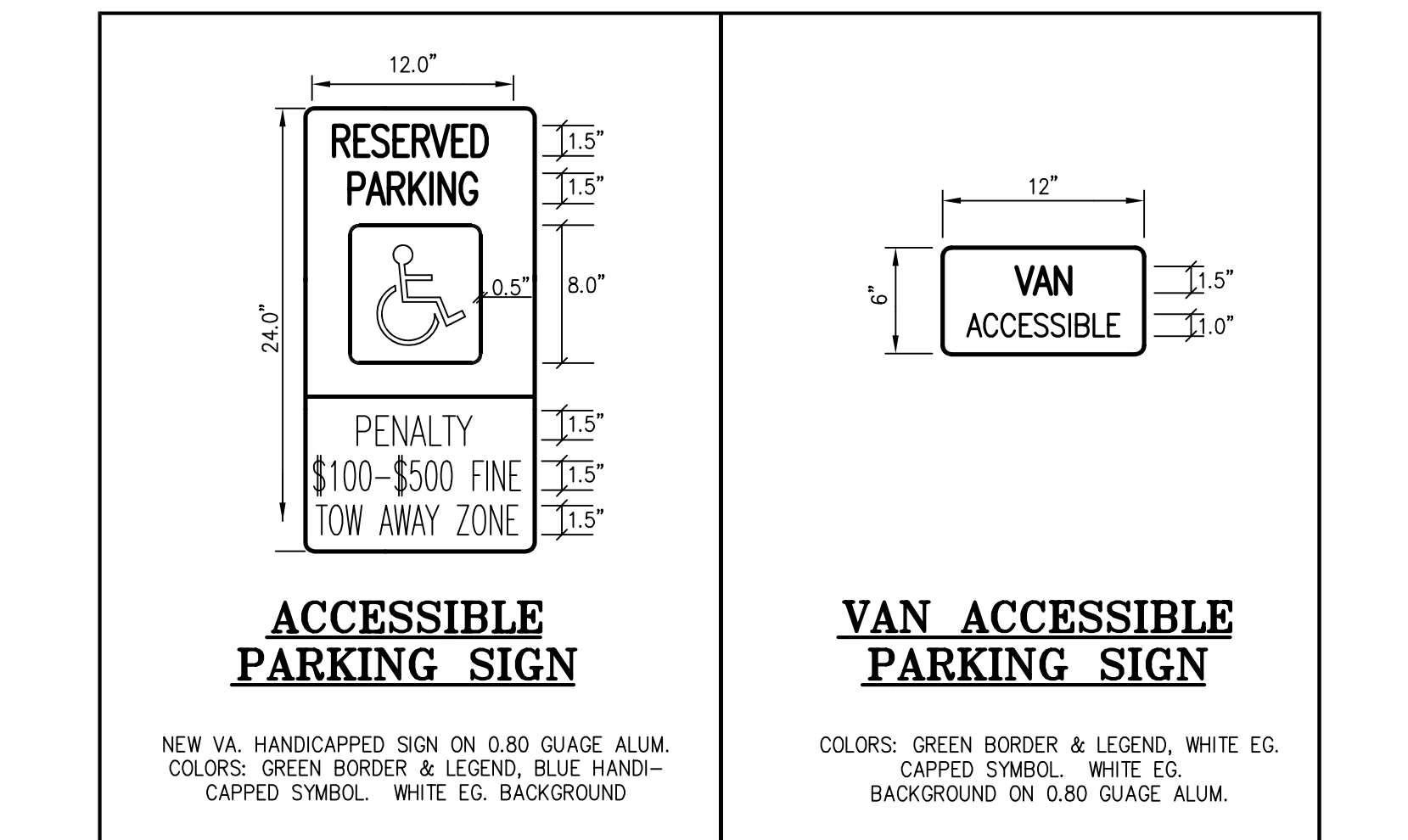
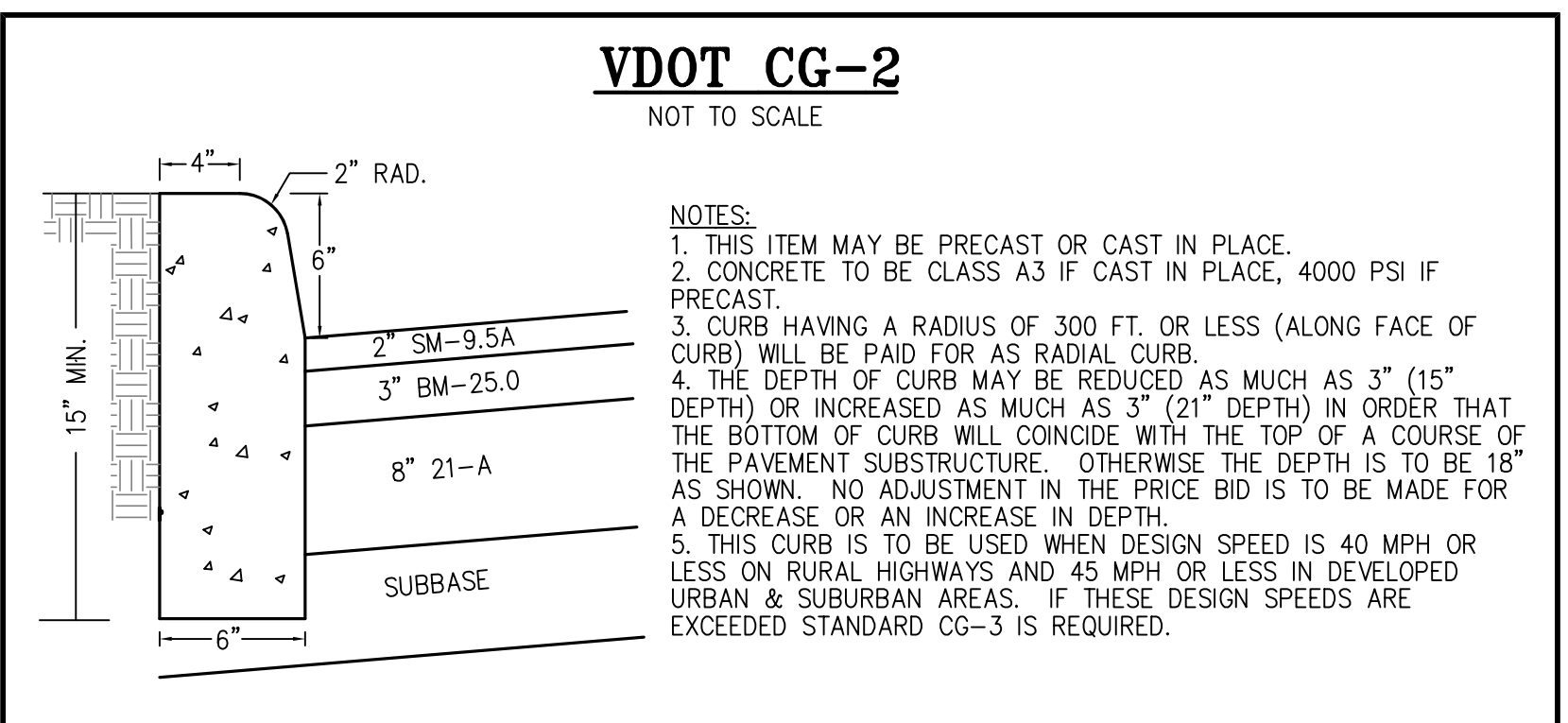
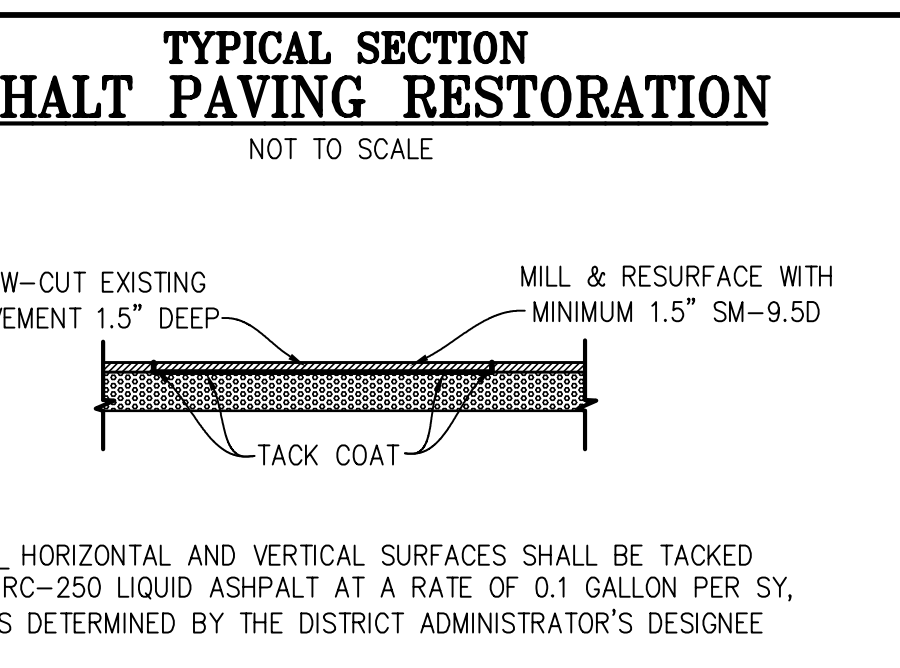
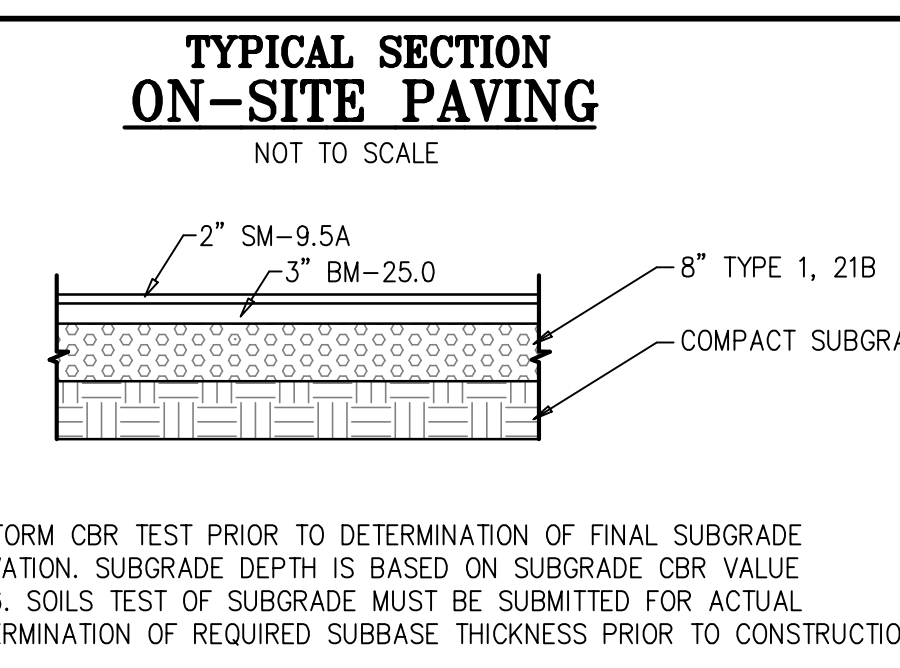
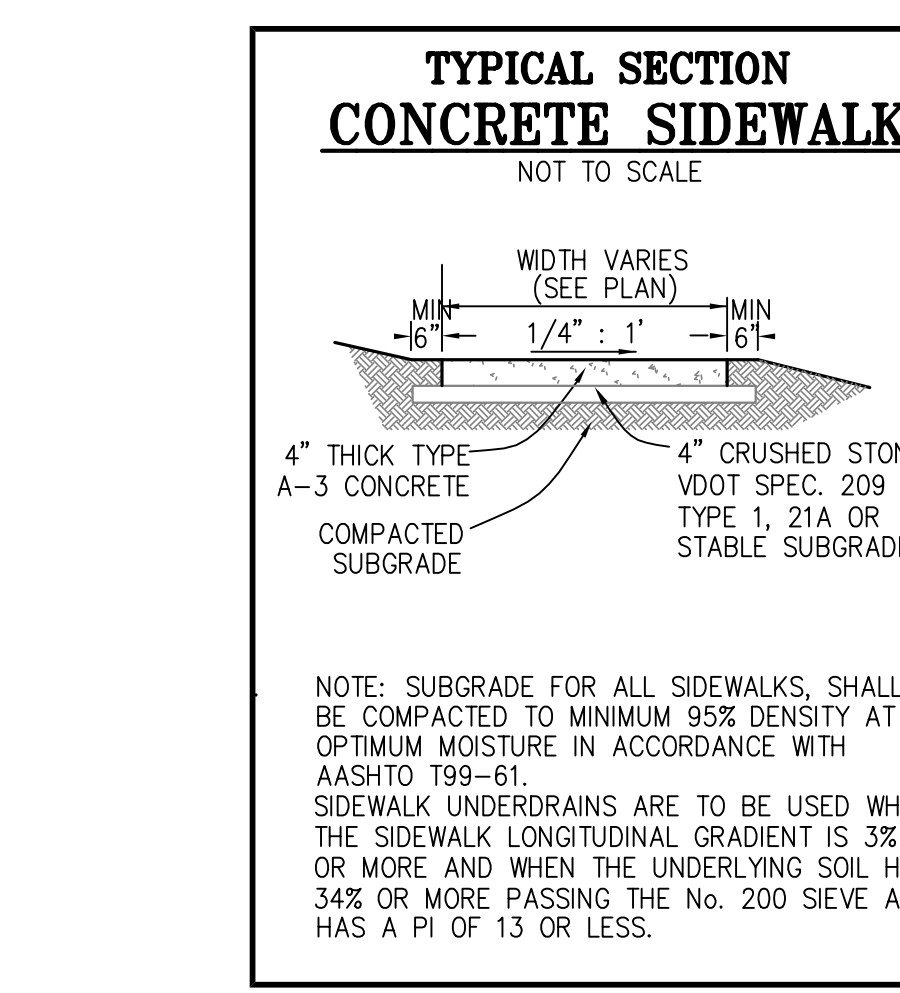
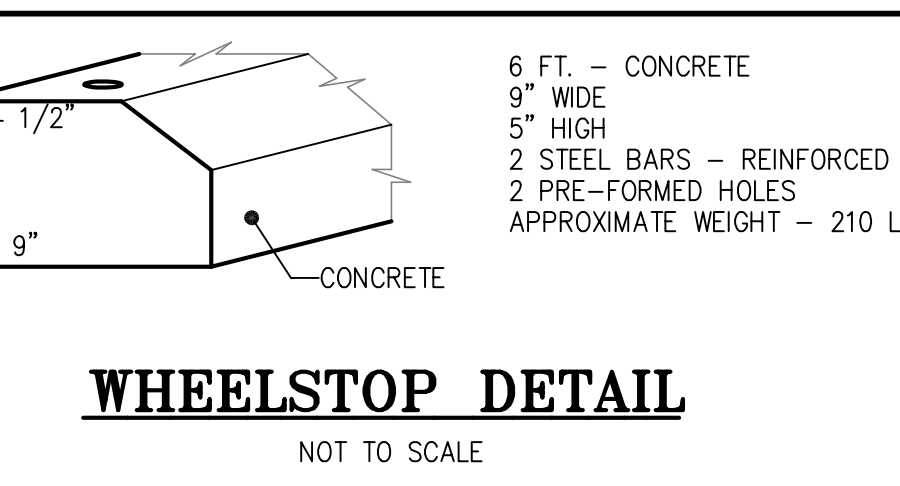
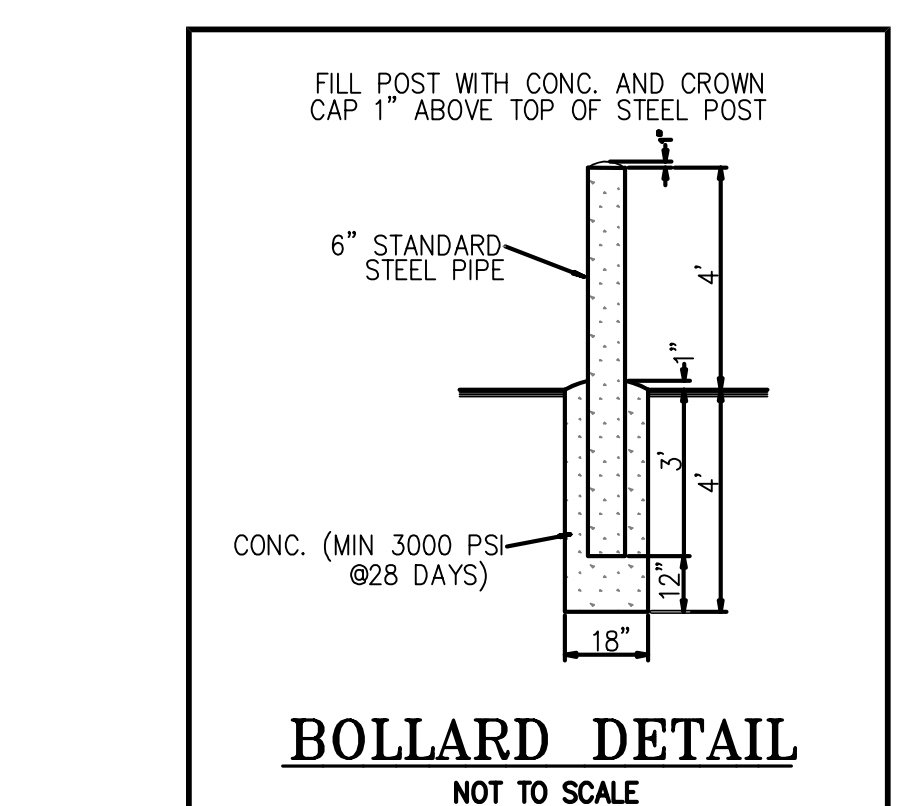
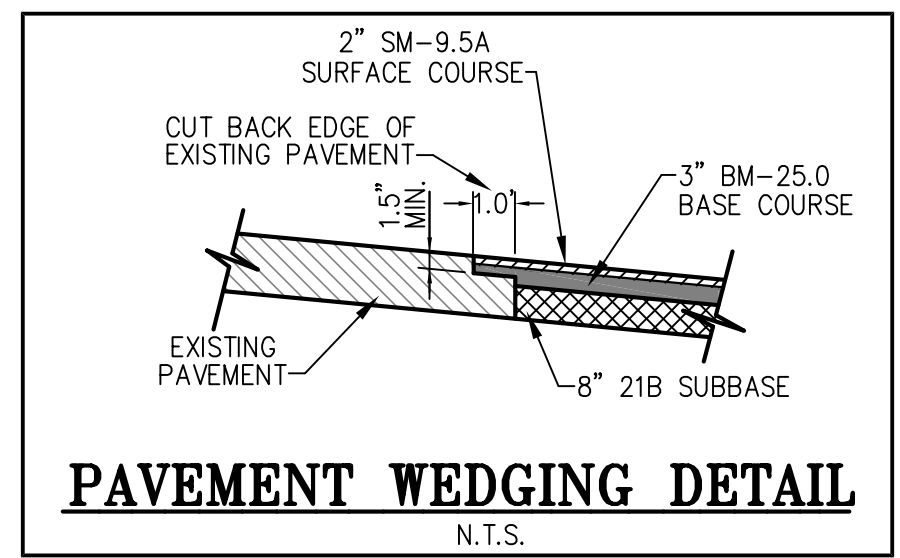
**PRESTO GEOSYSTEMS**  
STRENGTH FROM THE GROUND UP Since 1979

**GEOBLOCK®5150**  
POROUS PAVEMENT SYSTEM  
SPECIFICATION SUMMARY

**Table 2 Base Recommendations for GEOBLOCK®5150**

| Load Description <sup>1</sup>  | Depth of Engineered Base | CBR <sup>2</sup> 2'-4' | CBR <sup>2</sup> > 4' |
|--|--------------------------|------------------------|-----------------------|
| <b>Heavy Fire Truck Access &amp; HHS25 loading.</b> Typical 110 psi (758 kPa) maximum tire pressure. Single axle loadings of 40 kips (178 kN), tandem axle loadings of 48 kips (220 kN). Gross vehicle loads of 90,000 lbs (40.8 MT). Infrequent passes <sup>3</sup> . | 6 in (150 mm)            | 4 in (100 mm)          |                       |
| <b>Light Fire Truck Access &amp; HHS15 loading.</b> Typical 85 psi (586 kPa) maximum tire pressure. Single axle loadings of 26 kips (110 kN). Gross vehicle loads of 60,000 lb (27.2 MT). Infrequent passes <sup>3</sup> .   | 4 in (100 mm)            | 2 in (50 mm)           |                       |
| <b>Utility &amp; Delivery Truck Access &amp; HHS10 loading.</b> Typical 60 psi (414 kPa) maximum tire pressure. Single axle loadings of 16 kips (75 kN). Gross vehicle loads of 40,000 lbs (18.1 MT). Infrequent passes <sup>3</sup> .                                 | 2 in (50 mm)             | 2 in (50 mm)           |                       |
| <b>Cars &amp; Pick-up Truck Access.</b> Typical 45 psi (310 kPa) maximum tire pressure. Single axle loadings of 4 kips (18 kN). Gross vehicle loads of 8,000 lbs (3.6 MT). Infrequent passes <sup>3</sup> .  | None                     | None                   | None                  |
| <b>Trail Use.</b> Loading for pedestrian, wheelchair, equestrian, bicycle, motorcycle and ATV traffic.   | None                     | None                   | None                  |

<sup>1</sup> The GEOBLOCK5150 system can be applied in areas where loading is greater than those listed above. In these situations, call Presto Geosystems or an authorized Presto Geosystems representative for specific recommendations.  
<sup>2</sup> CBR is the abbreviation for California Bearing Ratio. Methods for determining CBR vary from more sophisticated laboratory methods to simple field identification methods that use hand manipulation of the soil. Presto does not recommend one method over the other; however, the user must have a high degree of confidence in the results produced by the chosen method.  
<sup>3</sup> If other-than-CBR soil strength values exist, use available correlation charts to relate the value to CBR.  
<sup>4</sup> Infrequent passes is defined as the number of passes over any period of time that causes no lasting damage to the vegetation. This number will be a function of vegetation type and age, climatic conditions, and maintenance practices. This number is not a function of the GEOBLOCK5150 material.



| Issue No. | Date | Revision Notes |
|-----------|------|----------------|
| 1         |      |                |
| 2         |      |                |
| 3         |      |                |
| 4         |      |                |
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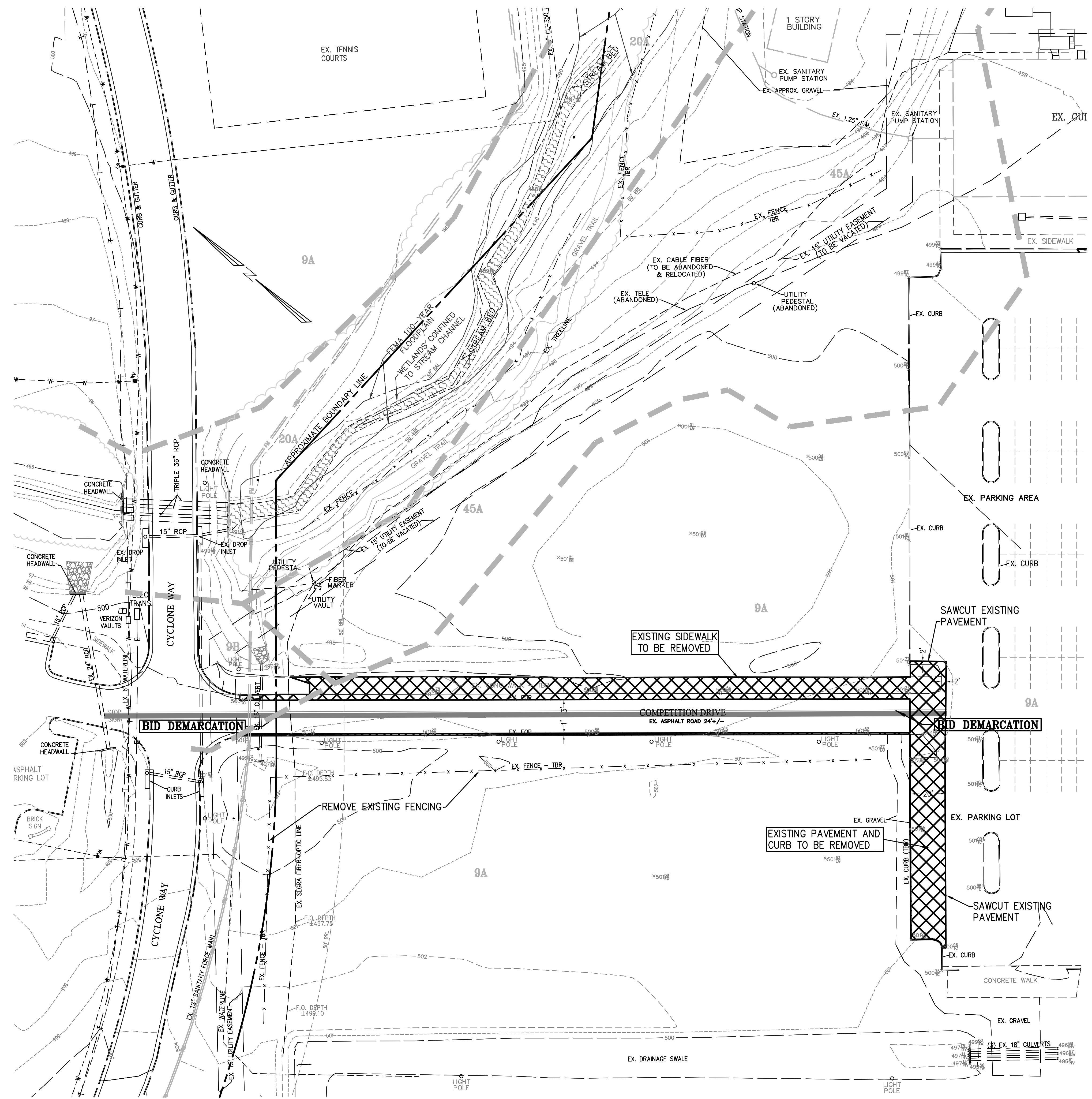
11/20/24 SJD comments  
12/27/2024 Permit Bill

21703 culpeper  
21703 culpeper  
21703 culpeper

HINCHHEY & BAINES, P.L.C.  
ENGINEERING AND LAND PLANNING  
158 East Davis Street  
Culpeper, Virginia 22701  
Phone (540) 892-2220  
Fax (540) 892-2220

NOTES AND DETAILS

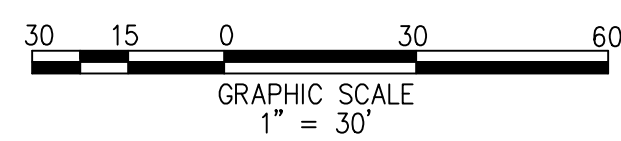




**SOIL DATA**

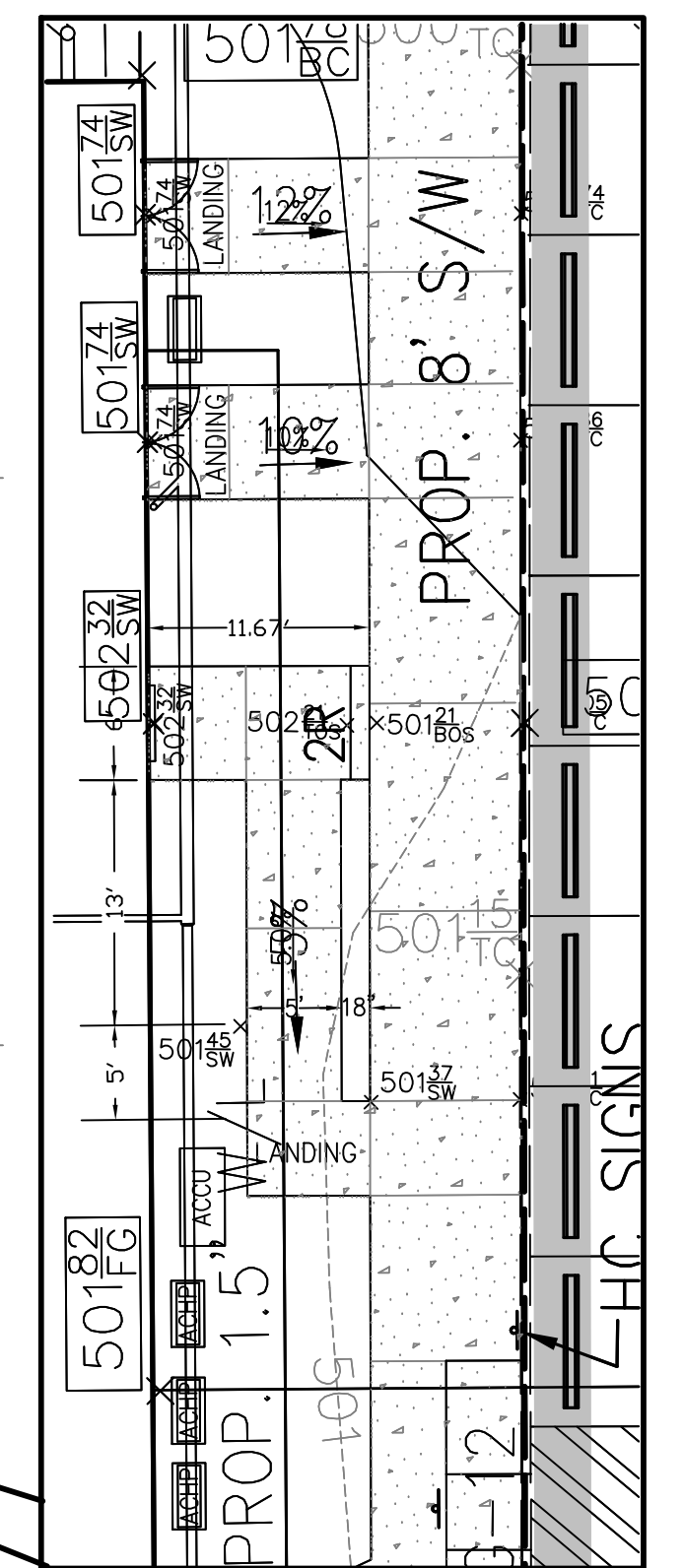
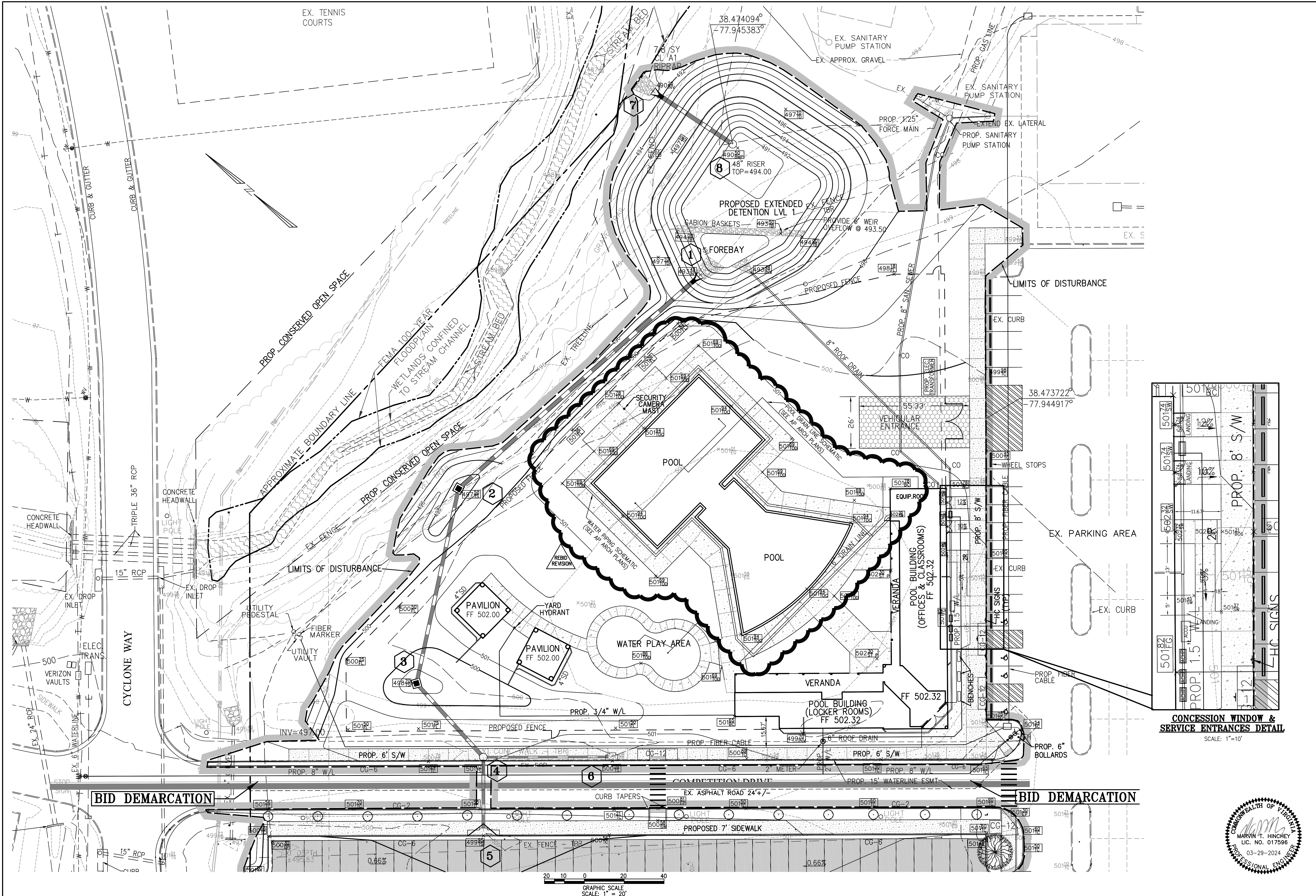
| MAP SYMBOL | HYDRIC (+) | K FACTOR WHOLE SOIL FREE | HYDRO-LOGIC | DEPTH FT. | DEPTH TO WATER FT. | SAT HYDRO. COND. | SOIL NAME                         | AVAILABLE WATER CAPACITY (SHRINK/SWELL) | FLOODS   |
|------------|------------|--------------------------|-------------|-----------|--------------------|------------------|-----------------------------------|---|----------|
| 9A         | 5%         | 0.43                     | C           | 2.3       | 6+                 | MOD HI           | CLOVER-PENN COMPLEX 0-2% SLOPES   | 0.13                                    | N        |
| 20A        | 95%        | 0.37                     | C           | 2.3       | 6+                 | MOD HI           | ELBERT SILT LOAM 0-2% OCC. PONDED | 0.11                                    | FREQUENT |
| 45A        | 5%         | 0.43                     | C           | 2.5       | 6+                 | MOD HI           | PENN-NESTORIA COMPLEX 0-2% SLOPES | 0.13                                    | N        |

AS LISTED BY THE USDA, SOIL CONSERVATION SERVICE

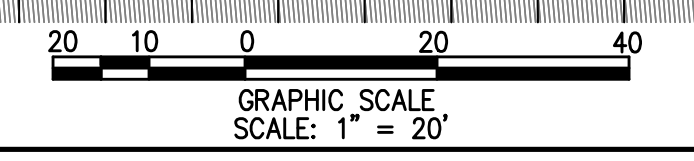


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|---|--|--|
| PROJECT: Culpeper County Community Pool Project<br>16388 Competition Drive<br>Culpeper, VA  | DATE: 01-03-2024<br>DRAWN BY: MARVIN T. HINCHEY<br>LIC. NO. 017596<br>PROFESSIONAL ENGINEER  | SHEET: C-3 of 22   |
| DESIGNER: WILKINSON SMITH ARCHITECTURE<br>1341 H Street, Suite 200<br>3637 State Mills Road, Shenandoah, VA 22740<br>540-270-2200<br>www.wilkinsonsmitharchitecture.com | CONTRACTOR: HINCHEY & BARNES, P.L.C.<br>ENGINEERING AND LAND PLANNING<br>301 E. Davis Street<br>Culpeper, VA 22701<br>540-641-9225 | REVISION NOTES:<br>1. 10/20/24 Sd Comments<br>2. 11/27/2023 permit final |





**CONCESSION WINDOW & SERVICE ENTRANCES DETAIL**  
SCALE: 1"=10'



| NO. | DATE       | REVISION NOTES  | BY | CHK. | APPR. |
|-----|------------|-----------------|----|------|-------|
| 1   | 03/29/2024 | REED            |    |      |       |
| 2   | 03/29/2024 | Release for Bid |    |      |       |
| 3   | 03/29/2024 | 03/29/2024      |    |      |       |

| NO. | DATE       | REVISION NOTES | BY | CHK. | APPR. |
|-----|------------|----------------|----|------|-------|
| 1   | 03/29/2024 | 03/29/2024     |    |      |       |
| 2   | 03/29/2024 | 03/29/2024     |    |      |       |

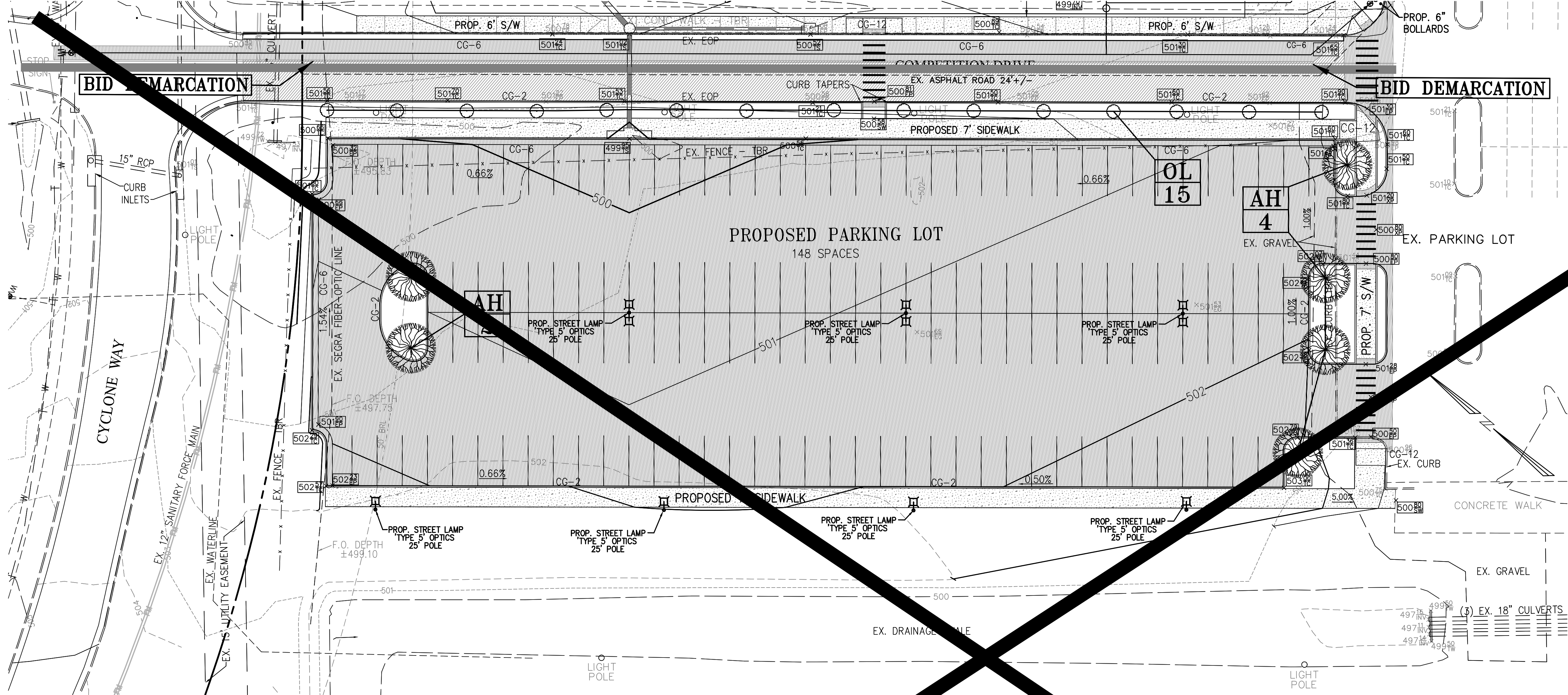
  

|  |  |  |
|--|--|--|
| PROJECT: Community Pool Project<br>16388 Competition Drive<br>Culpeper, VA | ARCHITECT: NORMAN SMITH ARCHITECTURE<br>1341 H Street, Washington, DC 20002-4806<br>3837 State Mills Road, Sperryville, VA 22740<br>540-462-6586 www.normansmitharchitecture.com | ENGINEER: HINCHEY & BAINES, P.L.C.<br>HINCHEY & BAINES, P.L.C.<br>ENGINEERING AND LAND PLANNING<br>501 Main Street<br>Culpeper, Virginia 22701 |
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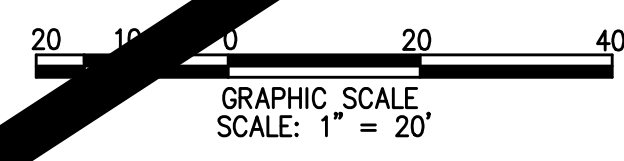
  

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|--|--|--|
| PROJECT: Community Pool Project<br>16388 Competition Drive<br>Culpeper, VA | ARCHITECT: NORMAN SMITH ARCHITECTURE<br>1341 H Street, Washington, DC 20002-4806<br>3837 State Mills Road, Sperryville, VA 22740<br>540-462-6586 www.normansmitharchitecture.com | ENGINEER: HINCHEY & BAINES, P.L.C.<br>HINCHEY & BAINES, P.L.C.<br>ENGINEERING AND LAND PLANNING<br>501 Main Street<br>Culpeper, Virginia 22701 |
|--|--|--|





- LEGEND**
- NEW PAVEMENT / PAVEMENT PATCH
  - PAVEMENT OVERLAY
- PLANT LEGEND**
- AH MEDIUM SHADE TREE: Ostrya Virginiana American Hornbeam
  - OL SHRUB: Prunus laurocerasus 'Otto Luyken' Otto Luyken's Cherry Laurel

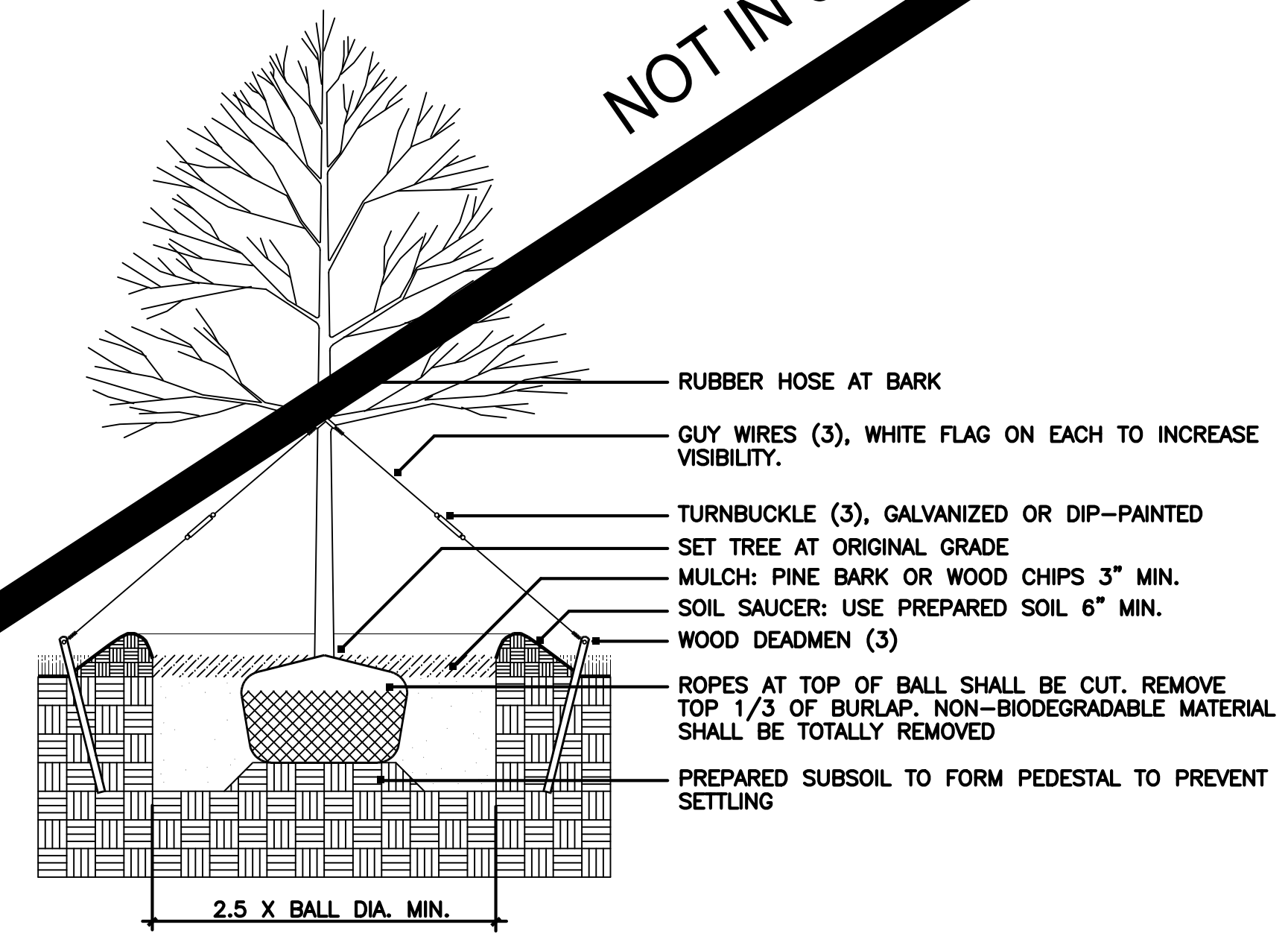


**PLANT LIST**

| KEY     | QUANTITY | BOTANICAL NAME                    | COMMON NAME                 | CALIPER     | HEIGHT  | CANOPY/SPREAD | REMARKS | TOTAL    |
|---------|----------|-----------------------------------|-----------------------------|-------------|---------|---------------|---------|----------|
| TREES:  |          |                                   |                             |             |         |               |         |          |
| AH      | 6        | Ostrya Virginiana                 | American Hornbeam           | 2-1/2" MIN. | 6' MIN. | 250 SF        | B&B     | 1,500 SF |
| SHRUBS: |          |                                   |                             |             |         |               |         |          |
| OL      | 15       | Prunus laurocerasus 'Otto Luyken' | Otto Luyken's Cherry Laurel | -           | 18-24"  | -             | 3 GAL   | -        |

**NOTES:**

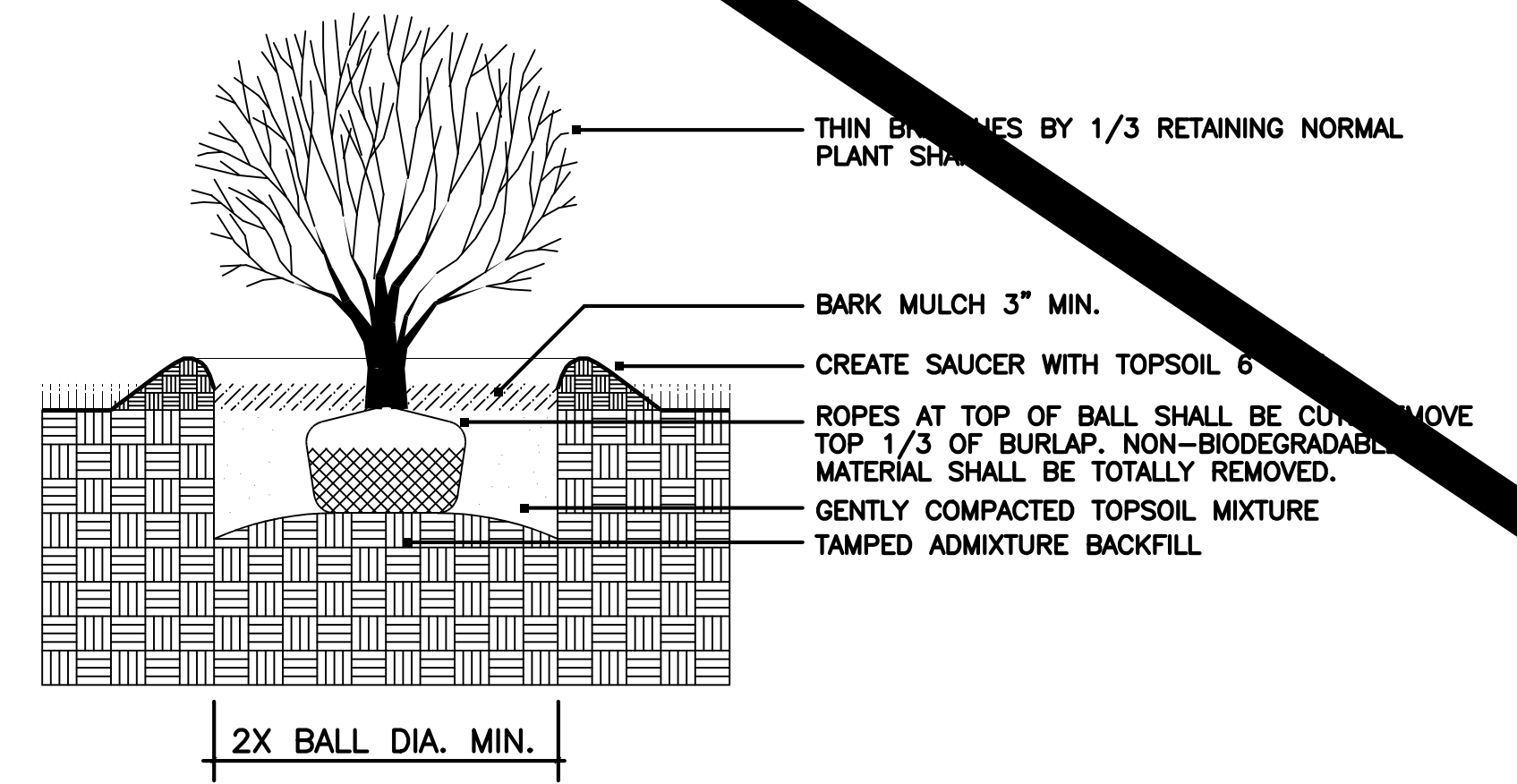
- RUBBER HOSE MAY BE DELETED IF 3/4" NYLON STRAP IS USED.
- REMOVE WIRE OR NYLON TWINE FROM BALL.
- INSTALL TOP OF BALL 2" ABOVE FINISH GRADE.
- SOAK ROOT BALL AND PLANT PIT IMMEDIATELY AFTER INSTALLATION.
- WRAP TREE TRUNK IF SPECIFIED ON PLANS. (SEE SPECS.)
- LENGTH OF RUBBER HOSE TO BE 2/3 CIRCUMFERENCE OF TREE.
- PLACE 2 WOOD STAKES PARALLEL TO STREET.
- 4" SAUCER WILL BE OUTSIDE OF BACKFILL.
- SEE SPECIFICATIONS FOR OTHER PLANTING REQUIREMENTS.



**SINGLE-STEM TREE PLANTING DETAIL**  
NOT TO SCALE

**NOTES:**

- OMIT COLLAR AROUND SHRUB WHEN IRRIGATION SYSTEM IS PRESENT.
- INSTALL TOP OF PLANT BALL 2-3" ABOVE FINISH GRADE.
- TAMP PLANTING MIX FIRMLY AS PIT IS FILLED AROUND PLANT BALL.
- SOAK PLANT BALL AND PIT IMMEDIATELY AFTER INSTALLATION.
- SEE SPECIFICATIONS FOR OTHER PLANTING REQUIREMENTS.



**SHRUB PLANTING DETAIL**  
NOT TO SCALE

|     |          |                   |
|-----|----------|-------------------|
| NO. | DATE     | ISSUE NOTES       |
| 3   | 1/2/2024 | SDI Comments      |
| 2   | 1/2/2024 | Revisions for Bid |
| 1   | 1/2/2024 | Issue Notes       |

|     |      |                |
|-----|------|----------------|
| NO. | DATE | REVISION NOTES |
| 1   |      |                |

Norman Smith Architecture  
 1341 H Street, Washington, DC 20002-4806  
 202-462-5686 www.normansmitharchitecture.com  
 Hinchey & Baines, P.L.C.  
 ENGINEERS AND LANDSCAPE ARCHITECTS  
 125 East Drive Street, Culpeper, VA 22701  
 Phone: (540) 927-2220  
 Fax: (540) 858-2259

Culpeper County  
 Community Pool Project  
 16300 Highway 28, Culpeper, VA  
 SITE PLAN -  
 ADDITIONAL PARKING AREA

MARVIN T. HINCHAY  
 LIC. NO. 01750  
 01-03-2024  
 PROFESSIONAL ENGINEER

C5 of 22



**SPECIFICATIONS FOR PLANTING**

**PLANT IDENTIFICATION:** ALL PLANTS SHALL BE PROPERLY MARKED FOR IDENTIFICATION AND CHECKING.

**LIST OF PLANT MATERIALS:** THE CONTRACTOR WILL VERIFY PLANT QUANTITIES PRIOR TO BIDDING AND ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER. THE CONTRACTOR SHALL FURNISH AND PLANT ALL PLANTS REQUIRED TO COMPLETE THE WORK AS SHOWN ON THE DRAWINGS. SUBSTITUTIONS SHALL NOT BE MADE WITHOUT THE WRITTEN APPROVAL OF THE OWNER.

**PLANT QUALITY:** ALL SHRUBS SHALL BE DENSE, HEAVY TO THE GROUND, AND WELL GROWN, SHOWING EVIDENCE OF HAVING BEEN WATERED REGULARLY. SHALL BE VIGOROUS, HEALTHY, AND OF GOOD COLOR. ALL PLANTS SHALL BE FREE OF PLANT DISEASE OR INSECT EGGS, AND SHALL HAVE HEALTHY NORMAL ROOT SYSTEMS. PLANTS SHALL BE FRESHLY DUG AND NOT HELD-IN STOCK, NOR STOCK FROM COLD STORAGE. ALL PLANTS SHALL BE NURSERY GROWN. PLANTS SHALL NOT BE PRUNED PRIOR TO DELIVERY. THE SHAPE OF PLANT IN GENERAL SHALL CONFORM TO ITS NATURAL GROWTH PROPORTIONS, UNLESS OTHERWISE SPECIFIED. ALL PLANTS INCLUDING CONTAINER-GROWN SHALL CONFORM TO THE BRANCHING, HEIGHT, AND HEIGHT SPECIFICATIONS OF THE MOST CURRENT EDITION OF THE AMERICAN STANDARD FOR NURSERY STOCK.

**PLANT SPACING:** PLANT SPACING IS TO SCALE ON PLAN. NO PLANTS OR ESPALIERED MATERIAL SHALL BE CLOSER THAN 30 INCHES TO BUILDINGS.

**SOIL MIX:** SOIL MIX WILL BE 2/3 EXISTING SOIL, 1/3 LEAF MOLD OR EQUAL ORGANIC MATERIAL, THOROUGHLY MIXED AND HOMOGENIZED.

**BALL SIZE:** THE BALL SIZE SHALL CONFORM TO THE AMERICAN STANDARD FOR NURSERY STOCK.

**EXCAVATION:** HOLES FOR ALL PLANTS SHALL BE 18 INCHES LARGER IN DIAMETER THAN SIZE OF BALL OR CONTAINER, AND SHALL HAVE VERTICAL SIDES. HEDGES SHALL BE PLANTED IN A TRENCH 12 INCHES WIDER THAN BALL DIAMETER. BEDS FOR MASS PLANTING SHALL BE ENTIRELY ROTOTILLED TO A DEPTH OF 8 INCHES AND SHALL BE 18 INCHES BEYOND THE AVERAGE OUTSIDE EDGE OF PLANT BALLS. ORGANIC MATERIAL (I.E., LEAF MOLD) WILL BE INCORPORATED INTO PLANT BED BY TILLING AGAIN. PROPORTIONS OF SOIL TO ORGANIC MATERIAL WILL BE 2 PARTS TO 1 PART.

**PLANTING:** BACKFILLING SHALL BE DONE WITH SOIL MIX, REASONABLY FREE OF STONES, SUBSOIL, CLAY, LUMPS, STUMPS, ROOTS, WEEDS, BERMUDA GRASS, LITTER, TOXIC SUBSTANCES, OR ANY OTHER MATERIAL WHICH MAY BE HARMFUL TO PLANT GROWTH OR HINDER GRADING, PLANTING, OR MAINTENANCE OPERATIONS. SHOULD ANY UNFORESEEN OR UNSUITABLE PLANTING CONDITIONS ARISE SUCH AS FAULTY SOIL, DRAINAGE OR CHEMICAL RESIDUES, THEY SHOULD BE CALLED TO THE ATTENTION OF THE OWNER FOR ADJUSTMENT BEFORE PLANTING. THE PLANT SHALL BE SET PLUMB AND STRAIGHT AND SHALL BE STAKED AT THE TIME OF PLANTING. BACKFILL SHALL BE WELL WORKED ABOUT THE ROOTS AND SETTLED BY WATERING. PLANTS WILL BE PLANTED HIGHER THAN SURROUNDING GRADE. SHRUBS WILL BE 1 INCH HIGHER AND TREES WILL BE 3 INCHES HIGHER. REMOVE ROPE FROM AROUND TREE TRUNKS AND LAY BACK BURLAP FROM TOP OF B&B MATERIAL. NYLON OR VINYL ROPE AND/OR BURLAP WILL BE COMPLETELY REMOVED FROM ALL PLANT MATERIAL PRIOR TO PLANTING.

**TRANSPLANTING TREES BY TREE MACHINES:** TREES SHALL BE MOVED BY MACHINES THAT PROVIDE A MINIMUM BALL DIAMETER OF 12 INCHES PER 1 INCH OF TREE CALIPER. HOLES ARE TO BE DUG BY THE SAME SIZE MACHINE AS THE ONE TRANSPORTING THE PLANT. THE PLANT MATERIAL SHALL BE TRANSPORTED IN APPROXIMATELY THE SAME GROWING CONDITION AS IT IS PRESENTLY GROWING, IN TERMS OF SOIL TYPE AND MOISTURE CONTENT. FERTILIZE AND GUY AS DESCRIBED IN THESE PLANS AND SPECIFICATIONS.

**MAINTENANCE:**  
**DEAD AND DYING TREES AND REPLACEMENTS.**  
 THE APPLICANT SHALL REPLACE ANY TREES PLANTED ALONG THE FORESTED BUFFER THAT DIE WITHIN THREE (3) YEARS OF PLANTING. IF ANY TREES SHOWN ON THE APPROVED SITE PLAN TO BE PRESERVED OR PLANTED AS PART OF THE PERIMETER BUFFER BECOME DISEASED OR ARE DYING, THEN THE APPLICANT MAY REMOVE THOSE TREES. IF THE REMOVED TREES ARE PART OF THE SCREENING BUFFER AS SHOWN ON THE APPROVED LANDSCAPE/BUFFER PLAN, THEN THE APPLICANT SHALL REPLACE WITH SUCH NUMBER OF TREES AS ARE NECESSARY TO SATISFY THE SCREENING INTENT OF THE APPROVED LANDSCAPE/BUFFER PLAN. THE REPLACEMENT TREES MUST BE EQUIVALENT TO THAT SHOWN ON THE APPROVED PLAN.

**PROTECTION:**  
 THE APPLICANT SHALL BE RESPONSIBLE FOR AND EMPLOY REASONABLE EFFORTS FOR THE PROTECTION OF THE TOPS, TRUNKS AND ROOTS OF ALL EXISTING TREES, AS WELL AS OTHER VEGETATION ON THE SITE. PROTECTION DEVICES SHALL BE INSTALLED ALONG THE LIMITS OF CLEARING AND GRADING, PRIOR TO ANY CONSTRUCTION OCCURRING ON-SITE. SUCH PROTECTION SHALL BE MAINTAINED UNTIL ALL WORK IN THE VICINITY HAS BEEN COMPLETED, AND SHALL NOT BE REMOVED WITHOUT THE CONSENT OF THE ZONING ADMINISTRATOR.

**TRANSPLANTING EXISTING TREES:** HARDWOODS SHOULD BE TRANSPLANTED IN THE LATE FALL FOLLOWING THEIR LEAF DROP. EVERGREENS MAY BE TRANSPLANTED BEGINNING WITH THE FALL COOL-DOWN PERIOD (NORMALLY SEPTEMBER) AND MAY CONTINUE INTO SPRING PRIOR TO ELONGATION OF THE NEW GROWTH. PROPER DIGGING OF A TREE INCLUDES THE CONSERVATION OF AS MUCH OF THE ROOT SYSTEM AS POSSIBLE, PARTICULARLY THE ROOT FEET. SOIL ADHERING TO THE ROOTS SHOULD BE DAMP WHEN TREE IS DUG, AND KEPT MOST UNTIL PLANTING. THE SOIL (OR "ROOT") BALL SHOULD BE 12 INCHES IN DIAMETER FOR EACH INCH OF DIAMETER OF THE TRUNK. THE TREE SHOULD BE CAREFULLY EXCAVATED AND THE SOIL BALL WRAPPED IN BURLAP AND TIED WITH ROPE. SOIL AROUND BALLED AND BURLAPPED TREE ROOTS SHOULD BE DUG WITH THE TREE AND NOT JUST PAVED AROUND BARE ROOTS. BALLED AND BURLAPPED PLANT MATERIAL SHALL BE KEPT MOIST.

**CULTIVATION:** ALL TRENCHES AND SHRUB BEDS SHALL BE CULTIVATED, EDGED, AND MULCHED TO A DEPTH OF 3 INCHES WITH FINE SHREDDED HARDWOOD BARK. THE AREA AROUND ISOLATED PLANTS SHALL BE MULCHED TO AT LEAST A 6-INCH GREATER DIAMETER THAN THAT OF THE HOLE. PLANT BEDS ADJACENT TO BUILDINGS SHALL BE MULCHED TO THE BUILDING WALL.

**MAINTENANCE:** THE CONTRACTOR SHALL BE RESPONSIBLE DURING THE CONTRACT AND, UP TO THE TIME OF ACCEPTANCE, FOR KEEPING THE PLANTING AND WORK INCIDENTAL THERETO IN GOOD CONDITION, BY REPLANTING, PLANT REPLACEMENT, WATERING, WEEDING, CULTIVATING, PRUNING AND SPRAYING, STAKING, AND CLEANING UP, AND BY PERFORMING ALL OTHER NECESSARY OPERATIONS OF CARE FOR PROMOTION OF GOOD PLANT GROWTH, SO THAT ALL WORK IS IN SATISFACTORY CONDITION AT THE TIME OF ACCEPTANCE, AT NO ADDITIONAL COST TO THE OWNER.

**FERTILIZER:** FERTILIZER SHALL BE A SLOW-RELEASE TYPE CONTAINED IN POLYETHYLENE PERFORATED BAGS WITH MICROPOROUS HOLES FOR CONTROLLED FEEDING, SUCH AS "EASY GROW" AS MANUFACTURED BY SPECIALTY FERTILIZER, INC., BOX 355, SUFFERN, NEW YORK, 10901 OR APPROVED EQUAL. THE BAGS SHALL CONTAIN 1 OUNCE OF SOLUBLE FERTILIZER ANALYSIS 16-18-16 PER UNIT TO LAST FOR THREE YEARS AND SHALL BE APPLIED DURING PLANTING AS RECOMMENDED BY THE MANUFACTURER. IF FERTILIZER PACKETS ARE NOT USED, THE CONTRACTOR SHALL APPLY GRANULAR FERTILIZER TO THE SOIL MIX OF 10-6-6 ANALYSIS, 50% ORGANIC, AT THE FOLLOWING RATES:

**TREE PLANTS:**  
 2-3 LBS. PER 1 INCH

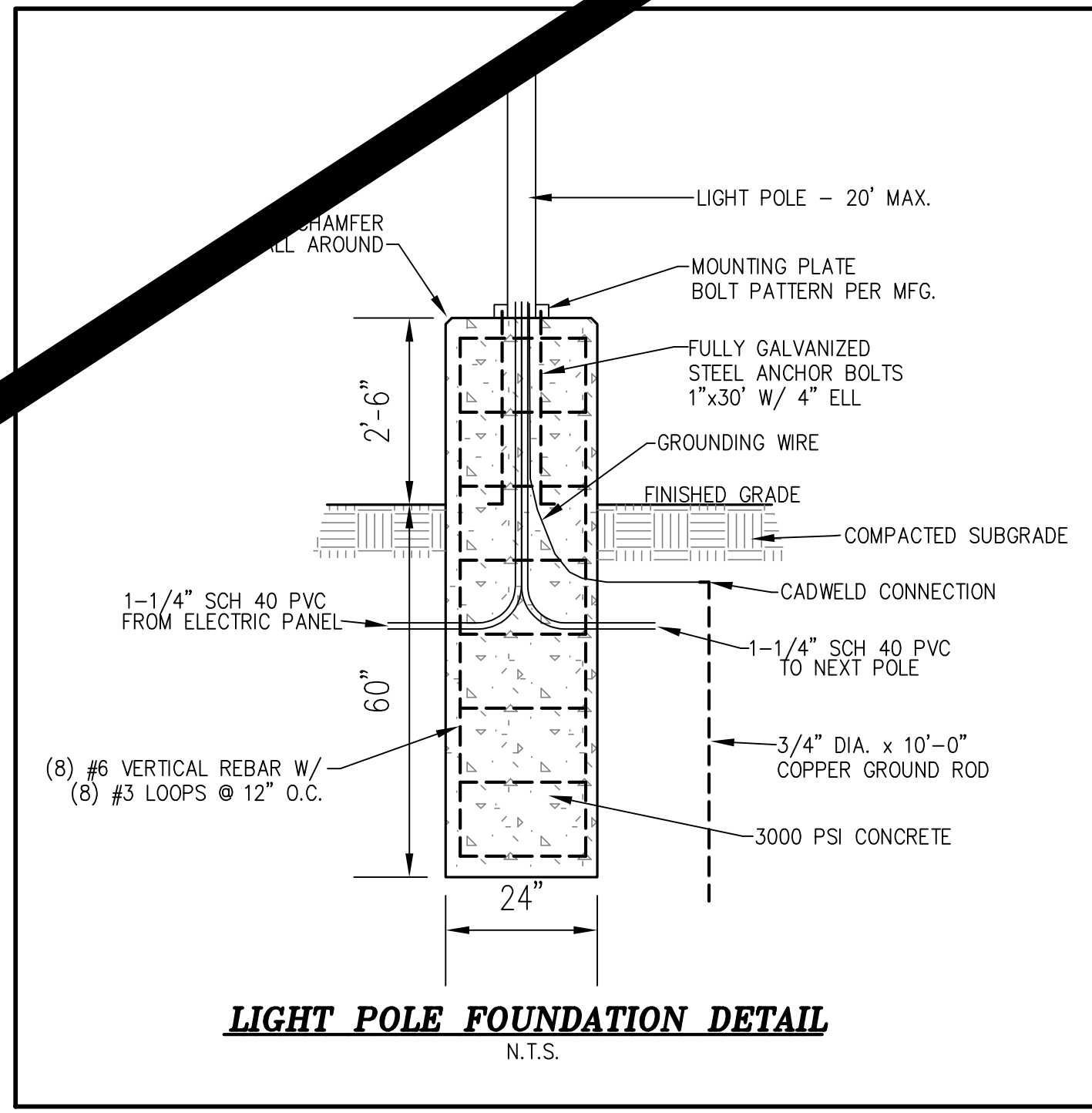
**SHRUB BEDS:**  
 3-5 LBS. PER 100 SQ. FT.

**GROUND COVER:**  
 2-3 LBS. PER 100 SQ. FT.

**GROUND COVER:** ALL AREAS OF GROUND COVER SHALL BE ROTOTILLED TO A DEPTH OF SIX INCHES. APPLY 2 INCHES OF ORGANIC MATERIAL AND ROTOTILL UNTIL THOROUGHLY MIXED. APPLY FERTILIZER AS STATED ABOVE.

**LIGHTING NOTES**

- ALL FIXTURES TO BE MOUNTED AT 25' MOUNTING HEIGHT.
- VERIFY THAT FIXTURES AND POLES MATCH AND ARE EQUIVALENT TO THOSE IN THE EXISTING PARKING AREAS.
- ENSURE COMPATIBILITY OF LIGHT FIXTURES, POLES AND BASES.
- POLES WITHIN PARKING FIELDS SHALL BE POSITIONED PRECISELY AT THE JUNCTION OF THE MIDLINE OF THE PARKING ROW AND THE PARKING SPACE CENTERLINE.
- VERIFY UTILITY LOCATIONS PRIOR TO CONSTRUCTION.



**LIGHT POLE FOUNDATION DETAIL**  
 N.T.S.



**ART (TAPERED)**

**Anchor Bolts**  
 Anchor bolts conform to ASTM F1554 Grade-55 standards. Bolts have an "L" bend at one end and a minimum of 1/2" galvanized threads on the other end. Two galvanized flat washers per ASTM F436 and two galvanized hexagonal nuts per ASTM A563 Grade D1 are provided with each bolt.

**Base Style**  
 The base plate is fabricated from ASTM A36 (carbon steel) or ASTM A240 (stainless steel). The base is fabricated with slotted bolt holes to allow for a +/- 0.5" variance in finished nominal bolt circle sizes. The base plate telescopes the pole shaft and is circumferentially welded top and bottom.

**Shaft**  
 The pole shaft conforms to ASTM A1011 Grade 50 (carbon steel) or ASTM A240 Grade 201LN (stainless steel) standards and is formed with a constant linear taper.

**Handhole**  
 A reinforced handhole with cover, grounding lug, and hardware is provided with each pole assembly.

**Mounting Options**  
 The pole may be specified with a single tenon mount for pole top mounting or side drilled pattern. For multiple fixtures, an adapter should be used. A removable pole cap is provided for poles specified with side drill luminaire mounting.

**Finish Options**  
 Carbon steel poles may be specified as hot-dip galvanized per ASTM A123 and/or finish painted with our standard Millerbernd Wet Coat Finish. Multi-sided stainless steel poles may be specified as frost resistant stainless steel shot blast finished or finish painted with our standard Millerbernd Wet Coat Finish. Round stainless steel poles must be finish painted with our standard Millerbernd Wet Coat Finish.

**Hardware**  
 All hardware and fasteners are supplied with each pole assembly. All structural fasteners are galvanized high-tensure (carbon steel) or 19-8 (stainless steel).

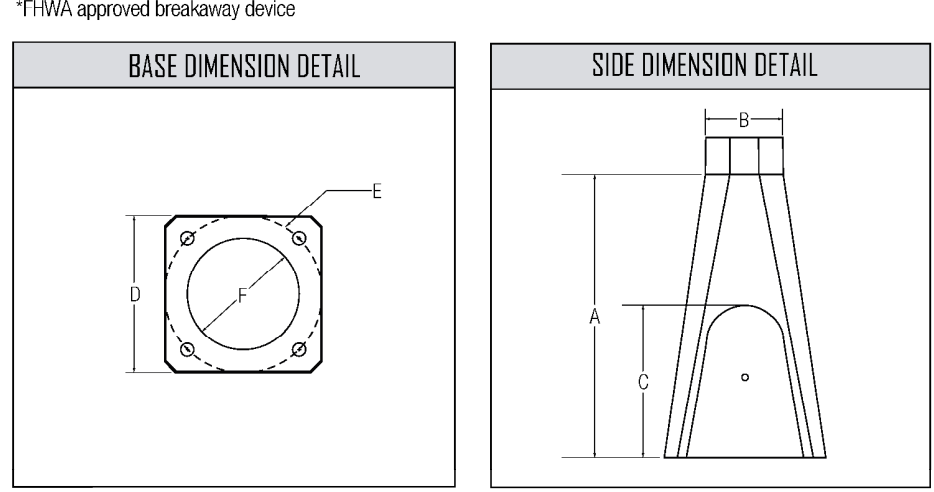
| PART #          | MOUNTING HEIGHT (FT) | WEIGHT (LBS) | BASE O.D. (IN) | TOP O.D. (IN) | BOLT CIRCLE (IN) | BASE SQUARE (IN) | MAX EPA #0 SPPH | MAX EPA #10 SPPH | MAX EPA #20 SPPH | MAX EPA #30 SPPH | MAX EPA #40 SPPH | MAX EPA #50 SPPH |
|-----------------|----------------------|--------------|----------------|---------------|------------------|------------------|-----------------|------------------|------------------|------------------|------------------|------------------|
| ART-A-065-E-200 | 20'                  | 93           | 6"             | 3.2"          | 9"               | 9"               | 30.69           | 12.1             | 4.84             | 3.43             | 2.52             | 1.76             |
| ART-A-065-E-200 | 20'                  | 103          | 6.5"           | 3.7"          | 9.5"             | 12.31            | 30.69           | 12.1             | 4.84             | 3.43             | 2.52             | 1.76             |
| ART-A-065-E-250 | 25'                  | 103          | 6"             | 2.5"          | 9"               | 9"               | 30.69           | 12.1             | 4.84             | 3.43             | 2.52             | 1.76             |
| ART-A-070-E-250 | 25'                  | 128          | 7"             | 3.5"          | 10"              | 14"              | 30.69           | 12.1             | 4.84             | 3.43             | 2.52             | 1.76             |
| ART-A-070-E-300 | 30'                  | 137          | 7"             | 2.4"          | 9.5"             | 11"              | 30.69           | 12.1             | 4.84             | 3.43             | 2.52             | 1.76             |
| ART-A-080-E-300 | 30'                  | 169          | 8"             | 3.8"          | 10.5"            | 12.31            | 30.69           | 12.1             | 4.84             | 3.43             | 2.52             | 1.76             |
| ART-A-080-E-350 | 35'                  | 179          | 8"             | 3.1"          | 10.5"            | 12.31            | 30.69           | 12.1             | 4.84             | 3.43             | 2.52             | 1.76             |
| ART-A-085-E-350 | 35'                  | 199          | 8.5"           | 3.1"          | 11.5"            | 12.31            | 30.69           | 12.1             | 4.84             | 3.43             | 2.52             | 1.76             |
| ART-A-085-E-390 | 39'                  | 280          | 8.5"           | 3.1"          | 11.7"            | 12.31            | 30.69           | 12.1             | 4.84             | 3.43             | 2.52             | 1.76             |
| ART-A-085-E-400 | 40'                  | 192          | 8"             | 3.1"          | 11"              | 12.31            | 30.69           | 12.1             | 4.84             | 3.43             | 2.52             | 1.76             |
| ART-A-090-E-400 | 40'                  | 234          | 9"             | 3.4"          | 12.3"            | 12.5             | 38.3            | 12.5             | 5.83             | 3.83             | 2.83             | 1.66             |
| ART-A-090-F-400 | 40'                  | 234          | 9"             | 3.4"          | 12.3"            | 12.5             | 38.3            | 12.5             | 5.83             | 3.83             | 2.83             | 1.66             |
| ART-A-100-E-450 | 45'                  | 258          | 10"            | 3.7"          | 13.3"            | 13.5             | 39              | 13.9             | 6.1              | 4.1              | 3.1              | 1.9              |
| ART-A-100-F-450 | 45'                  | 258          | 10"            | 3.7"          | 13.3"            | 13.5             | 39              | 13.9             | 6.1              | 4.1              | 3.1              | 1.9              |
| ART-A-100-E-500 | 50'                  | 405          | 10"            | 3.7"          | 13.3"            | 13.5             | 10.91           | 7.63             | 5.12             | 3.34             | 1.96             | 0.9              |
| ART-A-100-F-500 | 50'                  | 405          | 10"            | 3.7"          | 13.3"            | 13.5             | 10.91           | 7.63             | 5.12             | 3.34             | 1.96             | 0.9              |
| ART-A-100-E-550 | 55'                  | 424          | 10"            | 3.0"          | 13.3"            | 13.5             | 8               | 5.24             | 3.09             | 1.55             | 0.36             |                  |

\*Some sizes are available. Consult factory for allowable weight and EPA ratings for custom sizes. We include the base and pole shaft.  
 Stainless steel poles with a mounting height of 25 feet or more are 16-sided.

| Design | Base Style | Base Diameter                         | Wall Thickness                        | Mounting Height                       | Mounting Style                        | Cross Section                         | Finish                                | Options                               |
|--------|------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| A      | A          | A = 11 GA. identified with cap = 1/8" | A = 11 GA. identified with cap = 1/8" | A = 11 GA. identified with cap = 1/8" | A = 11 GA. identified with cap = 1/8" | A = 11 GA. identified with cap = 1/8" | A = 11 GA. identified with cap = 1/8" | A = 11 GA. identified with cap = 1/8" |

**DIMENSIONAL TABLE**

| MODEL   | A (IN) | B (IN) | C (IN) | D (IN) | E (IN) | F (IN) | ANCHOR BOLT DIAMETER (IN) | VOLUME (IN <sup>3</sup> ) | MATERIAL THICKNESS (IN) | MATERIAL (ASTM) | SIDES |
|---------|--------|--------|--------|--------|--------|--------|---------------------------|---------------------------|-------------------------|-----------------|-------|
| 40B385  | 24     | 4.7    | 8.3    | 13     | 11     | 6      | 0.75                      | 2,015                     | 0.0721                  | A240            | 8     |
| 40B377  | 27     | 9.2    | 14.5   | 17     | 17     | 10.75  | 1.25                      | 4,770                     | 0.109                   | A240            | 16    |
| 40B346* | 27     | 6.5    | 14.5   | 15     | 15     | 10.75  | 1.00                      | 3,270                     | 0.0721                  | A240            | 8     |
| 40B362* | 27     | 8      | 14.5   | 15     | 15     | 10.75  | 1.00                      | 3,680                     | 0.109                   | A240            | 8     |
| 40B372* | 27     | 10.3   | 14.5   | 17     | 17     | 10.75  | 1.25                      | 5,115                     | 0.109                   | A240            | 16    |
| 370B198 | 27     | 6.5    | 14.6   | 15.5   | 15     | 11     | 1.00                      | 3,440                     | 0.1196                  | A1011           | 8     |
| 370B186 | 27     | 7.9    | 14.6   | 15.5   | 15     | 11     | 1.00                      | 3,835                     | 0.1196                  | A1011           | 8     |
| 370B191 | 27     | 8.9    | 14.6   | 15.5   | 15     | 11     | 1.00                      | 4,105                     | 0.1196                  | A1011           | 8     |
| 370B200 | 27     | 9.8    | 14.6   | 15.5   | 15     | 11     | 1.25                      | 4,388                     | 0.1196                  | A1011           | 8     |



\*Please reference Millerbernd "Street and Area Lighting" catalog for standard H-Base pole options.

**American LED Specifications**



**Ordering Information**

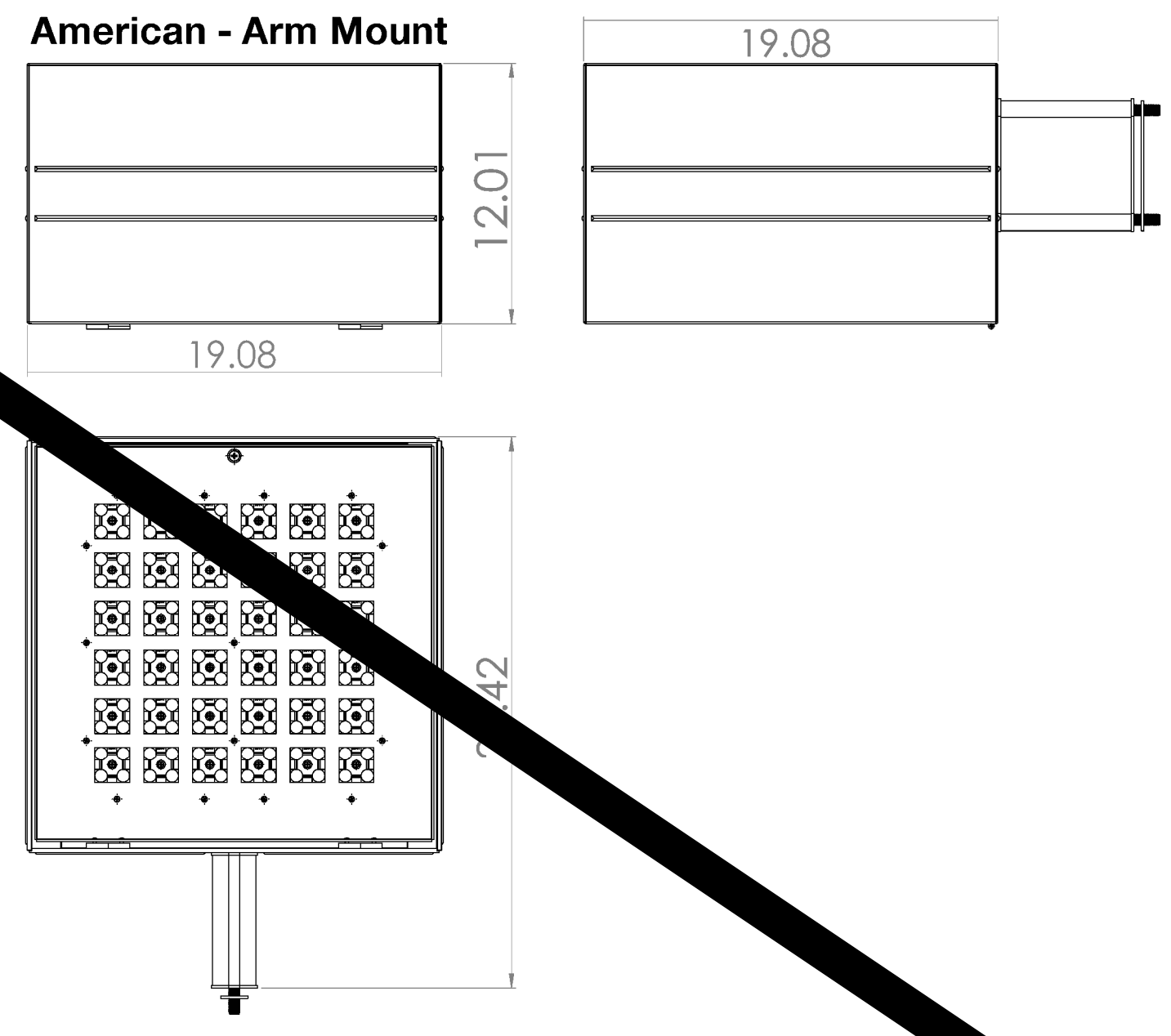
| MODEL   | OPTICS                    | LEDS  | CURRENT    | KELVIN      | VOLTAGE         | MOUNTING                 | FINISH                | OPTIONS            | OPTIONS                             |
|---------|---------------------------|-------|------------|-------------|-----------------|--------------------------|-----------------------|--------------------|-------------------------------------|
| AME-2-L | T3<br>Type 1              | 80LC  | 3<br>360mA | 3K<br>3000K | UNV<br>120-277V | KM<br>Knuckle Mount      | GY<br>Grey            | PCR-120<br>PCR-208 | VWC<br>Visionaire Wireless Controls |
| AME-2-L | T2<br>Type 2              | 144LC | 5<br>530mA | 4K<br>4000K | 8<br>347V       | BOA6<br>6" Bolt-On Arm   | SL<br>Silver Metallic | PCR-240<br>PCR-277 | WSC-8<br>Motion Sensor              |
| AME-4-L | T3<br>Type 3              | 224LC | 8<br>800mA | 5K<br>5000K | 5<br>480V       | BOA10<br>10" Bolt-On Arm | BK<br>Black           | PCR-347<br>PCR-377 | WSC-8<br>Motion Sensor              |
|         | T4<br>Type 4              |       |            |             |                 | BOA10<br>10" Bolt-On Arm | WH<br>White           | PCR-347<br>PCR-377 | WSC-20<br>Motion Sensor             |
|         | T4A<br>Type 4 Automotive  |       |            |             |                 | BOA10<br>10" Bolt-On Arm | WH<br>White           | PCR-347<br>PCR-377 | WSC-40<br>Motion Sensor             |
|         | T5<br>Type 5              |       |            |             |                 | BOA10<br>10" Bolt-On Arm | WH<br>White           | PCR-347<br>PCR-377 | WSC-40<br>Motion Sensor             |
|         | T5W<br>Type 5 Wide        |       |            |             |                 | BOA10<br>10" Bolt-On Arm | WH<br>White           | PCR-347<br>PCR-377 | WSC-40<br>Motion Sensor             |
|         | T5WR<br>Type 5 Wide Round |       |            |             |                 | BOA10<br>10" Bolt-On Arm | WH<br>White           | PCR-347<br>PCR-377 | WSC-40<br>Motion Sensor             |



**American LED Specifications**

**Photometric Optical Summary**

| T1 Type 1 | T2 Type 2 | T3 Type 3 | T4 Type 4 | T4A Type 4 Automotive | T5 Type 5 | T5W Type 5 Wide | T5WR Type 5 Wide Round | WEIGHT |
|-----------|-----------|-----------|-----------|-----------------------|-----------|-----------------|------------------------|--------|
| 2.2       | 4.0       | 4.4       | 6.0       | 5.1                   | 7.1       | 2.6             | 29 lbs.                |        |
| 3.4       | 6.2       | 6.8       | 9.2       | 7.6                   | 10.9      | 3.9             | 68 lbs.                |        |



NOT IN CONTRACT

Project Name: \_\_\_\_\_  
 Catalog Number: \_\_\_\_\_  
 Type: \_\_\_\_\_

SDI Comments: 1/20/2024, 2/27/2020, 3/27/2020, 4/27/2020, 5/27/2020, 6/27/2020, 7/27/2020, 8/27/2020, 9/27/2020, 10/27/2020, 11/27/2020, 12/27/2020

Revision Notes: \_\_\_\_\_

Zone: \_\_\_\_\_

Issue Notes: \_\_\_\_\_

Drawn By: \_\_\_\_\_

Checked By: \_\_\_\_\_

Approved By: \_\_\_\_\_

DATE: 01-03-2024

C6 of 22

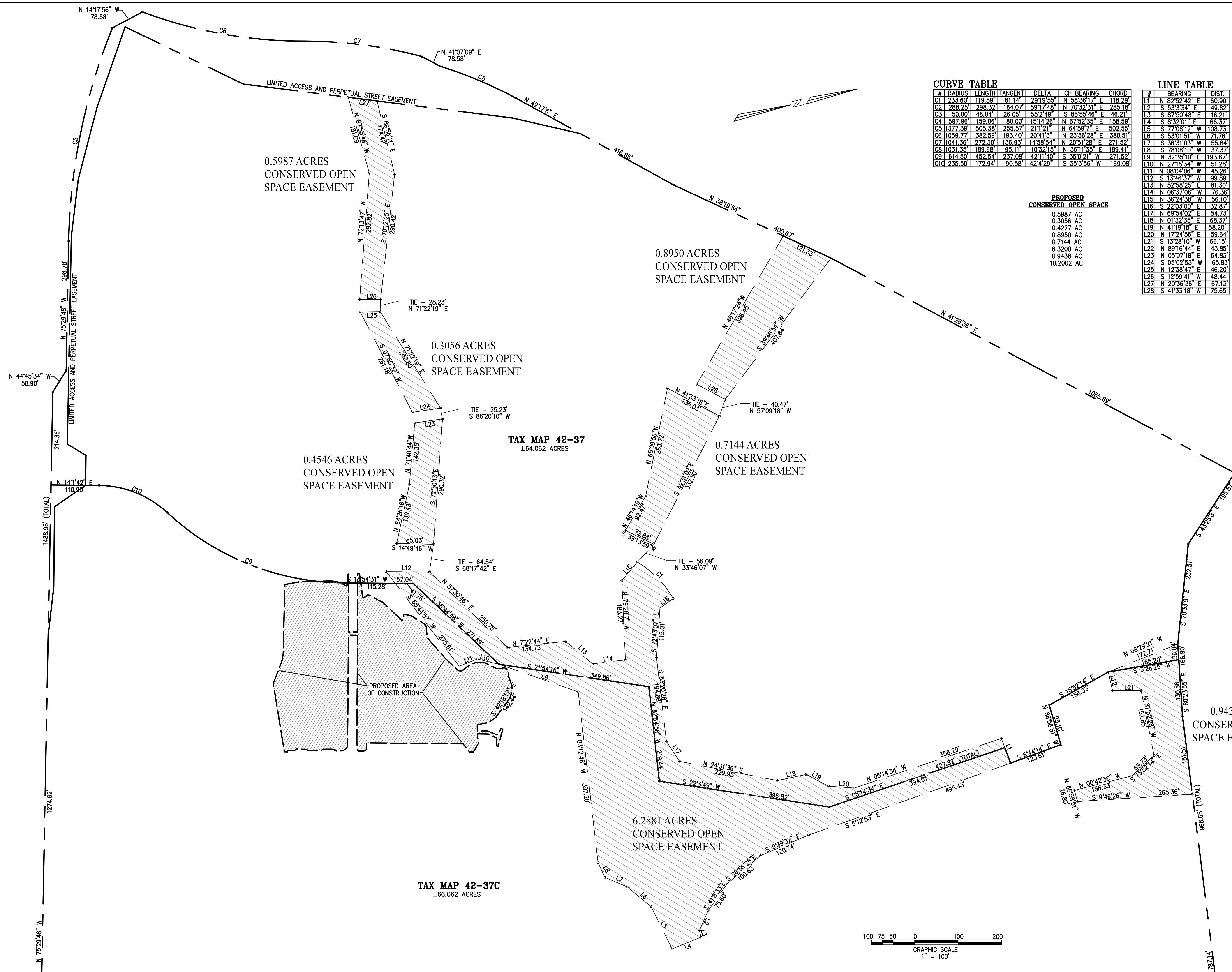
**WORMAN SMITH ARCHITECTURE**  
 134 H Street, Washington, DC 20002-4886  
 3637 State Mills Road, Sperryville, VA 22740  
 802-462-8886, www.wormanarchitecture.com

**HINCHEY & BAINES, P.L.C.**  
 ENGINEERING AND LAND PLANNING  
 10000 Sully Drive, Suite 500, Culpeper, VA 22705  
 802-462-8886, www.hincheyandbaines.com

**Culpeper County Community Pool Project**  
 16388 Competition Drive  
 Culpeper, VA

**LANDSCAPE & LIGHTING DETAIL - PARKING AREA**





**CURVE TABLE**

| #   | RADIUS  | LENGTH | TANGENT | DELTA     | CH BEARING    | CHORD  |
|-----|---------|--------|---------|-----------|---------------|--------|
| C1  | 233.60  | 119.59 | 61.14   | 29°19'55" | N 58°36'17" E | 118.29 |
| C2  | 288.25  | 298.32 | 164.07  | 59°17'48" | N 70°32'31" E | 285.18 |
| C3  | 50.00   | 48.04  | 26.05   | 55°2'48"  | S 85°55'46" E | 46.21  |
| C4  | 597.96  | 159.06 | 80.00   | 15°14'26" | N 67°52'35" E | 158.59 |
| C5  | 1377.39 | 505.38 | 255.57  | 21°1'21"  | N 64°59'7" E  | 502.55 |
| C6  | 1059.77 | 382.59 | 193.40  | 20°41'3"  | N 23°36'28" E | 380.51 |
| C7  | 1041.36 | 272.30 | 136.93  | 14°58'54" | N 20°51'28" E | 271.52 |
| C8  | 1031.35 | 189.68 | 95.11   | 10°32'15" | N 36°11'35" E | 189.41 |
| C9  | 614.50  | 452.54 | 237.08  | 42°11'40" | S 35°02'1" W  | 271.52 |
| C10 | 235.50  | 172.94 | 90.58   | 42°4'29"  | S 35°3'56" W  | 169.08 |

**LINE TABLE**

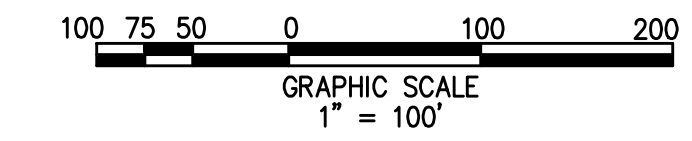
| #   | BEARING       | DIST.  |
|-----|---------------|--------|
| L1  | N 82°52'42" E | 60.90  |
| L2  | S 53°33'34" E | 49.82  |
| L3  | S 87°50'48" E | 18.21  |
| L4  | S 8°32'01" E  | 66.37  |
| L5  | S 77°08'12" W | 108.73 |
| L6  | S 53°01'51" W | 71.76  |
| L7  | S 36°31'03" W | 55.84  |
| L8  | S 78°08'10" W | 37.37  |
| L9  | N 32°35'10" E | 193.67 |
| L10 | N 27°15'34" W | 51.28  |
| L11 | N 08°04'08" W | 45.26  |
| L12 | S 13°46'37" W | 99.89  |
| L13 | N 52°58'25" E | 81.30  |
| L14 | N 06°37'06" W | 76.36  |
| L15 | N 36°24'38" W | 56.10  |
| L16 | S 22°03'00" E | 32.87  |
| L17 | N 69°54'02" E | 54.73  |
| L18 | N 01°32'35" E | 68.37  |
| L19 | N 41°19'18" E | 58.20  |
| L20 | N 17°24'56" E | 59.64  |
| L21 | S 13°28'10" W | 66.15  |
| L22 | N 89°16'44" E | 43.85  |
| L23 | N 05°07'18" E | 64.83  |
| L24 | S 05°02'53" W | 65.83  |
| L25 | N 12°38'47" E | 48.20  |
| L26 | S 12°59'41" W | 48.44  |
| L27 | N 20°36'36" E | 67.13  |
| L28 | S 41°33'18" W | 75.85  |

**PROPOSED CONSERVED OPEN SPACE**

- 0.5987 AC
- 0.3056 AC
- 0.4227 AC
- 0.8950 AC
- 0.7144 AC
- 6.3200 AC
- 0.9438 AC
- 10.2002 AC

**TAX MAP 42-37**  
±64.062 ACRES

**TAX MAP 42-37C**  
±66.062 ACRES



| NO. | DATE       | ISSUE NOTES  |
|-----|------------|--------------|
| 1   | 12/22/2024 | SDI Comments |
| 2   | 12/22/2024 | Permitting   |
| 3   | 12/22/2024 | Permitting   |

| NO. | DATE       | ISSUE NOTES |
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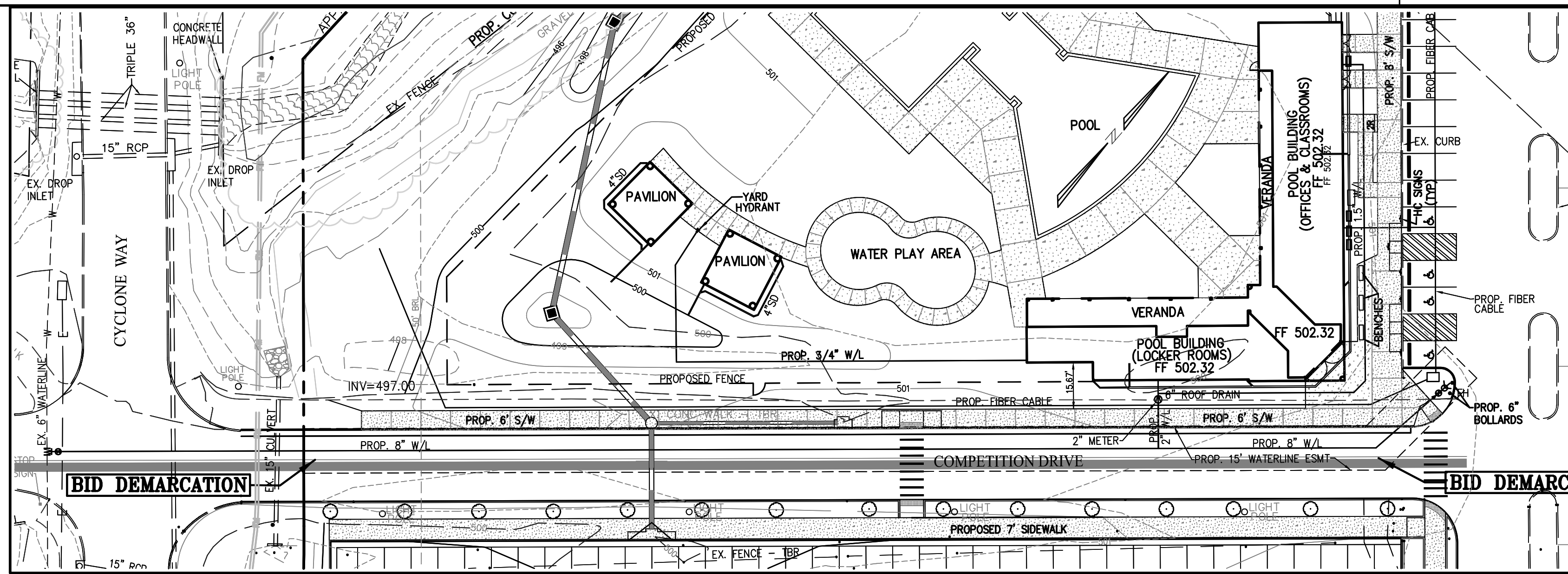




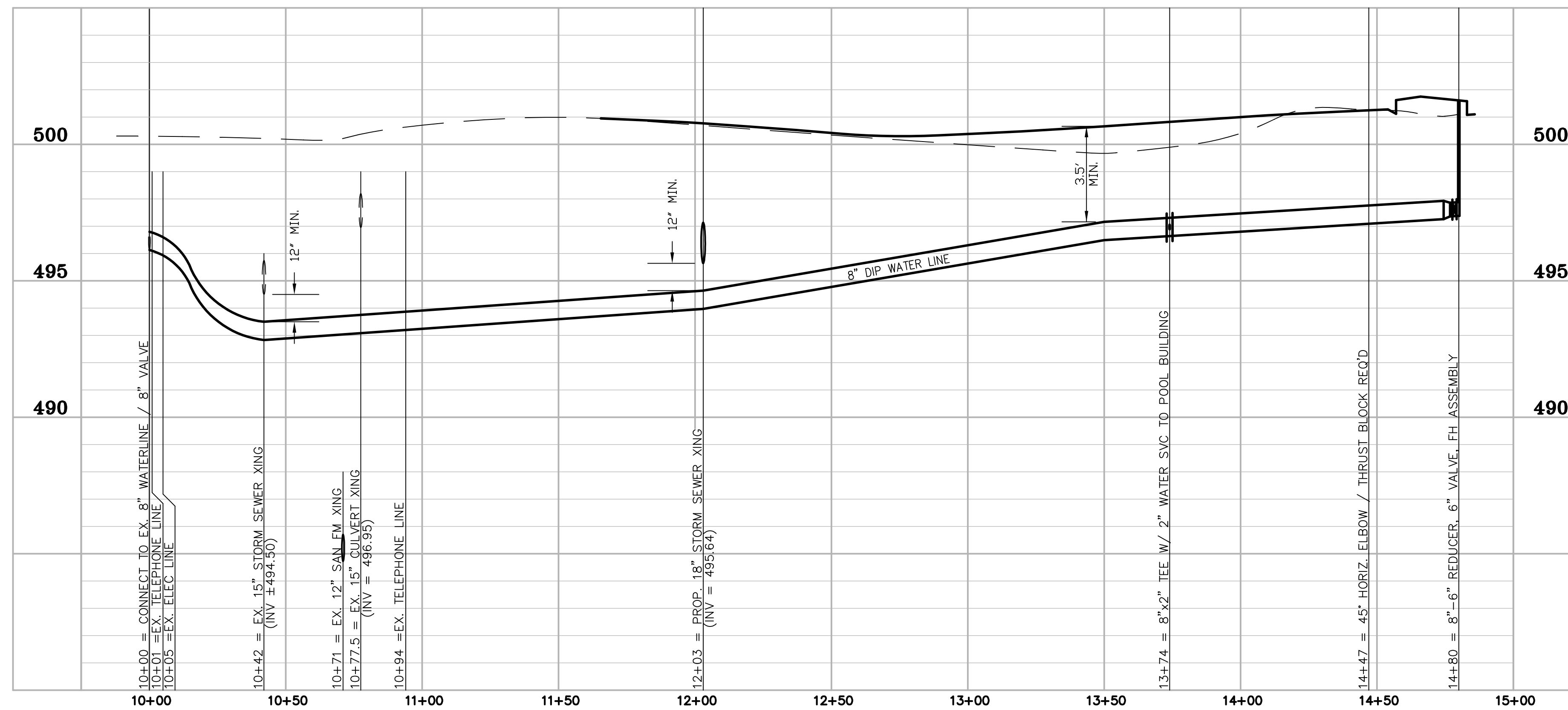








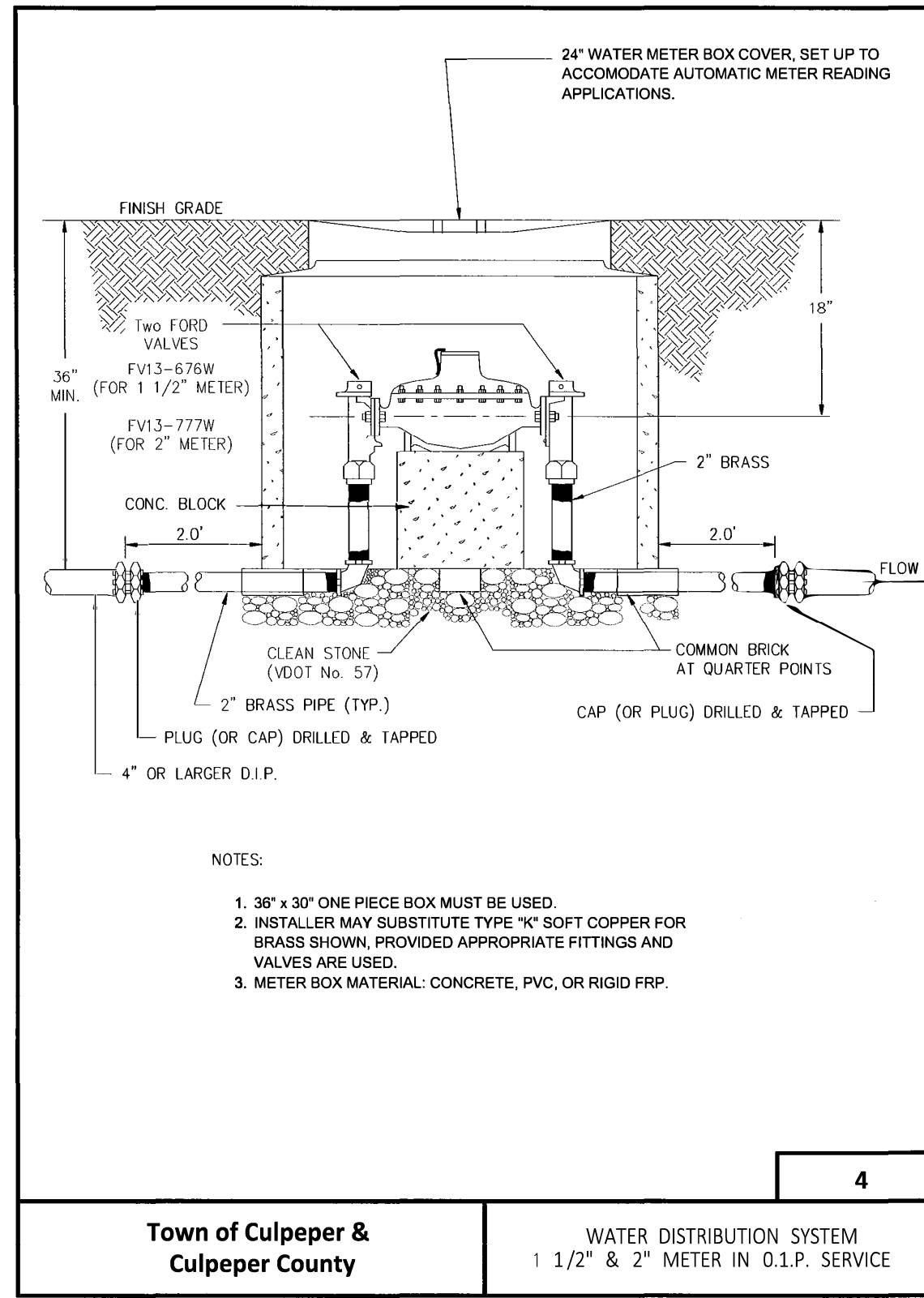
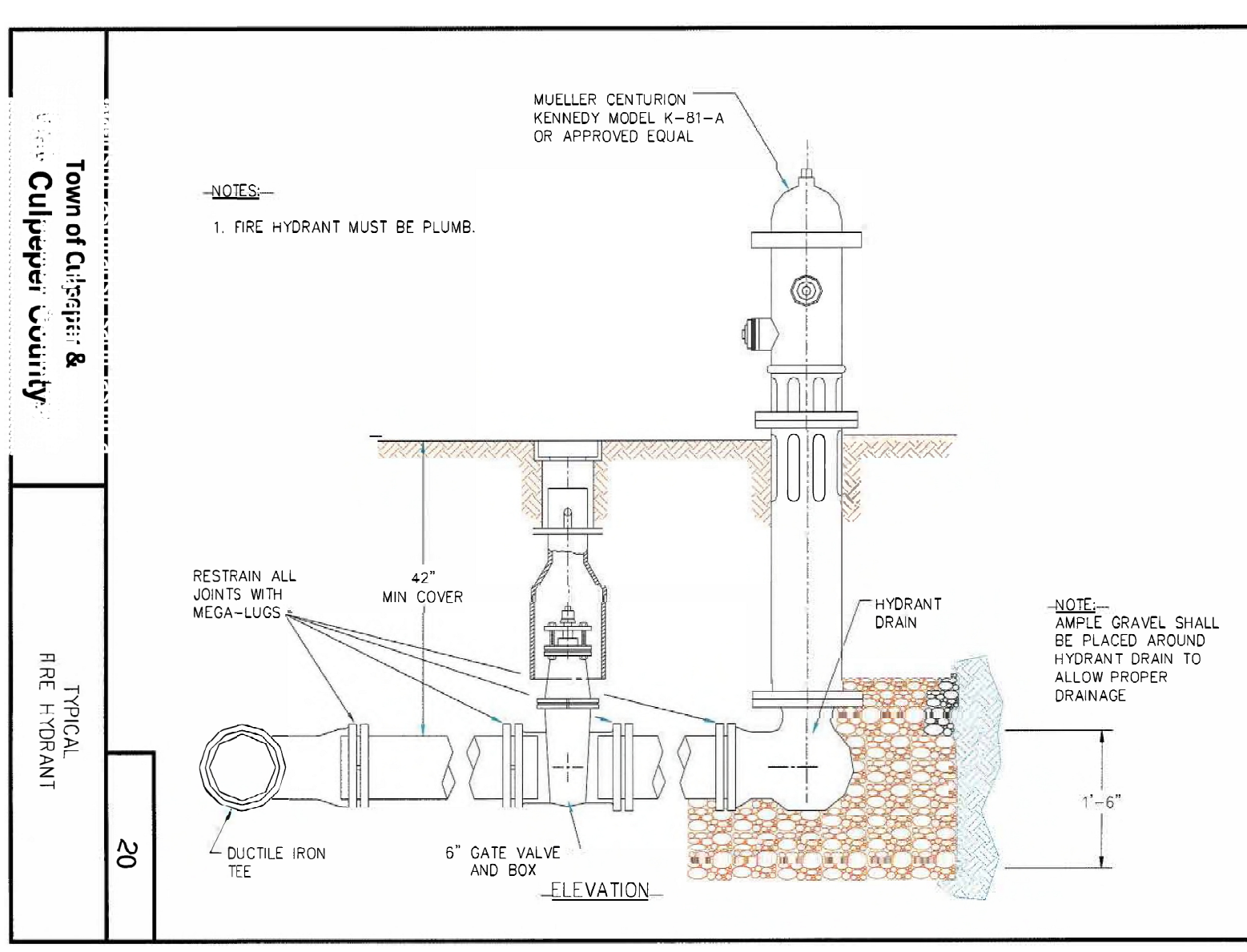
**WATER LINE PLAN DETAIL**  
SCALE: 1"=30'



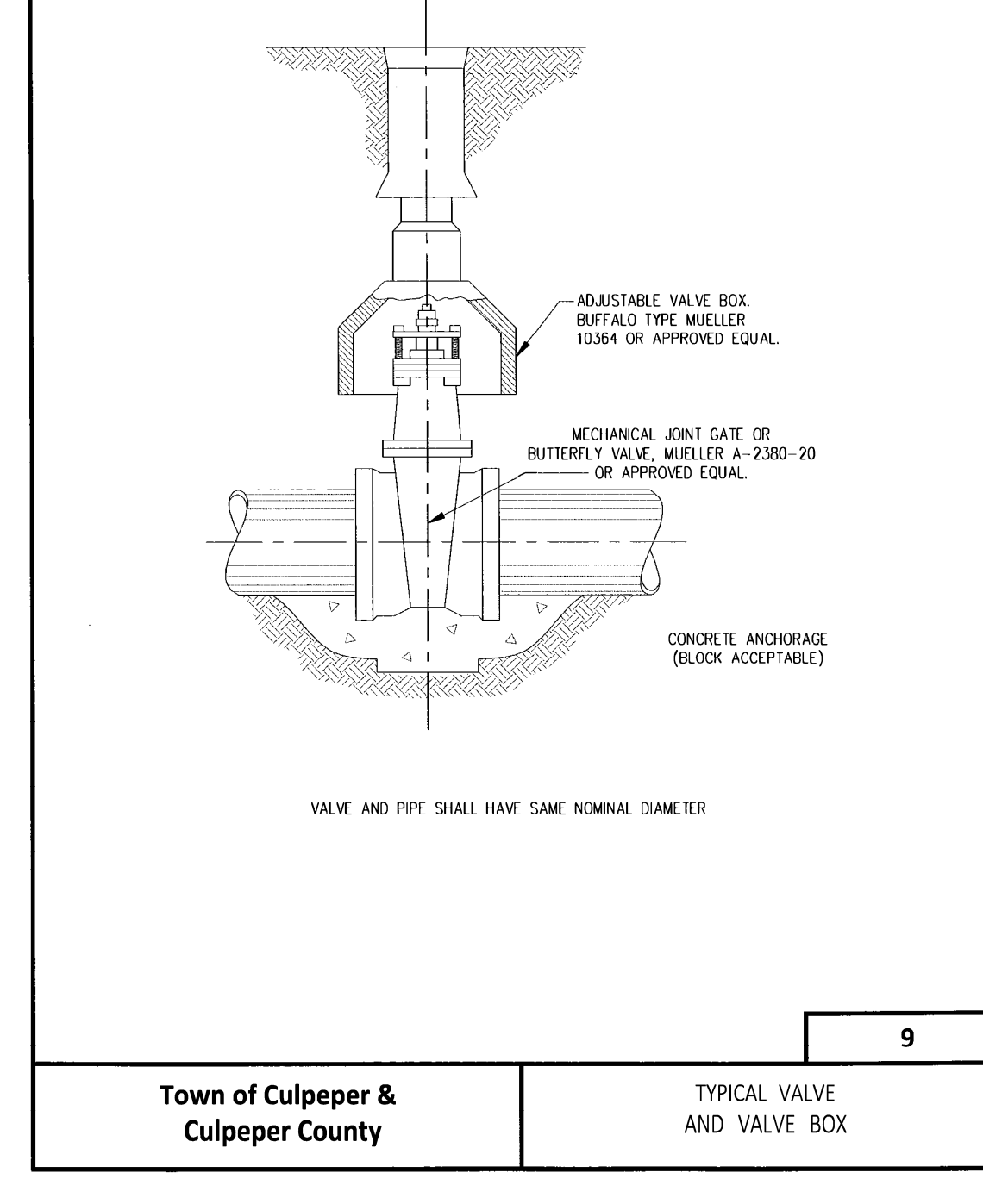
**8" WATER LINE PROFILE**  
HORIZ. SCALE: 1"=30' VERT. SCALE: 1"=3'

| SOL PROPERTIES                                     | SIZE | Concrete Block Dimensions At 150 PSI Pressure |       |    |       | Add To Dimension D For Each 50 PSI Pressure Up To 300 PSI | Adjustment For Conc. Area For Different Height HC To Be Measured From Grade to 0' Of Pipe |
|--|------|---|-------|----|-------|---|---|
|  |      | D   | E     | F  | G     |   |   |
| CS = 1000 PSF<br>15" x 15" OR<br>SLOTTED<br>BETTER | 3"   | 9"  | 1'-0" | 6" | 6"    | 4"  | CONC. BLOCK AREA<br>1.0 X D X E   |
|  | 4"   | 9"  | 1'-0" | 6" | 6"    | 4"  | CONC. BLOCK AREA<br>1.0 X D X E   |
|  | 6"   | 1'-0"   | 1'-2" | 6" | 6"    | 4"  | CONC. BLOCK AREA<br>1.0 X D X E   |
|  | 8"   | 1'-0"   | 1'-4" | 6" | 6"    | 4"  | CONC. BLOCK AREA<br>1.0 X D X E   |
|  | 10"  | 1'-0"   | 1'-6" | 6" | 6"    | 4"  | CONC. BLOCK AREA<br>1.0 X D X E   |
|  | 12"  | 1'-0"   | 1'-8" | 6" | 6"    | 4"  | CONC. BLOCK AREA<br>1.0 X D X E   |
|  | 14"  | 1'-0"   | 2'-0" | 6" | 6"    | 4"  | CONC. BLOCK AREA<br>1.0 X D X E   |
|  | 16"  | 1'-0"   | 2'-2" | 6" | 6"    | 4"  | CONC. BLOCK AREA<br>1.0 X D X E   |
|  | 18"  | 1'-0"   | 2'-4" | 6" | 6"    | 4"  | CONC. BLOCK AREA<br>1.0 X D X E   |
|  | 20"  | 1'-0"   | 2'-6" | 6" | 6"    | 4"  | CONC. BLOCK AREA<br>1.0 X D X E   |
| CS = 0<br>15" x 15"<br>LOOSE SIFT SAND             | 3"   | 1'-6"   | 1'-6" | 6" | 1'-0" | 4"  | CONC. BLOCK AREA<br>1.0 X D X E   |
|  | 4"   | 2'-0"   | 2'-0" | 6" | 1'-0" | 4"  | CONC. BLOCK AREA<br>1.0 X D X E   |
|  | 6"   | 3'-0"   | 3'-0" | 6" | 1'-0" | 4"  | CONC. BLOCK AREA<br>1.0 X D X E   |
|  | 8"   | 4'-0"   | 3'-6" | 6" | 1'-0" | 4"  | CONC. BLOCK AREA<br>1.0 X D X E   |
|  | 10"  | 5'-0"   | 3'-0" | 6" | 1'-0" | 4"  | CONC. BLOCK AREA<br>1.0 X D X E   |
|  | 12"  | 6'-0"   | 2'-6" | 6" | 1'-0" | 4"  | CONC. BLOCK AREA<br>1.0 X D X E   |
|  | 14"  | 7'-0"   | 2'-0" | 6" | 1'-0" | 4"  | CONC. BLOCK AREA<br>1.0 X D X E   |
|  | 16"  | 8'-0"   | 1'-6" | 6" | 1'-0" | 4"  | CONC. BLOCK AREA<br>1.0 X D X E   |
|  | 18"  | 9'-0"   | 1'-0" | 6" | 1'-0" | 4"  | CONC. BLOCK AREA<br>1.0 X D X E   |
|  | 20"  | 10'-0"  | 1'-0" | 6" | 1'-0" | 4"  | CONC. BLOCK AREA<br>1.0 X D X E   |

DIMENSION D & E SHALL BE ADJUSTED FOR REQUIRED AREA  
 DIMENSION F & G SHALL REMAIN SAME  
 DIMENSION D SHALL BE ADJUSTED FOR REQUIRED PRESSURE IN EXCESS OF 150 PSI BEFORE MAKING ADJUSTMENT FOR HEIGHT.



**Town of Culpeper & Culpeper County**  
WATER DISTRIBUTION SYSTEM  
1 1/2" & 2" METER IN O.I.P. SERVICE



**Town of Culpeper & Culpeper County**  
TYPICAL VALVE AND VALVE BOX

| NOMINAL PIPE SIZE (INCHES) | NUMBER OF TWIST-OFF NUTS | NUMBER OF T-BOLTS | RATED PRESSURE |
|----------------------------|--------------------------|-------------------|----------------|
| 3                          | 2                        | 4                 | 350 PSI        |
| 4                          | 3                        | 4                 | 350 PSI        |
| 6                          | 3                        | 6                 | 350 PSI        |
| 8                          | 4                        | 6                 | 350 PSI        |
| 10                         | 6                        | 6                 | 350 PSI        |
| 12                         | 6                        | 6                 | 350 PSI        |
| 16                         | 12                       | 12                | 350 PSI        |
| 18                         | 12                       | 12                | 250 PSI        |
| 24                         | 16                       | 16                | 250 PSI        |
| 30                         | 20                       | 20                | 250 PSI        |
| 36                         | 24                       | 24                | 250 PSI        |
| 42                         | 28                       | 28                | 250 PSI        |

NOTES:  
 1. Make any joint deflection necessary before torquing the T-head bolts.  
 2. Tighten T-head bolts, bottom first, then top, sides and remainder.  
 3. Repeat Note 1, until all T-bolts are properly torqued.  
 4. Tighten twist-off nuts so that all wedges firmly contact pipe.  
 5. Tighten twist-off nuts in alternating manner, shearing off nuts.  
 6. MEGALUG may be reset or reused by assembly as described above and torquing wedge bolts to 90 ft-lbs.

**Town of Culpeper & Culpeper County**  
JOINT RESTRAINT DEVICE



| NO. | DATE     | REVISION        | BY | CHKD. | APPR. |
|-----|----------|-----------------|----|-------|-------|
| 1   | 1/2/2024 | SDI comments    |    |       |       |
| 2   | 1/2/2024 | Release for Bid |    |       |       |
| 3   | 1/2/2024 | SDI comments    |    |       |       |

|                  |   |
|------------------|---|
| PROJECT NO.      | 23103-010000  |
| PROJECT NAME     | Community Pool Project  |
| PROJECT LOCATION | 16358 Competition Drive Culpeper, VA  |
| DESIGNER         | NORMAN SMITH ARCHITECTURE<br>1341 H Street, Washington, DC 20002-4006<br>3637 State Mills Road, Sperryville, VA 22740<br>802-862-5885 www.normansmitharchitecture.com |
| OWNER            | Culpeper County   |
| DATE             | 1/2/2024  |

WALTER LINE PROFILE & DETAILS  
 MARVIN T. HINCHEY, P.L.C.  
 126 East Davis Street  
 Culpeper, Virginia 22701  
 Phone: (640) 669-2270  
 Fax: (640) 669-2259







